

**Transfiguration of Our Lord Church**  
240 Center Street – Nanticoke, PA 18634  
Nanticoke Rectory: (570)735-2262



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Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882



**Slava Isusu Christu! Slava Na Viki!**  
**Glory to Jesus Christ! Glory Forever!**  
**Divine Liturgy Schedule**  
**April 13, 2025, A. D.**



**Saturday, April 12**  
**6:00 PM**

God's Blessings for America- Tom & MaryAnn Potsko

**Confession before/after service**

**Sunday, April 13**  
**10:30 AM**

**PALM SUNDAY (w/Myrovania)**

†Anna Bukoski- Tom Bukoski

**Confession before/after service**

**Monday, April 14**  
**6:30 PM**

**HOLY MONDAY**

**LITURGY OF THE PRESANCTIFIED GIFTS**

**Confession before/after service**

**Wednesday, April 16**  
**5:00 PM**

**HOLY WEDNESDAY**

**LITURGY OF THE PRESANCTIFIED GIFTS**

**\*\*\*\*General Anointing of Parish Congregation**

**Thursday, April 17**  
**6:30 PM**

**HOLY THURSDAY**

**Matins of the Holy and Saving Passion of our Lord**

**Friday, April 18**  
**5:30 PM**

**GOOD FRIDAY**

**Vespers with Placement of the Holy Shroud**

**Saturday, April 19**  
**1:00 PM**

**HOLY SATURDAY**

**Blessing of Easter Food**

**Sunday, April 20**  
**7:30 AM**  
**8:30 AM**

**PASCHA- EASTER SUNDAY (w/Myrovania)**

Service at the Grave, Resurrection Matins,

Divine Liturgy (approximate time)

Blessing of Artos, Myrovania



**Saint Peter & Paul Church (Plymouth)**

Divine Liturgy: Saturday 4:00 PM; Sunday 8:30 AM

**SS. Peter and Paul Church-2025 A.D.  
20 Nottingham Street, Plymouth, PA**

**Holy Tuesday, April 15**

5:00 PM Presanctified Liturgy. Confessions Before/After

**Holy Thursday, April 17**

3:00PM Matins of the Holy and Saving Passion of our Lord

**Good Friday, April 18**

1:00PM Vespers with the Placement of the Holy Shroud

**Holy Saturday, March 19**

2:30 Blessing of Food

4:00 PM Service at the Grave, Vespers, Divine Liturgy of Saint Basil the Great  
Blessing of Artos, Myrovania

**PASCHA, Sunday, April 20**

11:00AM Divine Liturgy, Blessing of Artos, Myrovania

**Bright Monday, April, 21**

8:30AM Divine Liturgy, Myrovania



**APRIL CANDLES**

The **Candles on the Tetrapod** are given

By Mary Schwartz for a Speical Intention.

The **Eternal Light** is given by the Yanoshak Family

In loving memory of Shirley & ConnieYanoshak.

The **Altar Candles** are given by M/M Brian Kawczenski

In loving memory of Leo & Mary Kawczenski.

The Candle **Before the Icon of Jesus Christ** is given by  
by Lisa Placek for God's Blessings on Helen & Marc Lipowski.

The **Candle Before the Icon of John the Baptist** is given

By Lisa Placek for God's Blessings & Good Health

For Nikolas & Benjamin Placek.

The **Candle Before the Icon of the Theotokos** is given  
By the Father Walter for God's Blessings on Natalie Smith.

The **Candle Before St. Nicholas** is given by Mary Schwartz  
For God's Blessings on her grandchildren Samantha & Christopher.

## PALM SUNDAY- THE LORD'S ENTRANCE INTO JERUSALEM

APRIL



Pick up your Palms as you enter the church. Hold your Palms when Father Walter incenses the church- following that Father will bless the Palms while you hold them.

### **FIRST ANTIPHON: IN PLACE OF "SHOUT TO THE LORD" ...**

I am filled with love, for the Lord will hear the voice of my plea.

Through the prayers of the Mother of God, O Savior, save us.

For He has inclined His ear to me, and I will call to Him all the days of my life.

Through the prayers of the Mother of God, O Savior, save us.

The pangs of death encircled me, the trials of Hades befell me.

Through the prayers of the Mother of God, O Savior, save us.

I met with anguish and pain and called upon the name of the Lord.

Through the prayers of the Mother of God, O Savior, save us.

**GLORY BE TO THE FATHER...**

**O ONLY BEGOTTEN SON...**

### **ANTIPHON 3: Give praise to the Lord for He is good, for His mercy is forever.**

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

### **Therefore, Let the house of Israel say He is good, for His mercy is forever.**

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

### **Therefore, Let the house of Aaron say He is good, for His mercy is forever.**

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

### **Let all who fear the Lord say He is good, and that his mercy endures forever.**

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.



## **WELCOMING JESUS WITH PALMS -Now is the time to hold up your palms/ willows.**

**ENTRANCE HYMN:** Blessed is He who comes in the name of the Lord; we bless You from the house of the Lord, God is Lord and has appeared to us.

**TROPAR:** Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

**TROPAR:** Buried with You through Baptism, O Christ our God, we have been granted immortal life by Your resurrection, and we sing Your praises, crying out: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

**KONDAK:** Mounted on the throne in heaven, O Christ God, and on a colt here on earth, You accepted the praise of the angels, and the hymn of the children who cried to You: Blessed are You, who have come to call Adam back.

**PROKIMEN:** Blessed is He who comes in the name of the Lord; God the Lord has appeared to us. Give thanks to the Lord for He is good, for His mercy endures forever. Blessed is He who comes in the name of the Lord; God the Lord has appeared to us.

### **A Reading of the Epistle from the Holy Apostle Paul to the Philippians 4:4-9:**

Brethren, Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Whatever you have learned or received or heard from me or seen in me — put it into practice. And the God of peace will be with you.

**ALLELUIA:** Alleluia (3). Sing to the Lord a new song for the Lord has done wondrous things. Alleluia (3). All the ends of the earth saw the salvation of our God. Alleluia (3).



**WELCOMING JESUS WITH PALMS -Now is the time to hold up your palms/ willows.**

**A Reading from the Gospel of John 12:1-18:**



Six days before the Passover, Jesus came to Bethany, where Lazarus died, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume. But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It is worth a year's wages." He did not say this because he cared about the poor but because he was a thief; as keeper of the purse, he used to help himself to what was put into it. "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me." Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to kill Lazarus as well, for on account of him many of the Jews were leaving them and were going over to Jesus and believing in him. The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the king of Israel!" Jesus found a young donkey and sat on it, as it is written: "Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt." At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him. Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people went out to meet him because they had heard that he had performed this sign.



**AFTER.....Let us who mystically represent the Cherubim..... DURING THE ENTRANCE OF GIFTS: WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/willows.**

**INSTEAD OF “IT TRULY RIGHT...:** O my soul, magnify Christ who was seated on a foal. Irmos: The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with songs let us cry aloud to Him: Blessed is He who comes in the name of the Lord.

**COMMUNION HYMN:** Blessed is He who comes in the name of the Lord; God the Lord has appeared to us. Alleluia (3).

**PRAYER TO SAINT MICHAEL:** Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners  
**Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Shirley Kozar, Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci, Dolores Jennings, Mike Oresick, Mark & Debbie Schwartz, Mary Schwartz, Helen Lipowski, Raquel Camelia, Marie Neimeyer, Paulette Parcel & all Parishioners who are experiencing health issues.

**CHURCH NEWS .... Every day is a Holy Day of Opportunity. Pray Always.**



**PYROHY FOR SALE:** We have potato pyrohy for sale in the church basement for \$12.00 a dozen.



**CONFESSION:** Let us prepare our souls by making a good Confession and receiving Communion. Holy Confession will be held before Divine Liturgy or after Divine Liturgy, if necessary. Confessions will be held before the Pre-Sanctified Liturgy and by appointment. Reminder, the Church decrees that you make at least one good confession a year before Easter. **Reminder there are no confessions after Holy Wednesday and the General Anointing.**



**ADORATION/LENTEN LIBRARY:** The Lenten library is available to Parishioners for reading in the Lenten Season and during Adoration. Please make sure you sign out the books if you remove them from church and return them in good condition.

**ADORATION SCHEDULES:** Adoration schedules are in the back of the church. Please plan to spend time with Christ.

**SETTING UP GRAVE & LINENS:** We will be setting up the grave immediately following services on Holy Thursday. Everyone is invited and encouraged to help prepare for Good Friday Services.

**SOROKOUSTY SERVICE:** The fifth Sorokousty is Saturday, June 7<sup>th</sup> at 8:00 am.

**PRAY:** Please pray for all clergy both in America and Ukraine. Please keep Ukraine in your prayers.

***BOOK(S) OF THE MONTH FOR APRIL:***

***The Lives of the Desert Fathers***

***Norman Russell/Benedicta Ward ISBN: 978-0879079345***

***The Screwtape Letters***

***C.S. Lewis ISBN: 979-8343951851***



## HOLY WEEK

### ANOINTING OF THE SICK ON HOLY WEDNESDAY

The General Anointing of the Sick is done for all baptized Christians present at the Liturgy of Presanctified Gifts on Holy Wednesday. If there are two blessings, the first blessing is done at the end of The Litany of Peace and the second is after the Litany of Supplication. If more than one priest is present the people should be anointed by each of the priests present, up to seven priests in total. The Prayer of Anointing is said first for all present, then each is anointed on the forehead, cheeks and palm of the hands with the formula, "The servant of God is anointed for the healing of soul and body, for the forgiveness of sins and life everlasting." This is the one time each year that this Mystery (Sacrament) is provided to all the faithful in attendance and forgives all sins so that even one who has not "gone to confession" is now freed from sin and if the person remains free from sin, is free to receive of the Eucharist, the Holy Body and Blood of Christ.