

Transfiguration of Our Lord Church
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Divine Liturgy Schedule

November 3, 2024, A. D.

Slava Isusu Christu! Slava Na Viki!

Glory to Jesus Christ! Glory Forever!



Saturday, November 2

6:00 PM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

†Anna Kutsup- in loving memory, Ellen Algrainy

*****DAYLIGHT SAVINGS TIME BEGINS*****

Sunday, November 3

10:30 AM

TWENTY- FOURTH SUNDAY AFTER PENTECOST

†Anna Kutsup- Mary Ann Medlin

Monday, November 4

10:00 AM

God's Blessings for America- Tom & MaryAnn Potsko

Thursday, November 7

10:00 AM

For souls in Purgatory who died from COVID

-Nancy Restraino

Friday, November 8

10:00 AM

God's Blessings & Healing for Walter Camier

- Nancy Restraino

Saturday, November 9

6:00 PM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

†Ted Weron – Donna Lee-Hischak

Sunday, November 10

10:30 AM

TWENTY- FIFTH SUNDAY AFTER PENTECOST

†Edward Schwartz- Brian & Joanne Kawczenski

Welcome! VITAEMO! You enter this Church - not as strangers, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both in your going out and your coming in. Bring our people together to worship in the hope of everlasting love.

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00 PM; Sunday 8:30 AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 2, 2024



TROPAR: By Your cross, You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold mankind, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKEIMENON: The Lord will give strength to His people; the Lord will bless His people with peace. Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (2:14-22):

Brethren, breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death. He came And “announced the good news of peace to you who were far off, and to those who were near”; through him we both have access in one Spirit to the Father. This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building, which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.

ALLELUIA: Alleluia (3). It is good to give praise to the Lord; and to sing in Your name, O Most High. Alleluia (3). To announce Your mercy in the morning and Your truth every night. Alleluia (3).

A Reading from the Holy Gospel according to St. Luke 8:41-56:

At that time there was a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years,[a] but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." But Jesus said, "Someone touched me; I know that power has gone out from me." Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, "Daughter, your faith has healed you. Go in peace." While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore." Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." They laughed him to scorn, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners: **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Shirley Kozar, Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci, Dolores Jennings, Mike Oresick, Mark & Debbie Schwartz, Mary Schwartz, Helen Lipowski, & all Parishioners who are experiencing health issues.

CHURCH NEWS Tuesday, November 5th is Election Day! Plan to Vote.



VETERAN'S DAY: On Monday, November 11, we celebrate Veteran's Day, please keep all Military Personnel, particularly living veterans, who served the United States in all wars in your thoughts and prayers. Remember, freedom is not free. Thank a Veteran!!



STANDARD TIME: Don't forget Daylight Savings Time Ends Sunday, November 3. Set your clocks back one hour Saturday night before you go to bed on November 2.



FLEA MARKET: We are planning to have a Christmas Flea Market and are accepting gently used, non-broken Christmas Decorations and other items, including CLOTHING. **The dates for the Flea Market are November 23, 24 & 30 and December 7.** Help is needed. Please call Bob or Johanna at 570-592-5776 to volunteer to HELP or to arrange pick up of items or you can bring them to the church basement before November 4th. Thank you!

RAFFLE BASKETS: PLEASE HELP OUT! We are planning to have a Raffle Baskets in conjunction with the Christmas Flea Market. If you have any unused Gift Cards, consider donating them to the Flea Market Raffle. If you can donate a basket, please contact Johanna at 570-256-7883.

IT'S TIME TO CLEAN OUT YOUR CLOTHES CLOSETS! Our Flea Market is now welcoming gently used clothing to the Flea Market. Your donation is appreciated!

ITS NEXT WEEK!



MOVIE PRESENTATION: We are having a Parish Movie Day on Sunday, November 10th. There will be food and fellowship and we hope you can come!

MOVIE FOOD: We are going to have Spaghetti and Meatballs, Salad and Doughnuts. **The movie will be "The Court Jester."** If you would like to donate or cook or bake, please give Lisa a call at 570-574-1016. Currently we have spaghetti food, salad & rolls and doughnuts donated for dessert.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity.

In 2025, Myasopusna or Meatfare Sunday is on February 23rd, 2025.

November Candles 2024

The **Eternal Light** is given by the MaryAnn Jarolen

In loving memory of her father, Michael Hvozda.

The **Altar Candles** are given by the Tom & MaryAnn Potsko

In Honor of Saint Michael & All Guardian Angels.

The **Candles on the Tetrapod** are given by
MaryAnn, Jenn & Tom in loving memory of Emil Jarolen.

The **Candles on the Proscomedie Table** are
given by Lisa Placek for Special Intention.

The **Candle before St. Nicholas** is given by Lisa Placek
for God's Blessings for her son, Nikolas Placek.

The **Candle before the Icon of the Theotokos**
is given by Brian & Joanne Kawczenski in
loving memory of Anna & Michael Yanoschak.

The **Candle before the Icon of Jesus Christ** is given by
is given by Bob & Johanna Longenberger
in loving memory of Michael Rodko and Sister Martin Rodko.

The **Candle before the Icon of John the Baptist** is given by
Rita Kurtz in loving memory of her husband, Barnett Kurtz.

The **Icon Table before the Transfiguration of Our Lord**
Is given by the Slota Family in loving memory of Peter & Pauline Slota
and their granddaughter, Jennifer Wetzel.

“Do not be embarrassed when you confess to the priest, be embarrassed when you sin. The priest is able to have mercy on you the sinner, because he too is a sinner in need of mercy.”-St. John Chryostom



CHRISTMAS TEA: We will have a Christmas Tea on Sunday, December 8th at Transfiguration of Our Lord Church Basement immediately following Divine Liturgy. Everyone is welcome. Bring a dozen cookies to share and a dozen cookies as gifts for parishioners unable to come to Liturgy. (The children will be helping with the Tea and delivering the

cookies to our Parishioners with a Smile and a Christmas Carol.) If you cannot bring cookies, bring chocolate for example to be used in the cookie trays.

CAN YOU HELP?: Everyone loves the Christmas Tea, but this year we need help with sandwiches, cookies, a monetary donation, etc. Can you lend a hand please call Ali at 570-709-2514 or Lisa at 570-574-1016.



ASK FATHER A QUESTION? Father, when I was reciting the Communion Prayer before Holy Communion, "Remember me O Lord, when you come into Your Kingdom"- I, Began to think (perhaps too much), Isn't God in His Kingdom? I thought He was already there? The prayer is talking about Judgement Day, so

there is a lot more involved then there is space in the bulletin. When a King was returning to His Kingdom after defeating an enemy, the look-outs on seeing the King at a distance would call out to the city, "The King is returning in Triumph!" The citizens and his army who remained at home would go out to meet Him and the army on the road BEFORE they got to the city. All of them would enter in triumph into the kingdom. Likewise, Yes, Jesus, Father, Son and Holy Spirit are in Heaven. In the worldly battle against Lucifer and his evil ones, the war is not yet complete. At the end of time, when all the dead shall rise from the grave and those still living are called to judgement-Heaven or Hell, those who inherit Hell are cast into Hell. The war is now complete and the triumphant King, Jesus Christ will return into His Kingdom surrounded by His army and citizens for all Eternity, just as the worldly King returns to His Kingdom. God remembering you into His Kingdom is calling you as a citizen to Heaven. Along with that prayer, you are asking for many things: the graces of God to battle sin in this life, to remain virtuous, to grow in humility, to grow in purity and innocence, and that your "will" will align with the Will of God for you.



ASK FATHER A QUESTION? Father, I am contemplating making a good confession. I am taking inventory of my sins and trying to look at myself clearly. Through this act of making a good confession, do have to consider any past sins or remember them or reflect upon them, even if something is terrible in my

history? We must remember in making a good confession, you free yourself from the devil and tie yourself to God once again, so it is important to not purposefully hide any sins. The key point being “the purposeful concealing of a sin. ”This is important because if you conceal a sin on purpose, note this is very different from forgetting a sin or being unaware of a sin, the devils in hell will hold you bound and chained to that sin. You need to know this as you reflect upon your life and past sins. For sins that you have already confessed you are forgiven and you do not need to confess them again. If you have repeated this sin, then yes you must confess it again. You don’t have to say how many times you repeated this sin, but if it is numerous times then you must make the priest aware. The point of this is, all the sins you have confessed in the past have truly been forgiven, which is why it is critically important to make a good hard honest reflection of your sins and during your confession once you have revealed all of your sins to also ask for absolution for the sins you have forgotten or are unaware of having committed, because God truly will forgive these, n.b. there is a sharp distinction between concealing and forgetting. You can always make a whole life confession if you are in doubt or concern of your mortal soul in heaven, there is nothing wrong with this, but ut us not mandatory. During your reflection on your past life, ask your guardian angel to help you with any sins you may have hidden during confession in the past so that you may be forgiven. **What about Holy Wednesday ?** Likewise, Holy Wednesday at anointing all of the sins are forgiven that you are aware of and truly repentent of. The warning here is that those sins that you are not aware of and repeat, because you have not repented of it yet, you are still held bound by the devil to hell. Do not forget the devil is not your friend.

BOOK(s) OF THE MONTH FOR NOVEMBER - Suggested Reading Material:

EUSEBIUS: THE HISTORY OF THE CHURCH

ISBN: 0-14-044535-8

The Soul After Death, Fr. Seraphim Rose

ISBN: 978-0-938635-14-7

PRAYER FOR PEACE IN UKRAINE

Heavenly Father, Your Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.

PRAYER FOR THE CHURCH

We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name, in the name of the Father and the Son and the Holy Spirit. Amen.