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Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882

Divine Liturgy Schedule
November 18, 2023 A. D.
Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!

Saturday, November 18
6:00 PM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

† Theodore Weron – Elia, Richard and Sharon Grevera

Sunday, November 19

TWENTY- FIFTH SUNDAY AFTER PENTECOST

10:30 AM

† Michael Sawczuk – Piestrak Family

12:30 PM

ADULT DISCUSSION MEETING – Salvation History

Monday, November 20

10:00 AM

God's Blessings for Joseph Becker- Becker Family

Tuesday, November 21

ENTRANCE OF THE THEOTOKOS (Myrovania)

10:30 AM

† Margaret Yanoshak-Ed & Joyce Foca

Thursday, November 23

THANKSGIVING DAY

9:00 AM

God's Blessings for America-Tom & MaryAnn Potsko

Saturday, November 25

TWENTY-FIFTH SUNDAY AFTER PENTECOST

6:00 PM

† Ted Weron- Tom & Jen Jones

Sunday, November 26

TWENTY- FIFTH SUNDAY AFTER PENTECOST

10:30 AM

† Belista & O'Bremski Families-Denise Kaminsky

NO ADULT DISCUSSION ON SUNDAY, NOVEMBER 26 Due to Thanksgiving



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr.

Gregory Maslak, Angel Ocasio, Elizabeth Biasci, Dolores Jennings, Barnett Kurtz, Mike Oresick., Debbie Schwartz.

TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 18, 2023

DIVINE LITURGY for PHILLIPS FAST (11/15-12/24)



ANTIPHON 1

[black book; page 12; blue book page 16/17]

Shout to the Lord, all the earth; sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

Glory be to the Father, the Son, and the Holy Spirit, now and forever and ever. Amen.

LITTLE EKTENIA 1

Priest: Again and again in peace let us pray to the Lord.

People: Lord have mercy.

Priest: Help and save, have mercy and protect us, O God, by Your grace.

People: Lord have mercy.

Priest: Remembering our most holy and most pure, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the Saints, let us commend ourselves and one another, and our whole life to Christ our God.

People: To you, O Lord.

Priest prays silently: Lord, our God, save Your people and bless Your inheritance; protect the fullness of Your Church; sanctify them in return by Your divine power. Do not forsake us who hope in You.

Priest: Exclamation: For Yours is the might, and Yours are the kingdom and the power and the glory, Father, Son and Holy Spirit, now and forever and ever.

People: Amen.

ANTIPHON 2

God, be generous to us, and bless us, let the light of Your face shine upon us, and have mercy on us.

O Son of God, Who has risen from the dead, save us who sing to You. Alleluia.

May we know Your way on earth, may Your salvation be known to all nations.

O Son of God, Who has risen from the dead, save us who sing to You. Alleluia.

May the people praise You, O God; may all the nations glorify You.

O Son of God, Who has risen from the dead, save us who sing to You. Alleluia.

Glory be to the Father, the Son, and the Holy Spirit, now and forever and ever. Amen.

Only begotten Son and Word of God, You are immortal, and You willed for our salvation to be made flesh of the holy Mother of God and ever-virgin Mary, and without change You became man. You were crucified, O Christ our God, and trampled death by death. You are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

LITTLE EKTENIA 2

Priest: Again and again in peace let us pray to the Lord.

People: Lord have mercy.

Priest: Help and save, have mercy and protect us, O God, by Your grace.

People: Lord have mercy.

Priest: Remembering our most holy and most pure, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the Saints, let us commend ourselves and one another, and our whole life to Christ our God.

People: To you, O Lord.

Priest prays silently: You have given us the grace to pray together in harmony and have promised to grant the requests of two or three who join their voices in Your name. Fulfill now for us, Your servants, these petitions for our benefit. Grant us in this present life the knowledge of Your truth, and in the age to come, bestow eternal life.

Priest: Exclamation: For You are a good and loving God, and we give glory to You, Father, Son and Holy Spirit, now and forever and ever.

People: Amen.

ANTIPHON III

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, Risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise and acclaim Him in psalms.

Son of God, Risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.

Son of God, Risen from the dead, save us who sing to You: Alleluia.

PRAYER OF THE ENTRANCE

Priest prays silently: Lord, God our Master, Who established in heaven the ranks and armies of angels and archangels for the service of Your glory, grant that as we make our entrance, the holy angels may enter too, serving with us and joining in the praise of your goodness. For all glory, honor and worship befit You, Father, Son, and Holy Spirit, now and for ever and ever. Amen. **Deacon:** Master, bless the holy entrance. **Priest:** Blessed be the entrance of your saints, always, now and forever and ever.

Deacon: Wisdom! Stand aright.

People: Come, let us worship and fall down before Christ.

Son of God, Risen from the dead, save us who sing to You: Alleluia.

[in the black book you are on page 17, blue book page 24/25]

TROPAR: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You. **Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

KONDAK: When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKEIMENON: Pray and give thanks to the Lord our God. In Judea God is known; His name is great in Israel. Pray and give thanks to the Lord our God. Pray and give thanks to the Lord our God.

A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (4:1-6):

Brethren, as a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

ALLELUIA: (3). Come, let us rejoice in the Lord; let us acclaim God our Savior. Alleluia (3). Let us come before His countenance with praise and acclaim Him with psalms. Alleluia (3).

Luke 12:16-21

And he told them this parable: "The ground of a certain rich man yielded an abundant harvest. He thought to himself, 'What shall I do? I have no place to store my crops.' "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'" "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' "This is how it will be with whoever stores up things for themselves but is not rich toward God."

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



NOVEMBER CANDLES

The **Candles on the Tetrapod** are given by MaryAnn Jarolen
in loving memory of her father, Michael Hvozda.

The **Altar Candles** are given by Tom & MaryAnn Potsko
In Honor of the Guardian Angels and Saint Michael.

The **Eternal Light** is given by Bob & Johanna Longenberger
In loving memory of Michael Rodko.

The **Candle Before the Icon table of the Theotokos** is given by
Lipowski & Placek Families in loving memory of Mrs. Olympia Pasicznyk.

The **Candle Before John the Baptist** is given by Slota Family
In loving memory Peter & Pauline Slota and Jennifer Wetzel.

The **Candle Before the Icon of the Transfiguration** is given
by Michael Maday in loving memory Anna Kulmatiski (100th Birthday).

The **St. Nicholas Candle** is given by Lisa Placek
For God's Blessings & Health for Nikolas Placek.

The **Proscomedial Table** is given by Jenn, Tom, & MaryAnn
In loving memory of Emil Jarolen.

The **Candle Before the Icon of Jesus Christ** is given
For Peace, Hope and Reconciliation in Ukraine & the Middle East.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always. - *Father Daniel Gurovich*



THANKSGIVING DAY: Wishing everyone a Blessed, Healthy and Happy Thanksgiving Day!

PHILLIP'S FAST: For this **penitential period** from November 15-December 24, we will include the Second Antiphon and the First Small Litany as part of the Divine Liturgy. The Second Antiphon is not found in today's liturgy books, by permission of our Synod of Ukrainian Catholic Bishops. This addition will appear in the weekly church bulletin.



CHRISTMAS FLEA MARKET, ETHNIC FOOD & BASKET RAFFLE: Our **Christmas Flea Market** is on Saturday, November 25 & Saturday, December 2 from 9am to 2pm. We have some really nice Baskets once again this year- including a Smart TV. We will have clam chowder, pyrohy (cooked and by the dozen) for sale, potato pancakes, wimpies, and hotdogs (w/sauerkraut). Please come out and help, this is a really important fund-raiser for our Parish. If you have any questions, please contact Bob or Johanna at 570-256-7883.

CHRISTMAS TEA: We will have a Christmas Tea on Sunday, December 3rd immediately following Divine Liturgy. Everyone is welcome. Bring a dozen cookies to share and a dozen cookies for gifts for parishioners unable to come to Liturgy. If you cannot bring cookies, bring chocolate for example to be used in the cookie trays. We will be collecting food items for the Food Pantry & Hats/Gloves.

SAVE THIS DATE: MYOSOPUSNA 2024: Myasopusna will fall on Sunday, February 4 th. Looking forward, we need to have a meeting to discuss this event as soon as possible.

Remembrance Day for the Victims of Holodomor (Stalin imposed Genocide) in Ukraine this year is NOVEMBER 25, 2023.

In 1932–1933, a man-made [famine](#), known as the [Holodomor](#), killed 3.3–6 million people in the [Ukrainian Soviet Socialist Republic](#) (as part of the [Soviet Union](#)), included in a total of 5.5–8.7 million killed by the broader [Soviet famine of 1930–1933](#). At least 3.3 million ethnic Ukrainians died as a result of the famine in the USSR. Some Scholars debate whether there was an intent to starve millions of Ukrainians to death or not.

Join us for a St. Nicholas

Christmas tea

Please bring a dozen of cookies to share, and a dozen of cookies for gifts to our parishioners who are not able to come to church.

3 DECEMBER 2023 / FOLLOWING THE LITURGY

TRANSFIGURATION OF OUR LORD
UKRAINIAN CATHOLIC CHURCH
240 CENTER STREET
NANTICOKE, PA 18634

DIVINE LITURGY: 10:30A.M.

Our youth catechism will be serving a light lunch + drinks, and singing carols! Your gracious cookie donations will be served for dessert + used in cookie trays to be delivered.



Having imparted the parable about the man who became rich and planned to just eat, drink, and be merry, and for this was struck with death, not remaining alive for his supposed pleasures, the Lord concluded; ***“So is he that lays up treasure for himself and is not rich toward God.” Luke 12:21.*** “So”—that is, such occurs to, or such a lot befalls, those who commit both the one and the other. Those who become rich and forget about God think only about the pleasures of the flesh. Let those who desire to avoid this bitter lot not lay up treasure for [themselves] but be rich only toward God. Since riches come from God then devote them to God when they flow, and holy riches will come of this. Share all surplus with the needy—this will be the same as returning to God what was given by God. He who gives to a poor person gives to God. Seemingly exhausting his riches, such a person becomes truly rich—rich in good works. He becomes rich for the sake of God, in pleasing Him. He becomes rich in God, attracting His Goodwill. He becomes rich from God, Who makes one who is faithful over a few things, ruler over many things. He becomes rich toward God and not toward himself, for he does not consider himself to be the owner, but only a steward and an accountant, whose entire concern consists in satisfying all who come to him in need. But he fears spending anything special on himself, considering it to be an improper use of the property entrusted to him. - **St. Theophan the Recluse**

On the Feast of the Entrance of the Theotokos into the temple, “Christ is Born” begins to be sung, preparing the believers for a worthy meeting of the Feast of Christ’s Nativity. Having understood this inspiration, act according to it. Delve deeply into the mystery of the Incarnation of the Only Begotten Son of God; ascend to its beginning in the pre-eternal counsel of God. Concerning the existence of the world and man within it; see its reflection in the creation of man; joyfully meet the first tidings of it immediately after the fall; rationally trace its gradual revelation in Old Testament prophecies and pre-figurations. Understand who prepared to receive God incarnate and how they prepared, under the influence of divine institutions and activities within Israel. Pass, if you wish, beyond the borders of God’s people and gather there rays of God’s light, shining in the darkness, and ponder to what degree those chosen from among all nations reached the presentiment of the extraordinary manifestation of God’s providence for man. This will be a mental preparation period but now is the time of the [Nativity] Fast.—Prepare yourself, go to Confession, and receive Communion of Christ’s Holy Mysteries; this will be an active and living preparation if, as a result of all this, the Lord grants you to sense the power of His coming in the Flesh—then, when the Feast comes, you will celebrate it not out of joy foreign to you, but out of an intimate joy. –**St. Theophan the Recluse**