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Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882
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Divine Liturgy Schedule

June 11, 2023, A. D.

Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!

Saturday, June 10
6:00 PM

SECOND SUNDAY AFTER PENTECOST

†Sr. Martin Rodko- Alberola Family

Petitions to the Sacred Heart of Jesus

Sunday, June 11
10:30 AM

SECOND SUNDAY AFTER PENTECOST

†Michael Sawczuk- Brian & Joanne Kawczenski

Petitions to the Sacred Heart of Jesus

Monday, June 12
9:00 AM

†Olympia Pasicznyk- Nancy Marshall

Saturday, June 17
9:00 AM

God's Blessings for America- Tom & MaryAnn Potsko

Saturday, June 17
6:00 PM

THIRD SUNDAY AFTER PENTECOST

All Fathers Living & Deceased of the Parish

Petitions to the Sacred Heart of Jesus

Sunday, June 18

FATHER'S DAY

10:30 AM

THIRD SUNDAY AFTER PENTECOST

All Fathers Living & Deceased of the Parish

Petitions to the Sacred Heart of Jesus



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Dolores Miller, Rita Kurtz, Diane Petry, Arlene Czarnecki, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci, Dolores Barno.

SECOND SUNDAY AFTER PENTECOST
Holy Apostles-Bartholomew and Barnabas

June 11, 2023

TROPAR: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

TROPAR: Receiving the Spirit as He came in fiery tongues, you preached the coming of the Word in the flesh. While one of you was beheaded for the Gospel, the other endured stoning for the sake of the faith. You have been sent to adorn the choirs of heaven, O Bartholomew, and Barnabas. We honor your memory and ask that you intercede with God to forgive our sins.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: O Bartholomew, Apostle of the Lord, you appeared to the world as a shining star. You enlightened with the splendor of your teachings and the wonder of your miracles all those who honor you.

Now and for ever and ever. Amen.

KONDAK: You arose in glory from the tomb and with Yourself You raise the world. All the world acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: "You are the One, O Christ, Who offers resurrection to all."

PROKEIMON: Let Your mercy, O Lord, be upon us, as we have hoped in You. verse: Rejoice in the Lord, O you just; praise befits the righteous. Let Your mercy, O Lord, be upon us, as we have hoped in You.

A Reading from the Epistle of the Holy Apostle Paul to the Romans 2:10-16:

Brethren, glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. For God does not show favoritism. All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even

though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.) This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares.

ALLELUIA: Alleluia (3). God gives me vindication and has subdued people under me. Alleluia (3). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia (3).

Gospel of Matthew 4:18-23/John 21:15-25



At that time Jesus was walking by the sea of Galilee, saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers). And he said to them: Come you after me, and I will make you to be fishers of men. And they immediately left their nets, followed him. And going on from there, he saw other two brothers, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them. And they immediately left their nets and their father and followed him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom: and healing all manner of sickness and every infirmity, among the people.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

TRAVELERS' PRAYER

O Almighty and merciful God, who hast commissioned Thy angels to guide and protect us, command them to be our assiduous companions from our setting out until our return; to clothe us with their invisible protection; to keep from us all danger of collision, of fire, of explosion, of fall and bruises, and finally, having preserved us from all evil, and especially from sin, to guide us to our heavenly home. We ask in the name of the Father, Son and Holy Spirit. Amen.



Prayer For Peace in Ukraine

Heavenly Father, You Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.



Prayer to Our Guardian Angel:

O Holy Angel of God, guardian and protector of my soul and body, forgive me everything in which I have grieved you all the days of my life, and in which I sinned in the day just past. Protect me during the coming night and keep me from every influence of the enemy, that I may not anger God by any sin. Intercede for me to the Lord that He may strengthen me in His fear and make me worthy to be a servant of His goodness. Amen.



JUNE CANDLES

The **Candles on the Tetrapod** are given by MaryAnn Jarolen
For God’s Blessings on Tom & Jen Jones.

The **Altar Candles** are given by Brian & Joanne Kawczenski
For God’s Blessings on the Kawczenski Family.

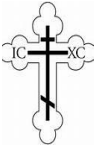
The **Eternal Light** is given by Geraldine Adamchak
In loving memory of Daniel Adamchak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
for God’s Blessings & Good Health for Peyton Schwartz.

The **Candle Before the Icon table of the Theotokos** is given by
Slota Family in loving memory of Peter & Pauline Slota & Jennifer Wetzol.

The **Candle Before John the Baptist** is given by Joan Cominsky
In loving memory John Cominsky.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.



SYMPATHY: Please remember in your prayers the soul of Mrs. Olympia Pasicznyk who fell asleep in the Lord on Thursday, June 8th. Mrs. Pasicznyk will be remembered for her visits to our Parish- always cheerful with food or baked goods. She was a dedicated cantor, willing to help sing with the Parishioners or teach singing. She will be remembered for graciously taking the time to teach the Eight Tones and Parastas to our Parishioners. She will be sorely missed. May Our Lord grant her rest in the bosom of Abraham, may she be numbered among the saints, and may her memory be eternal. Vichnaya Pamyat. May Her Memory Be Eternal. Our deepest sympathies are extended to the Pasicznyk Family. Parastas will be at Varcoe-Thomas Funeral Home on Thursday, June 15 at 7:00PM & Visiting hour (10-11 AM) Funeral Services (Poxoron at 11:00 AM) will be from Saint Ann's Ukrainian Catholic Church in Warrington, PA on Friday, June 16.

FATHER WALTER WILL BE ON FUNERAL LEAVE: Father Walter will be on funeral leave this week Monday (June 12) – Friday (June 16) if you have an emergency and need a priest, please call Father Roman Petryshak at 570-855-5141. Father Roman has agreed to be the emergency contact for this time period. For all non-emergency calls, please leave a message at the rectory phone or you may call Lisa at 570-574-1016.

SUNDAY MOVIE DAY: Thank you to everyone who made this **FUN EVENT** a success! Thanks for your donations and work!

FATHER'S DAY REMEMBRANCES: Father's Day is June 18th, don't forget to remember your Father at our Father's Day Divine Liturgy.

THANK YOU TO EVERYONE WHO HELPED WITH THE FOOD & FLEA MARKET! Our deepest gratitude is expressed to everyone who donated, purchased, prepared food, cooked, and organized & prepared goods for sale for this event. You are all **ESSENTIAL CHURCH WORKERS!** Thank You!

DOOR PRIZE RAFFLE:

OMAHA STEAKS donated by anonymous won by Irene Wolfe

AIR CONDITIONER donated by Donna Kelley won by Mary Lou

FIRE PIT donated by Stanley Bogdon won by Irene Andrucik

TWO SCHWINN BIKES donated by Donna Kelley won by Carol Hannon

PICNIC BACKPACK donated by Joan Cominsky won by Steve Brezna

VOLODYMYR- THE LION CUB donated by anonymous won by Tom Hannon

Thank you to everyone!

USED BOOK FAIR AT ST. ANDREW PARISH: 316 Parrish St., Wilkes-Barre will take place the weekends of June 24-25, 2023 and July 8-9, 2023. Gently used books include a variety of hard covers, paperbacks/ soft covers, children's books, and a large selection of very gently used puzzles. The hours are Saturdays from 3-4 PM and 5-6:30 PM, and Sundays from 11:00 Am to 1:00 PM in the parish hall. Come and browse our selection and enjoy a cup of free coffee. For more information, please call St. Andrew's at 570-823-1948.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

LUC NORTH ANTHRACITE COUNCIL: Members of LUC North Anthracite Council, our group met on Thursday, June 1 at 3pm at Grotto Pizza, 36 Gateway Center, Edwardsville. Important 2023 topics: Membership renewal \$10/person. Upcoming National Convention in Buffalo, NY. Hope to see everyone there. God Bless! Any questions contact council President: Dorothy Jamula 570-822-5354.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad. Please keep Father Paul Wolensky in your thoughts and prayers.

PRAYERS: Please keep Dolores Barno in your thoughts and prayers so that she may have a speedy recovery.



ASK FATHER A QUESTION? Father, what is the significance of Bells in Eastern Church Life? Bells,

Do not let yourself forget that just as you live in this life with all your senses, so to do you encounter heaven with all your senses. Bells then are described as “singing icons.” As painted icons and hymnography define the visual and noetic space, so to bells establish the acoustic space of the church; bells then are “scripture in sound” as icons are “scripture in image.” Bells receive a special blessing just like every other liturgical item, similar and using many of the same elements as in the Rite of Baptism. How then does the Church use the bell? The bell is used to call the faithful to the services, to express the triumphant joy of the Christian Church, to announce important moments during the liturgies to both those who are in attendance and for those who are unable to be physically present so everyone can be united in prayer, the bells strengthen Christians in piety and faith by their sound and they aid Catholics who also know that the sound of ringing bells weakens demons who flee from their sound and the bells are used to announce important events such a death of a member, the arrival of an important person such as the bishop, to joyously announce a new birth, a high holy day, to warn of an emergency or to a victory in battle. "And the Lord spoke to Moses, saying: Make for yourself two silver trumpets ... And they shall be for you for the calling of the assembly ... When you sound an alarm ... And if you shall go forth to war ... And in the days of your rejoicing ..." Numbers 10:2. The use of bells is symbolic of the proclamation of the Gospel. Sometimes Catholic churches and monasteries will combine the use of bells with the striking of a wooden or metal semantron, with the semantron being sounded first, then the bells being rung later. The quieter and simpler sound of the semantron is understood to symbolize the Old Testament prophets, for it is the symbol only of a coming event, whereas the ringing of the bells is spread far into the air symbolizing the annunciation of the Gospel throughout the world.

The bells in an Orthodox bell tower (zvonitsa) are organized into three groups:



- Zazvonny — the smallest, or soprano bells.
- Podzvonny — the middle, or alto bells.
- Blagovestnik — the largest, or bass bells.

A zvon is a toll on any bell or bells.

The word for bell in Church Slavonic is kampan, which is derived from Latin campana. During the fifteenth century the semantron began to be gradually replaced by bells.