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Divine Liturgy Schedule

April 9, 2023, A. D.

Christ is Risen! Indeed, He Is Risen!
Christos Voskrese! Voistinu Voskrese!



Saturday, April 8

3:00 PM

Sunday, April 9

7:00 AM

HOLY SATURDAY (Fast from Meat)

Blessing of Food

PASCHA- EASTER SUNDAY

†Mike Sawczuk- Jean Barney

Service at the Grave, Resurrection Matins, Divine Liturgy,
Blessing of Artos, Myrovania

Monday, April 10

10:30 AM

Tuesday, April 12

10:00 AM

Friday, April 14

10:00 AM

BRIGHT MONDAY(w/Myrovania)

†Connie Yanoshak- Yanoshak Family

BRIGHT TUESDAY(w/Myrovania)

God's Blessings on America - Tom & MaryAnn Potsko

BRIGHT FRIDAY (w/Myrovania)

†Josephine Latoszewski-Nancy & Peter Restaino

Saturday, April 15

6:00 PM

Sunday, April 16

10:30 AM

BRIGHT SATURDAY

†Special Intention- Parish

THOMAS SUNDAY

Distribution of Artos

†Special Intention- Lisa Placek

In the beginning was the Word, and the Word was with God, and the Word was God. He was
with God in the beginning.-John 1:1
He came to His own, yet His own did not accept Him. -John 1:11

PASCHA- EASTER SUNDAY

April 9, 2022

Following Matins, we are now at the Liturgy,

Page 18 of the black liturgy book.

IN PLACE OF "HOLY GOD..": All who were baptized into Christ, you have put on Christ. Alleluia. (3 times). Glory be to the Father and to the Son and to the Holy spirit, now and forever and ever. Amen. You have put on Christ. Alleluia. All who were baptized into Christ, you have put on Christ. Alleluia.

PROKIMEN: This is the day the Lord has made; let us rejoice and be glad in it. Verse: Acknowledge your allegiance to the Lord publicly, for he is good; for his mercy endures forever. This is the day the Lord has made; let us rejoice and be glad in it.

A Reading from the Acts of the Apostles (1:1-8):

Brethren, in the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

ALLELUIA: Alleluia (3). You will rise up and show mercy to Sion. Alleluia (3). For the Lord bowed down from His sanctuary on high and looked down upon earth from heaven. Alleluia (3).

GOSPEL OF JOHN 1:1-17



In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it. There came a man who was sent from God; his name was John. He came as a witness to testify concerning that light, so that through him all men might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to every man was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who received him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. John testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.' "From the fullness of his grace we have all received one blessing after another. For the law was given through Moses; grace and truth came through Jesus Christ.

IN PLACE OF "IT IS TRULY PROPER": The angel exclaimed to her, full of grace: "Rejoice, O pure Virgin; again, I say, rejoice! Your Son is risen from the grave on the third day and has raised the dead! Let all nations rejoice!" IRMOS: Shine in splendor, O New Jerusalem, for the glory of the Lord has risen upon you! O Sion, sing with joy and rejoice. And you, pure Mother of God, rejoice in the resurrection of your Son!

COMMUNION VERSE: Receive the Body of Christ! Drink the source of Immortality. Alleluia (3).

IN PLACE OF: "Blessed is He"..., "We have seen the true light...", "May our mouths be filled...", "Blessed be the name...", "Glory be to the Father...": Christ is risen from the dead, conquering death by death, and to those in the tomb bestowing life.

CHURCH NEWS Christ is Risen! Indeed, He Is Risen! ХРИСТОС БОКРЕСЕ!

Father Walter wishes everyone a Blessed Easter! Christos Voskes!

PRAYER FOR UKRAINE: Please be aware that on Easter Sunday as on every Sunday we are praying for Ukraine. The intentions this Sunday will be in the Litany of Supplication immediately following the Gospel. Please continue praying for Ukraine, and the whole world, keeping them in your thoughts and prayers especially during the Paschal Season and throughout the year.

SVIACHENNE: The Family Sviachenne will be on Sunday, April 23, 2023. There is no charge or tickets for the dinner- merely just sign up so that we know how many people are coming. The parishioners of Saints Peter & Paul Church (Plymouth) have been invited and a list is in the church with a suggestion of donating beverages or desserts. If you would like to donate to the dinner, we ask if you would donate an item from the sheet in back or write your donation on the list, so as not to duplicate an item. **Thank you to the donors of the Hams and Paskas for the Family Sviachenne!**

FATHER WOLENSKY: Please keep in your prayers Father Paul Wolensky who is experiencing health issues. **A Card is in the back (on the bulletin board) of the Church to sign and send to him. Please pray for him.**

THANK YOU: It is with deep gratitude we thank **Josh Alberola** for his donation of the New Hall Sign with the Ukrainian Design. We are so grateful.



CITY WIDE EARTH DAY CLEAN-UP: There will be a City-Wide Clean-up of Nanticoke organized by the Nanticoke Conservation Club on Saturday, April 22 at 8:00AM.

Everyone is welcome to come & help. All supplies are Furnished and Vests. Sturdy Shoes and appropriate attire are recommended. Food & Refreshments are supplied.

This year the emphasis will be in Nanticoke. We are trying to organize a group to clean-up the necessary sections of Hanover Section - Espy Street, Front Street, and the portion of Front Street toward the Dam/Concrete City Parking Area. Meet Spot in Hanover Section to be announced. Spend 1 hour or many hours, we need a help.

LITURGICALLY SPEAKING

(Received as an Ask Father a Question.....)



TROPAR: A short verse which tells something of the feast or intention of the day. All Sundays are Resurrectional Tropars. The Tropar can be sung as a hymn having a set rhythm and melody (according to one of the eight tones).

KONDAK: From the Greek, meaning “parchment roll.” It contains in abbreviated form the story of the Feast or the life of the Saints. The Kondak can be sung as a hymn having a set rhythm and melody (according to one of the eight tones).

BOHORODICEN: A short hymn honoring the Theotokos, our Blessed Lady.

TRISAGION: A triple invocation honoring the Blessed Trinity. On certain feasts: as Christmas, Easter, and Pentecost the Trisagion is replaced by a chant which recalls the baptism of the catechumens: “As many of you as have been baptized in Christ, have put on Christ, Alleluia.”

EPISTLES: Letters written by the Apostles to the early Christians in various geographical locations. The preaching of the Epistle portrays the preaching of the doctrine of Christ to the world by the Apostles.

BIBLE: From the Greek, “Biblia” meaning books. The Bible contains lesson from God to man. The Bible is written by the One Holy Apostolic Orthodox Catholic Church. (Slavonic=*biblija*)

INCENSING: The incensing during the Divine Liturgy at the point of the Gospel symbolizes the graces and spiritual benefits produced by the preaching of the Word of God. “Let my prayer rise like incense before You.”- Psalm 140

GOSPEL: From the Greek meaning “Good News.” This is the Good News of Jesus Christ Risen from the Dead, announcing the salvation of man by Jesus Christ. In Slavonic, *jevanhelije*. The Gospel read during the Divine Liturgy is a portion of one of the four accounts of Our Lord’s Life as written by the evangelists, SS. Mathew, Mark, Luke and John.

PROKIMEN: The Prokimen is composed of several verses taken from the psalms or prophecies. It introduces the Old Testament and Epistle of the day.



APRIL CANDLES

The **Candles on the Tetrapod** are given by Joan Cominsky
For the Health of Janelle Sirak.

The **Altar Candles** are given by Brian & Joanne Kawczenski
In loving memory of Mary & Leo Kawczenski.

The **Eternal Light** is given by Yanoshak Family
In living memory of Shirley & Connie Yanoshak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
for God's Blessings on their grandchildren, Samantha & Christopher.

The **Candle Before the Icon of Christ** is given by the Joan Cominsky
In loving memory of her parents, Marion & John Petrochko.

The **Candle Before the Icon table of the Theotokos** is given by
Helen Lipowski for God's Blessings & Health for Marc Lipowski.

The **Candle Before the Icon of John the Baptist** is given by
Ellen Algrainy in loving memory of David Bartos.

The **Icon table Candle of the Transfiguration of Our Lord** is given by
Ellen Algrainy in loving memory of Norah Algrainy

The **Proscomedial Table** is given by Joan Cominsky
in loving memory of her brother, John "Sonny" Petrochko.