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Divine Liturgy Schedule

April 2, 2023, A. D.



Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!

Saturday, April 1

9:00 AM

6:00 PM

Sunday, April 2

10:30 AM

Monday, April 3

6:30 PM

Wednesday, April 5

6:30 PM

Thursday, April 6

6:30 PM

Friday, April 7

5:30 PM

Saturday, April 8

3:00 PM

Sunday, April 9

7:00 AM

LAZARUS SATURDAY

God's Blessings on America - Tom & MaryAnn Potsko

†Theodore Weron- Alberola & Weron Families

PALM SUNDAY

God's Blessings, Health & Salvation on the Lipowski

Family - Lipowski & Placek Families

NO ADULT DISCUSSION

HOLY MONDAY

Liturgy of PreSanctified Gifts (Confessions)

HOLY WEDNESDAY

Liturgy of PreSanctified Gifts (Confessions)

Anointing of the Sick- Holy Unction

HOLY THURSDAY

Matins of the Holy and Saving Passion of Our Lord

GOOD FRIDAY (Strict Fast-Meat & Dairy)

Vespers with Placement of the Holy Shroud

HOLY SATURDAY (Fast from Meat)

Blessing of Food

PASCHA- EASTER SUNDAY

†Mike Sawczuk- Jean Barney

Service at the Grave, Resurrection Matins, Divine Liturgy,

Blessing of Artos, Myrovania

PALM SUNDAY

April 10, 2022



Pick up your Palms as you enter the church. Hold your Palms when Father Walter incenses the church-following that Father will bless the Palms while you hold them.

FIRST ANTIPHON: IN PLACE OF "SHOUT TO THE LORD" ...

I am filled with love for the Lord will hear the voice of my plea.

Through the prayers of the Mother of God, O Savior, save us.

For He has inclined His ear to me, and I will call to Him all the days of my life.

Through the prayers of the Mother of God, O Savior, save us.

The pangs of death encircled me, the trials of Hades befell me.

Through the prayers of the Mother of God, O Savior, save us.

I met with anguish and pain and called upon the name of the Lord.

Through the prayers of the Mother of God, O Savior, save us.

GLORY BE TO THE FATHER...

O ONLY BEGOTTEN SON...



ANTIPHON 3: Give praise to the Lord for He is good, for His mercy is forever.

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Let the house of Israel say He is good, for His mercy is forever.

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Let the house of Aaron say He is good, for His mercy is forever.

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Let all who fear the Lord say He is good and that his mercy endures forever.

Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.



WELCOMING JESUS WITH PALMS -Now is the time to hold up your palms/ willows.

ENTRANCE HYMN: Blessed is He who comes in the name of the Lord; we bless You from the house of the Lord. God is Lord and has appeared to us.

TROPAR: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

TROPAR: Buried with You through Baptism, O Christ our God, we have been granted immortal life by Your resurrection, and we sing Your praises, crying out: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: Mounted on the throne in heaven, O Christ God, and on a colt here on earth, You accepted the praise of the angels, and the hymn of the children who cried to You: Blessed are You who have come to call Adam back.

PROKIMEN: Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us. Acknowledge your allegiance to the Lord publicly, for he is good: for his mercy endures forever. Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us.

A Reading of the Epistle from the Holy Apostle Paul to the Phillipians 4:4-9:

Brethren, Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Whatever you have learned or received or heard from me or seen in me—put it into practice. And the God of peace will be with you.

ALLELUIA: Alleluia (3). Sing to the Lord a new song for the Lord has done wondrous things. Alleluia (3). All the ends of the earth saw the salvation of our God. Alleluia (3).



WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/willows.

A Reading from the Gospel of John 12:1-18:

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume. But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It is worth a year's wages." He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it. "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me." Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to kill Lazarus as well, for on account of him many of the Jews were going over to Jesus and believing in him. The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting, "**Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the king of Israel!**" Jesus found a young donkey and sat on it, as it is written: "**Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt.**" At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him. Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him.



AFTER.....Let us who mystically represent the Cherubim..... DURING THE ENTRANCE OF GIFTS: WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/willows.

INSTEAD OF "IT TRULY RIGHT.": O my soul, magnify Christ who was seated on a foal. The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with songs let us cry aloud to Him: Blessed is He who comes in the name of the Lord.

COMMUNION HYMN: Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us. Alleluia (3).



SYMPATHY: Please remember in your prayers the soul of Mrs. Helen Bogdan who fell asleep in the Lord on Tuesday, March 28th. May our Lord grant her rest in the bosom of Abraham, may she be numbered among the saints, and may her memory be eternal. Mrs. Bogdan was a very active member of our church and will be sorely missed. Vichnaya Pamyat. Вічна пам'ять! May Her Memory Be Eternal. Our deepest sympathies are extended to the Bogdan & Hromchak Families. Viewing will be from 9 to 10:30 a.m. Monday at Sherbin Funeral Home, 630 Main Road, Hanover Green, Hanover Twp., followed by funeral service at Holy Transfiguration Church, 240 Center St., Nanticoke.

SVIACHENNE: The Family Sviachenne will be on Sunday, April 23, 2023. Plans are being constructed to have a Family Style Meal! Keep your eyes open! **Thank you to the donor of the hams for the Family Sviachenne!**

ENVELOPES: THE ENVELOPES ARE HERE IN THE BASEMENT! PLEASE SIGN OUT YOUR BOX OF ENVELOPES. REMEMBER, WE USE YOUR NAME NOT YOUR NUMBER.

FATHER WOLENSKY: Please keep in your prayers Father Paul Wolensky who is experiencing health issues. A Card is in the back of the Church to sign to send to him. Please pray for him.

CONFESSION: Let us prepare our souls by making a good Confession and receiving Communion. **PLEASE, IF YOU HAVE NOT MADE A GOOD EASTER CONFESSION AS OF YET-CONFESSIONS WILL BE HEARD BEFORE OR AFTER THE PRE-SANCTIFIED LITURGIES ON MONDAY, TUESDAY OR WEDNESDAY. PLEASE PRESENT YOURSELF AT LEAST 30 MINUTES BEFORE SERVICES FOR CONFESSION. FATHER DOES NOT HAVE TIME TO HEAR CONFESSIONS AFTER WEDNESDAY.**

SETTING UP GRAVE & LINENS: We will be setting up the grave immediately following services on Holy Thursday. Everyone is invited and encouraged to help prepare for Good Friday Services. We will be changing the linens immediately following the blessing of Easter Baskets on Holy Saturday.

ADORATION SCHEDULES: Adoration schedules are in the back of the church. Please sign up to spend time with Christ. There are many open spots.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Dolores Miller, Rita Kurtz, Diane Petry, Arlene Czarnecki, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci.



APRIL CANDLES

The **Candles on the Tetrapod** are given by Joan Cominsky
For the Health of Janelle Sirak.

The **Altar Candles** are given by Brian & Joanne Kawczenski
In loving memory of Mary & Leo Kawczenski.

The **Eternal Light** is given by Yanoshak Family
In living memory of Shirley & Connie Yanoshak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
for God's Blessings on their grandchildren, Samantha & Christopher.

The **Candle Before the Icon of Christ** is given by the Joan Cominsky
In loving memory of her parents, Marion & John Petrochko.

The **Candle Before the Icon table of the Theotokos** is given by
Helen Lipowski for God's Blessings & Health for Marc Lipowski.

The **Candle Before the Icon of John the Baptist** is given by
Ellen Alqrainy in loving memory of David Bartos.

The **Icon table Candle of the Transfiguration of Our Lord** is given by
Ellen Alqrainy in loving memory of Norah Alqrainy

The **Proscomedia Table** is given by Joan Cominsky
in loving memory of her brother, John "Sonny" Petrochko.

ASK FATHER A QUESTION. Father, Lent ends on Lazarus Saturday, now what? Why are we still fasting? We fast because we are in Holy Week, a completely new fast period. Just as the children of Israel fasted before the Passover, we fast during Holy Week. We fast for the Eternal Passover. **Passover? What's Passover?**



Passover is when the Angel of Death came over the nation of Egypt, the 10th plague came, because in vengeance Pharaoh swore death on the first-born son of every Jewish Family in Egypt. That night the Angel of Death came and took the first-born male of every household in Egypt that did not have the blood of the lamb on the doorpost and lintel (top of the door frame) of their house, but “passed over” those with the lamb’s blood marker. God instructed all the Israelites to slaughter the lamb and to eat the “whole” lamb that night. Nothing was to be left until morning. Because of the speed and the urgency of the Pharaoh’s decree, the Israelites did not have time to bake bread and to allow it to rise, hence the unleavened bread, the bread of haste, was made and eaten with bitter herbs and the lamb that evening. This is the Passover Meal. This is a type of resurrection, passing over from death into life, from slavery to freedom, that the bitter herbs are to remind them of 400 years of bondage in Egypt. Pascha has three meanings that are all intended at one and the same time: 1) Pascha is the Greek from the Jewish word “Pesach,” meaning Passover. 2) Pascha is also translated from the Greek to means “lamb.” 3) Pascha also means “bread.” When we celebrate the Feast of Pascha, next Sunday, we are celebrating: the Passover into Eternal Life, the Lamb of God, and the Bread of Eternal Life.

CITY WIDE EARTH DAY CLEAN-UP: There will be a City-Wide Clean-up of Nanticoke organized by the Nanticoke Conservation Club on Saturday, April 22 at 8:00AM.

Everyone is welcome to come & help. All supplies are Furnished and Vests. Sturdy Shoes and appropriate attire are recommended. Food & Refreshments are supplied. This year the emphasis will be in Nanticoke. We are trying to organize a group to clean-up the necessary sections of Hanover Section - Espy Street, Front Street, and the portion of Front Street toward the Dam/Concrete City Parking Area. Meet Spot in Hanover Section to be announced. Spend 1 hour or many hours, we need a help.

SS. Peter and Paul Church-2023 A.D.

20 Nottingham Street, Plymouth, PA

Holy Tuesday, April 4

4:00 PM The Presanctified Liturgy, Confessions

Holy Thursday, April 6

3:00PM Matins of the Holy and Saving Passion of our Lord

Good Friday, April 7

1:00PM Vespers with the Placement of the Holy Shroud

Holy Saturday, April 8

1:00 Blessing of Food

Services of Resurrection

6:00 PM Service at the Grave, Vespers with Divine Liturgy of Saint Basil the Great
Blessing of Artos, Myrovania

Pascha, Sunday, April 9

11:30AM Divine Liturgy-Resurrection of Our Lord,
Blessing of Paschal Food, Myrovania

Bright Monday, April 10

8:30 AM Divine Liturgy, Myrovania



ADORATION USE LIBRARY: We are again “borrowing” books of faith to be used during the adoration of the grave from Good Friday until Easter morning. Please make sure your name is on the cover so we can return it to you. The library will be in the back of the church for meditation and use during the Lenten/adoration period.



PSALM 1- Blessed is the man...

Blessed is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence. But his will is in the law of the Lord, and on his law he shall meditate day and night. And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit, in due season. And his leaf shall not fall off: and all whatsoever he shall do shall prosper. Not so the wicked, not so: but like the dust, which the wind driveth from the face of the earth. Therefore the wicked shall not rise again in judgment: nor sinners in the council of the just. For the Lord knoweth the way of the just: and the way of the wicked shall perish.



HOLY WEEK

ANOINTING OF THE SICK ON HOLY WEDNESDAY

The general Anointing of the Sick is done for all baptized Christians present at the Liturgy of Presanctified Gifts on Holy Wednesday. If there are two blessings, the first blessing is done at the end of The Litany of Peace and the second is after the Litany of Supplication. If more than one priest is present the people should be anointed by each of the priests present, up to seven priests in total. The Prayer of Anointing is said first for all present, then each is anointed on the forehead, cheeks and palm of the hands with the formula, “The servant of God is anointed for the healing of soul and body, for the forgiveness of sins and life everlasting.” Then the Gospel Book is imposed by holding it open in front of the congregation, while saying the prayer, This is the one time each year that this Mystery (Sacrament) is provided to all the faithful in attendance and forgives all sins so that even one who has not “gone to confession” is now freed from sin and if the person remains free from sin, is free to receive of the Eucharist, the Holy Body and Blood of Christ.



THANK YOU: It is with deep gratitude we thank **Josh Alberola** for his donation of the New Hall Sign with the Ukrainian Design. We are so grateful.



Prayer For Peace in Ukraine

Heavenly Father, You Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.