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Divine Liturgy Schedule

March 25, 2023, A. D.

Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!



Saturday, March 25

9:00 AM

6:00 PM

Sunday, March 26

10:30 AM

1:00 PM

ANNUNCIATION OF THE THEOTOKOS

God's Blessings on America - Tom & MaryAnn Potsko

FIFTH SUNDAY OF GREAT FAST

†Mary Kachmarsky- Dennis Kachmarsky & Family

FIFTH SUNDAY OF GREAT FAST

SYNAXIS OF THE ARCHANGEL GABRIEL

†Sr. Martin Rodko- Lipowski & Placek Families

ADULT DISCUSSION GROUP

Wednesday, March 29

6:30 PM

Liturgy of PreSanctified Gifts (Transfiguration)

Friday, March 31

4:00 PM

Saint Peter & Paul Church (Plymouth)

Liturgy of PreSanctified Gifts

Saturday, April 1

9:00 AM

6:00 PM

Sunday, April 2

10:30 AM

LAZARUS SATURDAY

God's Blessings on America - Tom & MaryAnn Potsko

†Theodore Weron- Alberola & Weron Families

PALM SUNDAY

God's Blessings, Health & Salvation on the Lipowski
Family - Lipowski & Placek Families

NO ADULT DISCUSSION

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

FIFTH SUNDAY OF GREAT FAST

March 26, 2023

FIRST ANTIPHON:

Bless the Lord, O my soul and let all that is within me bless His Holy Name.

Bless the Lord, O my soul and forget not all His benefits.

He forgives you all your iniquities, He heals all your diseases.

He redeems your life from corruption, He crowns you with mercy and compassion.

Compassionate and merciful is the Lord, long-suffering and abounding in mercy. Bless the Lord, O my soul, and all that is within me bless His Holy name, Blessed are You, O Lord.

ONLY BEGOTTEN SON AND WORD OF GOD...

THIRD ANTIPHON:

Remember us, O Lord, in Your Kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the pure of heart, for they will see God.

Blessed are the peace-makers, for they will be called sons of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you, and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

TROPAR: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

TROPAR: Princes of the heavenly hosts, we, though unworthy, beg you to encircle us through your prayers under the shelter of the wings of your spiritual glory. Guard us as we come to you and sincerely cry: "Deliver us from dangers, O princes of the powers on high!"

TROPAR: Today is the crown of our salvation, and the unfolding of the eternal mystery; the Son of God becomes the Virgin's Son, and Gabriel brings the good tidings of grace. With him let us also cry to the Mother of God: Rejoice, Full of grace! The Lord is with you.
Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: To You, O Mother of God, the invincible leader, we, your servants, ascribe these victory hymns in thanksgiving for our deliverance from evil. With your invincible power free us from all dangers that we may cry out to you: Hail, O Bride and pure Virgin!

Now and forever and ever. Amen.

KONDAK: You arose in glory from the tomb and with Yourself You raised the world. All mankind acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

PROKEIMENON: Let Your mercy, O Lord, be upon us, as we have hoped in You. Rejoice in the Lord, O you just; praise befits the righteous. He makes spirits His angels and flaming fire His ministers. (no repeat.)

A Reading of the Epistle from the Holy Apostle Paul to the Hebrews 9:11-14:

Brethren, but when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!



ALLELUIA: Alleluia(3). God gives me vindication and has subdued peoples under me. Alleluia(3). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia(3). Praise the Lord, all you His angels; praise Him, all His powers. Alleluia(3).

A reading from the Gospel of Mark 10:32-45:



At that time Jesus took the twelve, and began to tell them what would happen to him, saying “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the Scribes; and they will condemn him to death, and will deliver him to the Gentiles; and they will mock him, and spit upon him and scourge him, and put him to death; and on the third day he will rise again.” And James and John, the sons of Zebedee, came to him, saying, “Master, we want you to do for us whatever we ask.” But Jesus said to them, “What do you want me to do for you?” And they said, “Grant to us that we may sit, one at the Your right hand and the other at Your left hand, in Your glory.” But Jesus said to them, “You do not know for what you are asking. Can you drink of the cup of which I drink, or be baptized with the baptism with which I am to be baptized?” And they said to him, “We can.” And Jesus said to them “Of the cup that I drink, you shall drink; and with the baptism with which I am to be baptized, you shall be baptized; but as for sitting at my right hand or at my left, that is not mine to give, but it belongs to those for whom it has been prepared.” And when the ten heard this, they were at first indignant at James and John. But Jesus called them and said to them, “You know that those who are regarded as rulers among the Gentiles lord it over them, and their great men exercise authority over them. But it is not so among you. On the contrary, whoever wishes to become great shall be first among you shall be the slave of all; for the Son of Man also has not come to be served but to serve, and to give his life as a ransom for many.”

INSTEAD IF “IT US TRULY RIGHT...”: In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. He makes spirits His angels and flaming fire His ministers. Alleluia(3).

CHURCH NEWS



SYMPATHY: Please remember in your prayers the soul of **Theodore Weron** who fell asleep in the Lord on **Wednesday, March 15th**. Theodore served as private first class in the 793rd Military Police Battalion in Nuremberg, Germany, from 1951 to 1953. Ted was of the first group of prison guards who opened the Dallas SCI prison from where he retired. Theodore was an active member of the Holy Transfiguration of Our Lord Church, Nanticoke, where he loved being a part of the Holy Year Choir, and the Ukrainian Festival Church Bazaars. May our Lord grant him rest in the bosom of Abraham, may he be numbered among the saints, and may his memory be eternal. Vichnaya Pamyat. Вічна пам'ять! May His Memory Be Eternal. Our deepest sympathies are extended to the Weron and Alberola Families.

VITAEMO! Welcome, Father Paul Makar this weekend as our Visiting Priest giving our Lenten Retreat. Our sincere thanks to Father Paul for leading the One Day Special Lenten Retreat! Father will also be our guest speaker at our Adult Discussion Group on Sunday.

SVIACHENNE: The Family Sviachenne will be on Sunday, April 23, 2023. Plans are being constructed to have a Family Style Meal! Keep your eyes open MORE TO COME!!!! The origin of Sviachenne is the Blessing of your Easter Basket (aka LUNCH) in the church. In the past, after having fasted from all animal products for 40 days and saying many extra prayers and being fatigued and the long three dark days of Christ in the tomb (a dark night of the soul), we come on Sunday and celebrate the Most Joyful Feast of Christ's Resurrection and in the excitement and joy we sit down and share our feast with Christ who gave this to us. So, you brought your lunch, your Easter Basket of Food, the Priest blessed the food as he would at any meal and all the Parishioners sit down and share the Feast of Resurrection together. Did you know the word "parish" is French for community?



CONFESSION: Let us prepare our souls by making a good Confession and receiving Communion. Holy Confession will be held about 30 minutes before Divine Liturgy. Please make a good confession **before** Holy Week, do not wait until the last minute.



ASK FATHER A QUESTION? Father, I noticed the priest prayers in the Liturgy Book, and I try to say them.... How do you say them so fast?

If there were a Deacon present, you would notice that all of the Litanies and most of the prayers are led by the Deacon while he is with the people. In general, what you would see is the Priest and the Deacon praying together while preparing for the Liturgy before it begins. The Deacon would incense the whole church and come back to the altar alongside the Priest. The Deacon now prays with the people. The point is the Priest says these silent prayers while the Deacon is praying with the people. When there is no Deacon, the Priest says silent prayers at an opportune time during the Liturgy. This is why some responses are sung slowly, to allow the Priest time to say the prayers.

SETTING UP GRAVE: We will be setting up the grave immediately following services on Holy Thursday. Everyone is invited and encouraged to help prepare for Good Friday Services.

CHANGING LINENS: We will be changing the linens immediately following the blessing of Easter Baskets on Holy Saturday.

ADORATION SCHEDULES: Adoration schedules are in the back of the church. Please sign up to spend time with Christ.



ADORATION USE LIBRARY: We are again “borrowing” books of faith to be used during the adoration of the grave from Good Friday until Easter morning.

Please make sure your name is on the cover so we can return it to you. The library will be in the back of the church for meditation and use during the Lenten/adoration period.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Rita Kurtz, Diane Petry, Arlene Czarnecki, Mary Louise Bailey. **Away:** Leona Kobela. **Prayer**

Request: Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci.



MARCH CANDLES

The Altar Candles are given by Tom & MaryAnn Potsko
In loving memory of Theodore Kulmatiski.

The Eternal Light is given by Lisa Placek
For God's Blessings on Marc Lipowski.

The St. Nicholas Candle is given by Lisa Placek
for God's Blessings on Nikolas & Benjamin.

The Candle Before the Icon of Christ is given by the Olympia Pasicznyk
In loving memory of Pavlo & Francis Kuczeniawie.