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Divine Liturgy Schedule

January 1, 2023 A. D.

Khrystos Razhdayetsia! Slavyte Yeho!

Christ is Born! Glory Him!



Saturday, January 7
6:00 PM

SYNAXIS OF JOHN THE BAPTIST

†Irene Hvozda- Gayle Miles

Sunday, January 8
10:30 AM

SUNDAY AFTER THEOPHANY

†Father Daniel Gurovich- Father Walter Pasicznyk

Thursday, January 12
10:00AM

God's Blessings on America- Tom & MaryAnn Potsko

Saturday, January 14
6:00 PM

THIRTY-SECOND SUNDAY AFTER PENTECOST

God's Blessings on Jared, Mary, & Charla Potsko-
Tom & MaryAnn Potsko

Sunday, January 15
10:30 AM

THIRTY-SECOND SUNDAY AFTER PENTECOST

†Irene Melnyk- Mark & Arlene Jennings



SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

SUNDAY AFTER THEOPHANY

January 8, 2023

ANTIPHON 1:

When Israel came forth from Egypt, the house of Jacob from an alien people.

Through the prayers of the Mother of God, O Savior, save us.

Judah became His sanctuary, Israel His dominion.

Through the prayers of the Mother of God, O Savior, save us.

The sea beheld this and fled, the Jordan turned back on its course.

Through the prayers of the Mother of God, O Savior, save us.

Why was it, O sea, that you fled, that you, O Jordan, turned back on your course?

Through the prayers of the Mother of God, O Savior, save us.

Glory... Now... Only-Begotten Son...

ANTIPHON 3:

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

TROPAR: Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

TROPAR: When You, O Lord, were baptized in the Jordan, worship of the Trinity was revealed; the voice of the Father bore witness to You, naming You the beloved Son, and the Spirit in the form of a dove confirmed the word's certainty. Glory to You, O Christ God, who appeared and enlightened the world.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

KONDAK: Today, You have appeared to the world and Your light, O Lord, has been signed on us, who with knowledge sing Your praises. You have come, You have appeared, O unapproachable Light.

PROKEIMEN: Let Your mercy, O Lord, be upon us as we have hoped in you. verse: Rejoice in the Lord, O you just; praise befits the righteous. The just man shall be glad in the Lord and shall hope in Him.

A Reading of the Epistle from the Holy Apostle Paul to the Ephesians 4:7-13:



Brethren, but to each one of us grace has been given as Christ apportioned it. This is why it says: “When he ascended on high, he took many captives and gave gifts to his people.” What does “he ascended” mean except that he also descended to the lower, earthly regions? He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe. So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples and asked them, “Did you receive the Holy Spirit when you believed?” They answered, “No, we have not even heard that there is a Holy Spirit.” So Paul asked, “Then what baptism did you receive?” John’s baptism,” they replied. Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. There were about twelve men in all. Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

ALLELUIA: Alleluia(3). Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth. Alleluia(3). For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia(3). Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth. Alleluia(3).



Gospel of Matthew 4:12-17 At that time when Jesus heard that John had been delivered up, he withdrew into Galilee. And leaving the town of Nazareth, he came and dwelt in Capharnaum which is by the sea, in the territory of Zabulon and Nephthalim; that there might fulfilled what was spoken through Isaiah the prophet: “Land of Zabulon and land of Nephthalim, by the way to the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light; and upon thos who sat in the region and shadow of death, a light has arisen.” From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.”

INSTEAD OF IT IS TRULY RIGHT: O my soul, magnify Christ the King, baptized in the Jordan. Imros: Every tongue is at a loss to praise you as is your due, O Mother of God. Even a spirit from above is filled with dizziness when seeking to sing your praises. But since you are good accept our faith, for you know well our love inspired by God. For it is you who protect all Christians; therefore, we magnify you.

COMMUNION HYMN: The grace of God has appeared bringing salvation to all. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

INSTEAD OF “BLESSED IS HE WHO COMES...” “WE HAVE SEEN THE TRUE LIGHT...” WE SING: All creation is filled with rejoicing today, for Christ is baptized in the Jordan.

INSTEAD OF “MAY OUR MOUTHS...” AND “BLESSED BE THE NAME...” WE SING: All creation is filled with rejoicing today, for Christ is baptized in the Jordan.(3 times)

CHRISTMAS RAFFLE BASKET WINNERS:

ChristmasCheer	Rentko	Linda Gullotto
Chocolate	Stanley Bogdan	Sue Brennan
Keurig	Stanley bogdan	Eric Grohowski
Roaster/Gift Card	Potsko Family	Eric Grohowski
ChristmasCheer	MaryAnn Jarolin	Marlene Kalinowski
Omaha Steak	Longenberger Family	MaryBeth DeMarco
Fur Coat	Friend	Anna Finley
TV	Mary&Ed Schwartz	Ramona Wech
Cash	Mary Oresick	Ann Neizgoda
Visa Card	Donna Kelly	Brian Kawczenski
Cheers/Snacks	MaryMae Alberola	MaryLou Whitmore
Beauty Basket	Ketler Florist	Donna Kelly
Holiday Wreath	Mary Oresick	Debbie Resek
Holiday Wreath	Mary Oresick	Sue Brennan
Holiday Wreath	Mary Oresick	Sue Brennan
Christmas Wishes	Ketler Florist	Bobby Miles

Our deepest "Thanks" for all the Basket Donations!

When we pray properly, sorrows disappear like snow before the sun.'

- St. Jean Marie Baptiste Vianney



CHURCH NEWS "Every day is a Holy Day of Opportunity. Pray Without Ceasing."

FESTIVAL OF UKRAINIAN CAROLS: Ukrainian Catholic Archeparchial Cathedral of the Immaculate Conception in Philadelphia will hold Festival of Ukrainian Christmas Carols on Sunday, January 8th 2023 at 3:00PM.(Details on Archeparchy Website).

CHURCH ENVELOPES & CALENDARS: The church calendars are available in the church basement. The church envelope supplier is experiencing a delay in printing the envelopes- extra envelopes are available in the back of the church-please remember to put your name on the envelope. (The envelopes were ordered in the summer, but the printer currently has broken equipment.)

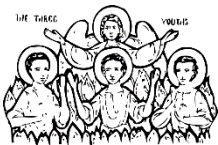
PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

LITURGY INTENTIONS: If you are offering a Divine Liturgy for a specific day for your beloved or other intentions for 2023, please make sure you turn it into the rectory. Just a reminder that there are no weekday liturgy intentions during Great Lent.

BLESSING OF HOMES: If anyone wishes to have Father Walter bless their home, please contact the rectory at 570-735-2262 or put a request in the collection basket.

MYOSOPUSNA 2023: Myasopusna will fall on Sunday, February 12th. Please save the date. A meeting will be scheduled.

2023 CANDLES: The new 2023 Candle List is in the back of the Church.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Assisted Living: Mary Hoolick. At Home: Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski
Away: Leona Kobela **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Youells, Angel Ocasio, Elizabeth Biasci; Bishop John Bura Emeritus.



ASK FATHER A QUESTION? Father, when should I call you for LAST RITES?

First of all, I believe that you do not mean the Last Rites which are your Funeral Service. I believe you mean the Sacrament commonly called Anointing of the Sick, properly called Holy Unction. Anointing of the Sick is always orientated to Eternal Salvation as are all the Sacraments. Like many of the Sacraments, you can receive Holy Unction more than once, you do not have to be dying to receive Holy Unction. Are you going to the Hospital for an operation or procedure? Is there an ailment in your life that prayers would help? If the answer is yes, then it is appropriate to request this Sacrament. Many people believe they have to be on their deathbed, actively dying in order to request this sacrament; OR they are fearful that after receiving the Sacrament that they are going to die. **BOTH OF THESE ARE INCORRECT BELIEFS.** I know a man who at 94 years old was in the hospital and actively dying. The doctors and nurses were certain he had hours to live. The Priest (40 years of experience) agreed with the Medical Staff that his Parishioner was indeed dying and would not make it to morning. After the Priest administered the Sacrament of Holy Unction to this Parishioner, he recovered from his illness, returned home and lived for four more years. Truly, everyone involved, the doctors, nurses, parishioners, family and priest believed that they had witnessed a miracle. A man, certain of death, rising from his deathbed. The point of this, with Anointing of the Sick we always pray for bodily healing. NOW, whether we receive it in the present it is up to God. If you are ailing or a family member is ailing, CALL the PRIEST LONG BEFORE YOU NEED TO GO TO THE HOSPITAL. You should always be prepared to die this very second and stand before Jesus Christ. To die in a state of grace, that you might enter heaven. This priest cannot begin to express his frustration at how many Parishioners do not understand what has been written above and will delay until the very last second of someone's life to request the priest for this Sacrament when it could have been requested two weeks or a month or just simply ahead of time. So when they happen to call the priest, he is previously engaged in Liturgy, visiting the homebound, or a funeral for example and cannot come at that instant to the dying person. If you are going for a scheduled operation or procedure, are ill, (YOU DO NOT HAVE TO BE DYING), let the priest know. Anointing of the Sick can be done after Liturgy on Sunday. If you attended Holy Wednesday Pre-Sanctified Liturgy, you have already received this Sacrament. The only part of this Sacrament that varies is when the priest knows you are on your deathbed and death is imminent then the prayer of Plenary Indulgence is said. PRAYERS are always said for your benefit. If you have a question, call the rectory. ASK.



The **Altar Candles** are given by Father Walter Pasicznyk
In loving memory of Pasicznyk & Kuczeriawie Families.

The **Eternal Light** is given by the Yanoshak Family
In loving memory of All the Deceased Members of the
Yanoshak & Kulmatiski Families.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **St. Nicholas Candle** is given by Jane Slota
in loving memory of Pauline Slota.

The **Candle Before the icon table of the Theotokos** is given by
the Lisa Placek in loving memory of All the Deceased Members
Slota, Skordkinski & Slota Families.

