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## Divine Liturgy Schedule

December 4, 2022, A. D.

Slava Isusu Christu! Slava Na Viki!  
Glory to Jesus Christ! Glory Forever!



Saturday, December 3  
6:00 PM

Sunday, December 4  
10:30 AM

AFTER LITURGY

Tuesday, December 6  
10:30 AM

Friday, December 9  
10:30 AM

Saturday, December 10  
8:30AM  
6:00 PM

Sunday, December 11  
10:30 AM

**TWENTY-SIX SUNDAY AFTER PENTECOST**

†Phyllis Zulkoski- Jack & Judy Lee

**TWENTY-SIX SUNDAY AFTER PENTECOST**

†Dorothy Swiderski- Pat Driscoll

**CHANGE LINENS**

**NICHOLAS OF MYRA-ARCHBISHOP(Myrovania)**

God's Blessings on America-Tom & MaryAnn Potsko

**MAERTNITY OF ANNA(Myrovania)**

†Thomas & Catherine Bukoski- Tom Bukoski

**SUNDAY OF THE FOREFATHERS**

**PYROHY MAKING**

†Theodore Kulmatiski- Tom & MaryAnn Potsko

**SUNDAY OF THE FOREFATHERS**

†Ryan Yanoshak- Gayles Miles

**SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)**

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

## TWENTY-SIXTH SUNDAY AFTER PENTECOST

December 4, 2022

**TROPAR:** Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so, the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

**KONDAK:** You arose in glory from the tomb and with Yourself You raised the world. All mankind acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: “You are the One, O Christ, Who offers resurrection to all.”

**PROKEIMENON:** Let Your mercy, O Lord, be upon us, as we have hoped in You. Rejoice in the Lord, O you just; praise befits the righteous. Let Your mercy, O Lord, be upon us, as we have hoped in You.

### **A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (5:9-19):**



Brethren, for you were once darkness, but now you are light in the Lord. Live as children of light (for the fruit of the light consists in all goodness, righteousness and truth) and find out what pleases the Lord. Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret. But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. This is why it is said:

**“Wake up, sleeper,  
rise from the dead,  
and Christ will shine on you.”**

Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity, because the days are evil. Therefore, do not be foolish, but understand what the Lord’s will is. Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit, speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord.



**ALLELUIA:** God gives me vindication and has subdued people under me. Alleluia (3). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia (3).

**Luke 17:12-19**

At that time as Jesus was entering a certain village, there met him ten lepers, who stood afar off and lifted up their voice, crying, “Jesus, master, have pity on us.” And when he saw them, he said, “Go, show yourselves to the priests.” And it came to pass as they were on their way, that they were made clean. But one of them, seeing that he was made clean, returned, with a loud voice glorifying God, and he fell on his face at his feet, giving thanks; and he was a Samaritan. But Jesus answered and said, “Were not the ten made clean? But where are the nine? Has no one been found to return and give glory to God except this foreigner?” And he said to him, “Arise, go your way, for your faith has saved you.”

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

**PEARL HARBOR REMEMBRANCE:** Wednesday, December 7th is the Anniversary of the Japanese attack on Pearl Harbor. Let us pause to remember all those who made the ultimate sacrifice that day. May God grant them, and all those who served in the Armed Forces of the United States of America, eternal rest in peace.

**CHRISTMAS LITURGY SCHEDULE:** On Christmas Eve, Saturday December 24<sup>th</sup> there will not be a 6:00PM Liturgy, instead we will have an 8:00PM Great Compline (Liturgy) Velyke Povercheriye & Blessing of Loaves with Litiya. The Christmas Liturgy on Sunday, December 25 will be at 10:30PM.

“Why is the truth, it would seem, revealed to some and not to others? Is there a special organ for receiving revelation from God? Yes, though usually we close it and do not let it open up: God’s revelation is given to something called a loving heart.”

— **Seraphim Rose, God's Revelation to the Human Heart**

## CHURCH NEWS .... Pray the Rosary.



**SYMPATHY:** Please remember in your prayers the soul of +Sophie Staronkai who fell asleep in the Lord on December 23, 2021. May Our Lord grant her rest in the bosom of Abraham, may she be numbered among the saints, and may her memory be eternal. Vichnaya Pamyat. May Her Memory Be Eternal. May Her Memory Be Eternal. Our deepest sympathies are extended to the Staronka & Faiges Family. **On Friday, December 9<sup>th</sup> there will be an interment at St. Nicholas Cemetery at 1:00 PM followed by Divine Liturgy (approx. 1:30 PM) at Transfiguration of Our Lord Church.**

**CHRISTMAS PREPARATION:** On Sunday, December 4 we will be changing the altar linens in preparation for the Birth of Christ.

**TRANSFIGURATION CHORAL CLUB:** The club meets Thursday at 6:00pm to learn and practice singing leading Congregation-Style for the Divine Liturgy. Everyone is welcome. The Choral Club will lead the congregational singing on Sunday. (we skipped Thanksgiving Day.)



**CHRISTMAS FLEA MARKET:** (IT's Not TOO LATE.) We are collecting new and gently used Christmas items for the upcoming Christmas sale. Call 570-256-7883 and we will open the hall. We are accepting, Christmas trees, ornaments, lights, mangers, knick-knacks, flowers, cards, gifts that you never-used, ceramics, crafts, ribbons etc. The sale is scheduled to start on **Black Saturday, November 26. We will also have the sale December 3, and December 17. There will be Ethnic Food every week.**



**PYROHY MAKING:** The next time we will make pyrohy is Saturday, December 10<sup>th</sup>. Please come out and help and, of course, EAT MORE PYROHY.

**PENNSYLVANIANS FOR HUMAN LIFE:** The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.



## ASK FATHER A QUESTION?

**ASK FATHER A QUESTION? Father..... what does it mean when you “bow” to us? I heard someone say we are supposed to “bow” back to you- is that true?** Bowing to each other is a body language way of saying hello, good-bye or a sign of friendship or respect to one another. This is a old world sign of

common courtesy. To help put it in perspective, think of what you have seen in the Japanese culture-where two people at a business meeting or sports competition will bow upon meeting one another and simply allowing their mutual courtesy show to one another. So you have been told correctly, when the priest bows to you-you should bow in response. Further, you may notice that several times during the Liturgy that the priest bows towards the altar-he is bowing and paying respect and giving glory to God-even begging for intercessions for the faithful.

Lastly, some people have said that they wish the priest would come to the back of the church and say goodbye to them as they are leaving. The bow the priest gives the people when he closes the Holy Doors at the end of Liturgy is that good-bye. Because Jesus is still present in the Gifts, the priest must abluete the chalice before he can do anything else. You might remember from a few months ago, during this time people should be silently praying in the church, because Jesus is still in the altar area until the chalice is ablutud.



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela.

**Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Youells, Angel Ocasio, Elizabeth Biasci.

## PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.





## DECEMBER CANDLES

**The Altar Candles** are given by Tom and MaryAnn Potsko

In loving memory of Henry, Helen & Joseph Heylek.

The Eternal Light is given by Pasicznyk Family

In loving memory of All the deceased members of the Pasicznyk Family.

The **St. Nicholas Candle** is given by Geraldine Adamchak in loving memory of her father, Nicholas Salonski.

The **Candle Before Christ** is given by MaryAnn Jarolen

For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by the Yanoshak Family in loving memory of Ryan Yanoshak.

The **Candle before John the Baptist** are given by Lisa Placek for deceased member of the Slota, Skordy & Skordinski Families.



## Psalm 123

### Supplication for Mercy

To you I lift up my eyes,

O you who are enthroned in the heavens!

As the eyes of servants

look to the hand of their master,

as the eyes of a maid

to the hand of her mistress,

so our eyes look to the LORD our God,

until he has mercy upon us.

Have mercy upon us, O LORD, have mercy upon us,

for we have had more than enough of contempt.

Our soul has had more than its fill

of the scorn of those who are at ease,

of the contempt of the arrogant.

**NO ROOM AT THE INN:** Over five hundred Nativity sets from the personal collection of Lynn Prociak will be on display at the Forty Fort Presbyterian Church, 1224 Wyoming Avenue, Forty Fort, on Saturdays December 3 and 10 from 4:00 to 8:00 p.m. and on Sundays December 4 and 11 from 12:00 noon to 4:00 p.m. The Nativity sets tell the story of the birth of Christ through the lenses of diverse cultures and peoples from around the world. A Christmas Shop and cookie sale will be available, and retired nativity sets will be on sale. Admission is free. Donations will be accepted for the Kirby Family House in Wilkes-Barre, which provides shelter and social services for families struggling with homelessness, and Keystone Mission. For more information, please call 570-542-4182 or visit [www.facebook.com/NoRoomNEPA](http://www.facebook.com/NoRoomNEPA).

**In the dark night, above Bethlehem,**

a bright star shined out, covering the Holy Land.  
The Most Pure Virgin, the Holy Bride,  
in a poor cave gave birth to a Son.

**[Chorus] Sleep Jesus, sleep my little baby,  
Sleep my little star,  
About your fate, my little sweet,  
To you I will sing.**

She gently kissed and swaddled him,  
She put him to bed, and quietly started to sing,  
You will grow up, my Son, you'll become a grown-up,  
And you will go out into the world, my baby.  
Sleep Jesus, sleep my sweet little baby,  
Sleep my little star,  
About your fate, my little sweet,  
To you I will sing.



**Did you know that when the Angel Gabriel announced to Mary that she would be the Theotokos, Gabriel also told Mary about the entire life of Jesus Christ and what was to come, up to and including the crucifixion and resurrection of her son, Jesus Christ?**