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Divine Liturgy Schedule

November 20, 2022, A. D.

Slava Isusu Christu! Slava Na Viki!

Glory to Jesus Christ! Glory Forever!



Saturday, November 19
6:00 PM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Salvation for the Weron Family
-Alberola Family

Sunday, November 20
10:30 AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

†Peter Holoviak- Lisa Placek

Monday, November 21
10:30 AM

ENTRANCE OF THE THEOTOKOS(Myrovania)

†Deceased Members of the Augustine & Kaminsky
Families- Denise Kaminsky

Thursday, November 24
9:00 AM

THANKSGIVING DAY

God's Blessings on America-Tom & MaryAnn Potsko

Saturday, November 26
6:00 PM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Salvation for the
Thomas & Abigail Potsko- Tom & MaryAnn Potsko

Sunday, November 27
10:30 AM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

†Vasyl & Mary Bluey- Tom Bukoski

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST
VENERABLE FATHER GREGORY

November 21, 2022



TROPAR: By Your cross, You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers joy and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

TROPAR: Anne is now preparing a great joy for all of us, for she has given birth to the only ever-Virgin who is a joy that dispels all sadness. Today Anne fulfills her vow with gladness, presenting to the Temple of the Lord the One Who is the true temple of God's Word and His pure Mother.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: Filled with joy today because of the happy feast of the Mother of God, the universe cries out: This is the holy tabernacle!

Now and forever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKEIMENON: The Lord will give strength to His people; the Lord will bless His people with peace. Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (2:14-22):

Brethren, breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death. He came And "announced the good news of peace to you who were far off, and to those who were near"; through him we both have access in one Spirit to the Father. This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building, which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.



ALLELUIA: Alleluia (3 It is good to give praise to the Lord; and to sing in Your name, O Most High. Alleluia (3). To announce Your mercy in the morning and Your truth every night. Alleluia (3).

Luke 12:16-21



The Lord told this parable: “The land of a certain rich man brought forth abundant crops. And he began to take thought within himself, saying, ‘What shall I do, for I have no room to store my crops?’ And he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store up all my grain and my goods. And I will say to my soul, Soul, you have many good things laid up for many years; take your ease, eat, drink, be merry [happy].’ But God said to him, ‘You fool, this night do they demand your soul of you; and the things that you have provided, whose will they be?’ So is he who lays up treasure for himself and is not rich as regards God.” After He had said this, He cried out, “He who has ears to hear, let him hear.”

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

THANK YOU! Our sincere thanks to everyone who participated in the Presentation on Ukraine last weekend. Our speaker, Christina Vogel was excellent, and we really appreciate that she took the time to come and give her presentation. Thank you to all of our bakers- our sale did really well! All monies went to Humanitarian efforts in Ukraine.



Psalm 122- NIV- A Song of Ascents

I rejoiced with those who said to me, “Let us go to the house of the LORD.” Our feet are standing in your gates, Jerusalem. Jerusalem is built like a city that is closely compacted together. That is where the tribes go up— the tribes of the LORD— to praise the name of the LORD according to the statute given to Israel. There stand the thrones for judgment, the thrones of the house of David. Pray for the peace of Jerusalem: “May those who love you be secure. May there be peace within your walls and security within your citadels.” For the sake of my family and friends, I will say, “Peace be within you.” For the sake of the house of the LORD our God, I will seek your prosperity.

Isaiah 7:10-17



NOVEMBER CANDLES

The Altar Candles are given by Tom & Jenn and MaryAnn Jarolen
In loving memory of Emil Jarolen.

The **Eternal Light** is given by Mary Ann Jarolen
In loving memory of Michael Hvozda.

The **St. Nicholas Candle** is given by Lisa Placek for
God's Blessings for Nikolas Placek.

The **Proscomedial Table** is given by Anna Kutsup
in loving memory of Joseph Kutsup.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by
the Yanoshak Family in loving memory of Randy Yanoshak.

The Candles on the Tetrapod are given by the Lee Family
in loving memory of Red Lee.

The **Candle Before the icon table of the Transfiguration of Our Lord** is given by
Michael Maday in loving memory of Anna Kulmatiski Maday.

The **Candle Before the icon of the Theotokos** is given by
Fr. Walter asking for the intercession of Our Blessed Lady against demonic forces during
this time of open war against God's sheep in the USA.

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio, Elizabeth Biasci.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

CHURCH NEWS Pray the Rosary.



SUNDAY DISPENSATION: Beginning November 15th, the Dispensation relieving parishioners from the obligation to attend the Divine Liturgy on Sundays and Major Holy Days is lifted by the decree of Metropolitan Archbishop Borys Gudziak of the Archeparchy of Philadelphia. See Decree Posted on Bulletin Board.

TRANSFIGURATION CHORAL CLUB: The club meets Thursday at 6:00pm to learn and practice singing leading Congregation-Style for the Divine Liturgy. Everyone is welcome. The Choral Club will lead the congregational singing on Sunday.



CHRISTMAS FLEA MARKET: We are collecting new and gently used Christmas items for the upcoming Christmas sale. Call 570-256-7883 and we will open the hall. We are accepting, Christmas trees, ornaments, lights, mangers, knick-knacks, flowers, cards, gifts that you never-used, ceramics, crafts, ribbons etc. The sale is scheduled to start on **Black Saturday, November 26. We will also have the sale December 3, and December 17. There will be Ethnic Food every week.**

PYROHY MAKING: The next time we will make pyrohy is Saturday, December 10th. Please come out and help and, of course, EAT MORE PYROHY.

RAFFLE BASKETS: Once again we are going to have a Raffle Baskets with our Flea Market. It would be greatly appreciated if you can make a basket. Baskets for use will be in the church basement and items that can be used for those baskets. If you have any questions, please contact Johanna at 570-256-7883.

NO ROOM AT THE INN: Over five hundred Nativity sets from the personal collection of Lynn Prociak will be on display at the Forty Fort Presbyterian Church, 1224 Wyoming Avenue, Forty Fort, on Saturdays December 3 and 10 from 4:00 to 8:00 p.m. and on Sundays December 4 and 11 from 12:00 noon to 4:00 p.m. The Nativity sets tell the story of the birth of Christ through the lenses of diverse cultures and peoples from around the world. A Christmas Shop and cookie sale will be available, and retired nativity sets will be on sale. Admission is free. Donations will be accepted for the Kirby Family House in Wilkes-Barre, which provides shelter and social services for families struggling with homelessness, and Keystone Mission. For more information, please call 570-542-4182 or visit www.facebook.com/NoRoomNEPA.

**Remembrance Day for the Victims of Holodomor (Stalin imposed Genocide) in Ukraine
this year is NOVEMBER 26, 2022.**

The meaning behind the name 'Holodomor' comes from the Ukrainian 'hunger' (holod) and 'extermination' (mor).



Again, the LORD spoke to Ahaz, “Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights.” But Ahaz said, “I will not ask; I will not put the LORD to the test.” Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? Therefore, the Lord himself will give you a sign: The virgin will conceive and give birth to a son and will call him Immanuel.] He will be eating curds and honey when he knows enough to reject the wrong and choose the right, for before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste. The LORD will bring on you and, on your people, and on the house of your father a time unlike any since Ephraim broke away from Judah—he will bring the king of Assyria.”

Christ is coming...are you ready?



Father, I was reading from the Book of Ecclesiastes, it is confusing to me. It points out the futility of life and brings a hopelessness to life. What can you tell me about it? You have apparently not read to the end of the Book of Ecclesiastes, when you do you will notice that there is a movement from the beginning to the end as a prophet offers a treatise on salvation and where you find fullness of happiness. Things of this world are in a sense vanity that is imperfect because this world is not the end all and in all as you hear from so many people surrounding you. Even in his day the prophet is concerned with reminding the nation with the purpose and value of our human life. While admitting the existence of a Divine Plan he considers such a plan to be hidden from man, who seeks happiness without ever finding fullness of happiness here. (3:11) & (8:17) The prophet applies it to “everything under the sun” for merit does not yield happiness necessarily in this life and often happiness is tied to suffering. Existence is monotonous, enjoyment fleeting, and darkness appears to follow quickly. Life seems like an enigma beyond our ability to solve it. The prophet informs us that fullness of happiness will be inherited to those who live faithfully to God’s plan in this life and will inherit heaven. For a man does not lapse into pessimism and despair, who hopes in this Eternal Happiness promised by God, who carries his cross.

Since we live after the coming of the Messiah, Jesus Christ and His Cross this message is must clearer to us than to the hearer of ancient Israel. He who carries his cross with faith and hope will obtain Everlasting happiness. **“The Last Word, when all is heard: Fear God and keep His commandments for this is man’s all; because God will bring to judgement every work with all its hidden qualities, whether good or bad.”(12:13-14)**



ASK FATHER A QUESTION? Father, I heard it said, we have to preserve the Old Slavonic Liturgy in our Church, is this true? Interesting Question. The answer depends on what you mean by our church-the English Language can be vague. If by our church you are referring to “Our” Parish-Transfiguration of Our Lord Church, Nanticoke, no not necessarily, but please read on to the end of this answer. IF by “Our” church you mean the Ukrainian Greek Catholic Church in American & the whole world-then absolutely, yes, we must. The reason we must has nothing to do with tradition, but the official language of our church which is Old Slavonic. The official texts of the Divine Liturgies, the Pre-Sanctified, the Akathist, Molebens-they are all officially in Old Slavonic. The use of the vernacular (the local language of the nation), is permitted in our church. Recognize that it was Ukrainian immigrants that brought the Greek Catholic Church to America. The official name of our church in America is THE UKRAINAIN GREEK CATHOLIC CHURCH (UGCC). Knowing all this, the Ukrainian immigrants were permitted to pray in Ukrainian and being in the USA we are also permitted to pray in English. Since Old Slavonic is the official language of our church, that language can never be outlawed from the liturgies. What this mean is that the faithful always have a right to the liturgies in Old Slavonic, just as the Roman Catholics always have a right to the Mass in Latin, the official language of the Roman Catholic Church. In closing, whoever told you that statement is correct as long as we the local parish are able to preserve Old Slavonic, we should and as a larger Church Community we have an obligation to preserve our official language.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center. Thank You to our GENEROUS DONORS!