

240 Center Street – Nanticoke, PA 18634
 Nanticoke Rectory: (570)735-2262
 Church Email: TransfigurationUCC@comcast.net
 Website: www.transfigurationucc.org
 Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882
 Email: wpasicznyk@ukrcap.org

Divine Liturgy Schedule

November 6, 2022, A. D.

Slava Isusu Christu! Slava Na Viki!

Glory to Jesus Christ! Glory Forever!



Saturday, November 12 6:30 PM	*****NO LITURGY***** UKRAINE YESTERDAY, TODAY & TOMORROW
Sunday, November 13 10:30 AM AFTER CHURCH	TWENTY-THIRD SUNDAY AFTER PENTECOST †Dorothy Swiderski- Ed & Mary Schwartz UKRAINE YESTERDAY, TODAY & TOMORROW (Not Publicly Advertised)
Monday, November 14 10:00 AM	PHILLIP- APOSTLE †Mildred Kutsup Wilde- Anna Kutsup
Tuesday, November 15 Thursday, November 17 10:00 AM	PHILLIP'S FAST BEGINS God's Blessings on America-Tom & MaryAnn Potsko
Saturday, November 19 6:00 PM	TWENTY-FOURTH SUNDAY AFTER PENTECOST God's Blessings and Salvation for the Weron Family -Alberola Family
Sunday, November 20 10:30 AM	TWENTY-FOURTH SUNDAY AFTER PENTECOST †Peter Holoviak- Lisa Placek
Monday, November 21 10:30 AM	ENTRANCE OF THE THEOTOKOS †Deceased Members of the Augustine & Kaminsky Families- Denise Kaminsky

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

FEAST OF SAINT JOHN CHRYSOSTOM-GOLDEN TONGUE
TWENTY-THIRD SUNDAY AFTER PENTECOST
November 13, 2022



TROPAR: Angelic powers were upon Your tomb and the guards became dead men. Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and bestowed life. O Lord, risen from the dead, glory be to You.

TROPAR: Grace shone forth from your mouth like a fiery beacon and enlightened the universe, bestowing on the world not the treasures of greed, but rather showing us the heights of humility. As you teach us by your words, O John Chrysostom, our father, intercede with the Word, Christ our God, for the salvation of our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: From heaven you received divine grace; your lips have taught us all to worship the Triune God, O blessed John Chrysostom. It is fitting that we praise you; for you are a teacher clarifying things divine.

Now and forever and ever. Amen.

KONDAK: With His life-giving hand, Christ our God, the giver of life, raised all the dead from the murky abyss and bestowed resurrection upon mankind. He is for all, the Savior, the Resurrection and the Life, and God of all.

PROKEIMENON: Save Your people, O Lord, and bless Your inheritance. Verse: Unto You I will cry, O Lord my God, lest You turn from me in silence. My mouth shall speak wisdom and the meditation of my heart understanding. (no repeat)

A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (2:4-10):

Brethren, God is rich in mercy; because of the great love with which He loved us. We were dead in our sins, yet He gave us life with Christ. You are saved by grace. He raised us up with Him and seated us in heaven with Christ Jesus to show to the ages to come the superabundant richness of his grace through his kindness for us in Jesus Christ. You are saved by grace through faith and not by anything of yours because it is the gift of God. It is not on account of works so that no one could boast of it. We are at His handiwork created in Christ Jesus for a life of good works for which we were preordained by God.



ALLELUIA: Alleluia (3). He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia (3). He says to the Lord: You are my protector and my refuge, my God, in whom, I hope. Alleluia (3).

Luke 10:25-37

At that time, behold, a certain lawyer got up to test Jesus, saying, “Master, what must I do to gain eternal life?” But he said to him, “What is written in the Law? How do you read it?” He answered and said, “You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole strength, and with your whole mind; and your neighbor as yourself.” And he said to him, “You have answered rightly; do this and you shall live.” But he, wishing to justify himself said to Jesus, “And who is my neighbor?” Jesus answered, “A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same way and when he saw him, he passed by. And likewise, a Levite also, when he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper and said, ‘Take care of him; and whatever more you spend, I, on my way back, will repay you.’ Which of these three, in your opinion, proved himself neighbor to him who fell among the robbers?” And he said, “He who took pity on him!” And Jesus said to him, “Go and do you also in like manner.”

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia, alleluia, alleluia.

**Let nothing disturb you,
Let nothing frighten you,
All things are passing away:
God never changes.
Patience obtains all things
Whoever has God lacks nothing.
God alone suffices.
-- St. Teresa of Avila**

CHURCH NEWS Pray the Rosary.



SUNDAY DISPENSATION: Beginning November 15th, the Dispensation relieving parishioners from the obligation to attend the Divine Liturgy on Sundays and Major Holy Days is lifted by the decree of Metropolitan Archbishop Borys Gudziak of the Archeparchy of Philadelphia. See Decree Posted on Bulletin Board.

HAPPY BIRTHDAY: A Very Happy Birthday to Mrs. Helen Bogdan who celebrated her birthday on November 12. Mnohaya Lita! May God grant her and her Family May Blessed, Happy & Healthy Years!

TRANSFIGURATION CHORAL CLUB: The club meets Thursday at 6:00pm to learn and practice singing leading Congregation-Style for the Divine Liturgy. Everyone is welcome. The Choral Club will lead the congregational singing on Sunday,

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. **The water was shut off on October 18, 2022.**



CHRISTMAS FLEA MARKET: We are collecting new and gently used Christmas items for the upcoming Christmas sale. Call 570-256-7883 and we will open the hall. We are accepting, Christmas trees, ornaments, lights, mangers, knick-knacks, flowers, cards, gifts that you never-used, ceramics, crafts, ribbons etc. The sale is scheduled to start on **Black Saturday, November 26.**

BAKE SALE: In conjunction with our Speaker on Saturday, November 12, we will have a Bake Sale. All proceeds will benefit Ukraine. **Bakers are needed.** Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the church basement on Saturday morning or call Lisa 570-574-1016. Please help.

PYROHY MAKING: The next time we will make pyrohy is Saturday, December 10th.

Remembrance Day for the Victims of Holodomor (Stalin imposed Genocide) in Ukraine this year is NOVEMBER 26, 2022.

The meaning behind the name 'Holodomor' comes from the Ukrainian 'hunger' (holod) and 'extermination' (mor).



ASK FATHER A QUESTION? ASK FATHER A QUESTION? What is significance of the Entrance of the Theotokos?

The significance of this predates Mary's birth. Joachim and Anna in old age still had not conceived a child, even though they were dedicated to God completely and lived a virtuous life. They promised God that if He were to bless them with a child, they would dedicate that child completely to His service. When Mary was about three, her parents brought her to the temple so that she could be dedicated and serve God by working in the temple, giving herself completely in service to God. Complete service to God. When Mary turned thirteen, the age for marriage, the temple priests released her so that she may marry with the other girls from the temple. Mary reminded the priests that she had dedicated her life completely to the service of God and not to marry. This is a revolution in the world. Never in all of Judaism did anyone dedicate their life completely to God, living a celibate life. It was only sometime later that Mary was promised in marriage to Joseph. Mary's dedication to life a celibate life in total service to God is the beginning of the Monastic Life. The male celibates we call monks and the female celibates we call nuns. The Entrance of the Theotokos is celebrated on November 21, reminds us of Mary's total dedication to God and is a feast in anticipation to look forward to the Incarnation of Christ, God becoming man on the Feast of the Nativity of Christ in a little more than a month. The child Mary bears in total dedication to His Father works salvation for mankind.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center. Thank You to our **GENEROUS DONORS!**

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio, Elizabeth Biasci.



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

“Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave.”

Prayer is the light of the soul, giving us true knowledge of God. It is a link mediating between God and man. By prayer the soul is borne up to heaven and in a marvelous way embraces the Lord. – **St John Chrysostom**



NOVEMBER CANDLES

The Altar Candles are given by Tom & Jenn and MaryAnn Jarolen
In loving memory of Emil Jarolen.

The **Eternal Light** is given by Mary Ann Jarolen
In loving memory of Michael Hvozda.

The **St. Nicholas Candle** is given by Lisa Placek for
God’s Blessings for Nikolas Placek.

The **Proscomedia Table** is given by Anna Kutsup
in loving memory of Joseph Kutsup.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by
the Yanoshak Family in loving memory of Randy Yanoshak.

The **Candles on the Tetrapod** are given by the Lee Family
in loving memory of Red Lee.

The **Candle Before the icon table of the Transfiguration of Our Lord** is given by
Michael Maday in loving memory of Anna Kulmatiski Maday.

The **Candle Before the icon of the Theotokos** is given by
Fr. Walter asking for the intercession of Our Blessed Lady against demonic forces during
this time of open war against God’s sheep in the USA.

PSALM 37



Do not fret because of those who are evil or be envious of those who do wrong; for like the grass they will soon wither, like green plants they will soon die away. Trust in the LORD and do good; dwell in the land and enjoy safe pasture. Take delight in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him and he will do this: He will make your righteous reward shine like the dawn, your vindication like the noonday sun. Be still before the LORD and wait patiently for him; do not fret when people succeed in their ways, when they carry out their wicked schemes. Refrain from anger and turn from wrath; do not fret—it leads only to evil. For those who are evil will be destroyed, but those who hope in the LORD will inherit the land. A little while, and the wicked will be no more; though you look for them, they will not be found. But the meek will inherit the land and enjoy peace and prosperity. The wicked plot against the righteous and gnash their teeth at them; but the Lord laughs at the wicked, for he knows their day is coming. The wicked draw the sword and bend the bow to bring down the poor and needy, to slay those whose ways are upright. But their swords will pierce their own hearts, and their bows will be broken. Better the little that the righteous have than the wealth of many wicked; for the power of the wicked will be broken, but the LORD upholds the righteous. The blameless spend their days under the LORD's care, and their inheritance will endure forever. In times of disaster, they will not wither; in days of famine, they will enjoy plenty. But the wicked will perish: Though the LORD's enemies are like the flowers of the field, they will be consumed, they will go up in smoke. The wicked borrow and do not repay, but the righteous give generously; those the LORD blesses will inherit the land, but those he curses will be destroyed. The LORD makes firm the steps of the one who delights in him; though he may stumble, he will not fall, for the LORD upholds him with his hand. I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread. They are always generous and lend freely; their children will be a blessing. Turn from evil and do good; then you will dwell in the land forever. For the LORD loves the just and will not forsake his faithful ones. Wrongdoers will be completely destroyed; the offspring of the wicked will perish. The righteous will inherit the land and dwell in it forever. The mouths of the righteous utter wisdom, and their tongues speak what is just. The law of their God is in their hearts; their feet do not slip. The wicked lie in wait for the righteous, intent on putting them to death; but the LORD will not leave them in the power of the wicked or let them be condemned when brought to trial. Hope in the LORD and keep his way. He will exalt you to inherit the land; when the wicked are destroyed, you will see it. I have seen a wicked and ruthless man flourishing like a luxuriant native tree, but he soon passed away and was no more; though I looked for him, he could not be found. Consider the blameless, observe the upright; a future awaits those who seek peace. But all sinners will be destroyed; there will be no future for the wicked. The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble. The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.