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Divine Liturgy Schedule

November 6, 2022, A. D.

Slava Isusu Christu! Slava Na Viki!
 Glory to Jesus Christ! Glory Forever!



Saturday, November 5

6:00 PM

TWENTY-SECOND SUNDAY AFTER PENTECOST

†Michaele Barton – Lisa, Cindy & Chrissy

*******Daylight Savings Time Begins*******

Sunday, November 6

10:30 AM

TWENTY-SECOND SUNDAY AFTER PENTECOST

Special Intention

Monday, November 7

10:00 AM

Carl Marx & his daughter & those following his fruits
 -Lisa Chokola

Tuesday, November 8

10:00 AM

SYNAXIS OF ARCHANGEL GABRIEL

God's Blessings on America-Tom & MaryAnn Potsko

Thursday, November 10

10:00 AM

God's Blessings on Leona Kobela-Ellen Alqrainy

Friday, November 11

10:00 AM

†Margaret Yanoshak- Ed & Joyce Foca

Saturday, November 12

6:30 PM

*******NO LITURGY*******

UKRAINE YESTERDAY, TODAY & TOMORROW

Sunday, November 13

10:30 AM

TWENTY-THREE SUNDAY AFTER PENTECOST

†Dorothy Swiderski- Ed & Mary Schwartz

AFTER CHURCH

UKRAINE YESTERDAY, TODAY & TOMORROW

(Not Publicly Advertised)

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

November 6, 2022



TROPAR: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death, and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself, You as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so, we cry out: “Save us, O Lord.”

PROKEIMENON: You, O Lord, will guard us and will keep us from this generation and forever. Save me, O Lord, for there is no longer left a just man. You, O Lord, will guard us and will keep us from this generation and forever

A Reading from the Epistle of the Holy Apostle Paul to the Galatians (6:11-18):

Brethren, see what large letters I use as I write to you with my own hand! Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule—to the Israel of God. From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters.



ALLELUIA: Alleluia (3). Your mercies, O Lord, I will sing forever; from generation to generation, I will announce Your truth with my mouth. Alleluia (3). For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia (3).

Luke 8:41-56

At that time there was a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." But Jesus said, "Someone touched me; I know that power has gone out from me." Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, "Daughter, your faith has healed you. Go in peace." While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore." Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest.
Alleluia, alleluia, alleluia.



“ANNUAL TURKEY-FEST DINNER”- Saints Peter and Paul Ukrainian Greek Catholic Church, will host their annual Turkey Fest Dinner as a take-out only event on Saturday, November 5th in their school hall on the corner of West Chestnut and North River Streets in Wilkes-Barre. Pick-ups will be from 12:00(noon) to 4:00pm. The event will feature our traditional turkey dinner and basket raffle. Dinners will be \$15.00 for adults and \$9.00 for children. Walk-in customers will be welcomed, but reservations are strongly encouraged. Tell your friends and family. Non-perishable food items will be collected for donation to a local food pantry.”

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center. Thank You to our **GENEROUS DONORS!**

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio, Elizabeth Biasci

SUNDAY DISPENSATION: Beginning November 15th, the Dispensation relieving parishioners from the obligation to attend the Divine Liturgy on Sundays and Major Holy Days is lifted by the decree of Metropolitan Archbishop Borys Gudziak of the Archeparchy of Philadelphia. See Decree Posted on Bulletin Board.

CHURCH NEWS Pray the Rosary.

THANK YOU: Our deepest gratitude is expressed to Dr. Richard Barno and John Barno who cantored our Sunday Congregational singing for the last two and a half years. Thank You very much.



STANDARD TIME: Don't forget Daylight Savings Time Ends. Set your clocks back one hour Saturday night before you go to bed on November 5.

HAPPY BIRTHDAY: A Very Happy Birthday to Mrs. Helen Bogdan who celebrated her birthday on November 12. Mnohaya Lita! May God grant her and her Family May Blessed, Happy & Healthy Years!

TRANSFIGURATION CHORAL CLUB: The club meets Thursday at 6:00pm to learn and practice singing leading Congregation-Style for the Divine Liturgy. Everyone is welcome. **The Choral Club will lead the congregational singing on Sunday, November 6.**

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. **The water was shut off on October 18, 2022.**



CHRISTMAS FLEA MARKET: We are collecting new and gently used Christmas items for the upcoming Christmas sale. Please take donations to the hall after Election Day, November 8. Call 570-256-7883 and we will open the hall. We are accepting, Christmas trees, ornaments, lights, mangers, knick-knacks, flowers, cards, gifts that you never-used, ceramics, crafts, ribbons etc. The sale is scheduled to start on **Black Saturday, November 26.**

BAKE SALE: In conjunction with our Speaker on Saturday, November 12, we will have a Bake Sale. All proceeds will benefit Ukraine. **Bakers are needed.** Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the church basement on Saturday morning or call Lisa 570-574-1016. Please help.

PYROHY MAKING: The next time we will make pyrohy is Saturday, December 10th.

NO LITURGY: Keep in mind on Saturday, November 12 there will be no 6:00 PM Divine Liturgy in Transfiguration of Our Lord Church due to the Presentation.

“Ukraine Yesterday, Today & Tomorrow”

Presented by

Christina Vogel

Saturday November 12, 2022

At 6:30 PM

Transfiguration of our Lord Ukrainian Catholic Church

240 Center St,

Nanticoke, PA (Basement)

Christina is a first generation American of Ukrainian descent. On her second trip to Ukraine in August 2022, Christina and her husband Doug participated in a humanitarian aid mission. In April 2019, Christina volunteered to be an election observer in L’viv. She is also a member of the U.S. Holodomor Committee for Genocide Awareness, Washington D.C.

Since the war began in 2014, Christina has been speaking publicly and volunteering on behalf of Ukraine’s fight for survival. Her presentation is about Ukraine’s History, bringing current events into perspective based on the past, and the hopes for the future of Ukraine.

Everyone is welcome! Vitaemo!

Light Refreshments will be served.

Available to purchase are stamped pewter bracelets made by Wendell August Forge in Pennsylvania. Proceeds will benefit Ukraine.



Remembrance Day for the Victims of Holodomor (Stalin imposed Genocide) in Ukraine this year is NOVEMBER 26, 2022.

PHILLIP'S FAST OR THE NATIVITY FAST BEGINS: November 15, 2022



ASK FATHER A QUESTION? I have a question Phillip's Fast begins Monday, November 15th. Father, didn't the Church mitigate Phillips fast, is still obligatory? Let me begin with a question back to you. Suppose you are an athlete, a marathon runner, is it obligatory that you train? I could answer, no, it is not obligatory that you train. You could lie around eating, watching television, going to parties, reading or whatever else your heart desires and then on the day of the marathon show up and run. What do you think will happen on that day? You will very likely lose to someone else who did train. So now let us apply this to fasting. Why do we fast? We fast to grow stronger spiritually. Why do I need to be spiritually strong? It is because the devil, Lucifer, who was the highest-ranking angel in heaven before his sin, is strong than any man. Lucifer uses all his power to lead mankind, that is each of us, into sin so that we will fail to succeed to inherit heaven and as a result we would inherit hell and be forced to worship Lucifer, not God. If you desire heaven, and not hell, then you need to be strong enough to thwart the attacks of Lucifer when they come. If you are weak you will fail. How then do you grow in strength? You grow in strength by apply the gifts Jesus left us which do not make sense to a fallen world that does not believe God. The primary gifts are prayer, fasting and almsgiving. The highest form of prayer is the Divine Liturgy every Sunday. Fasting is critical too so that we can learn to become stronger in controlling our human desires and not letting Lucifer lead us astray through bodily desires. Fasting from food is one of those ways, to learn to be in control of all my appetites. So yes, the fast is obligatory if you desire heaven.

Christ is coming Are you Prepared?



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Nativity Fast Traditions for Byzantine Catholics

Source: Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

The Byzantine Catholic Church invites all to participate more fully in the central mysteries of the Gospel of Jesus Christ through her calendar of feasts and fasts. The feast of the Nativity of Our Lord God and Savior Jesus Christ (Christmas, December 25) is one of the great feasts of the Church year, celebrating the birth of the Messiah (which in Hebrew means “He who is anointed by the Spirit” or in Greek, Christos), Jesus Christ. Christ was born into the world through the Theotokos and ever-virgin Mary to offer us the wondrous gifts of salvation and theosis, our transformation into the likeness of God, by sharing in His holiness through the energies of His grace. Through this mystery we celebrate in the Nativity, we too are invited to become the children of God, sons and daughters of our Heavenly Father. But this transformation does not occur overnight. Rather, it requires a rediscovery of the essential disciplines of a disciple of Jesus Christ. Training for Body, Mind and Spirit: For Saint Paul, Christian discipleship is like an athletic contest in an arena, which requires both training and effort. This is the root of the Christian understanding of asceticism and praxis. By training our body, mind and spirit with the help of God’s grace to seek and follow His commands and cultivate the virtues of the saints, in turn we help to extract the poison of corruption, sin and death within our own lives and to realize the saving and transforming power of Christ’s life given to us in Holy Baptism. The Church has traditionally taught four main ways to engage in Christian asceticism, no matter what our state in life. These are prayer, fasting, almsgiving and love (Greek: Agape). By actively engaging in these disciplines of discipleship during the time of the fast, we unite ourselves more perfectly to Christ as we celebrate the joy of the feast of His Nativity. Christian Praxis Activities In anticipation of the advent or “coming” of the Messiah that we celebrate during the feast of the Nativity on December 25, Byzantine Christians enter into a time of preparation known as the “Nativity Fast” (“St. Philip’s Fast” or “Pilipiwka” since it begins each year on November 15, the day after the Feast of St. Philip the Apostle). As with most periods of fast before the great feasts, the Nativity Fast is a time for a deeper interior conversion to Christ by embracing the four forms of Christian praxis. Below we offer some suggestions for ways to put into practice the four forms of Christian praxis or asceticism during the Nativity fast. Prayer: Spend at least 15 minutes in the morning and evening in prayer each day. Pray the Jesus Prayer, “Lord Jesus Christ, Son of God, have mercy on me a sinner.” 100 times a day. Display an icon of the Nativity in the prayer corner of your house or room and spend 10 minutes each day meditating on the saving mysteries surrounding the story of Christ’s Birth. Receive the Mystery of Repentance (Confession) at least once during the fast. Use the prayer guide with family or friends.

Fasting: Abstain from meat and dairy products on Monday, Wednesdays and Fridays. Dairy is allowed on Tuesdays and Thursdays, but still no meat. Fast from certain foods, such as soda, alcoholic beverages or candy. With each meal, eat only an amount that is sufficient for nutritional needs, without feeling full. Fast from select forms of entertainment (television, movies, radio, internet, novels, etc.) Almsgiving: Give your time, talent and/or treasure to a parish outreach or a authentic Catholic or authentic charity. Increase your parish tithe for the season. Clean out your house of any excessive items or possessions and share them with the poor and needy. Purchase gifts for homeless or needy children or families. Love: Meditate on the Ten Commandments or the Beatitudes and identify one or two of these to put into practice each week. Examine your conscience each night [in preparation for confession], asking for forgiveness from God or others as needed. Find opportunities to share your faith with others.



NOVEMBER CANDLES

The Altar Candles are given by Tom & Jenn and MaryAnn Jarolen
In loving memory of Emil Jarolen.

The **Eternal Light** is given by Mary Ann Jarolen
In loving memory of Michael Hvozda.

The **St. Nicholas Candle** is given by Lisa Placek for
God's Blessings for Nikolas Placek.

The **Proscomedial Table** is given by Anna Kutsup
in loving memory of Joseph Kutsup.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by
the Yanoshak Family in loving memory of Randy Yanoshak.

The Candles on the Tetrapod are given by the Lee Family
in loving memory of Red Lee.

The **Candle Before the icon table of the Transfiguration of Our Lord** is given by
Michael Maday in loving memory of Anna Kulmatiski Maday.

The **Candle Before the icon of the Theotokos** is given by
Fr. Walter asking for the intercession of Our Blessed Lady against demonic forces during
this time of open war against God's sheep in the USA.