

240 Center Street – Nanticoke, PA 18634
Nanticoke Rectory: (570)735-2262
Church Email: TransfigurationUCC@comcast.net
WebSite: www.transfigurationucc.org
Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882
Email: wpasicznyk@ukrcap.org

Divine Liturgy Schedule

October 2, 2022 A. D.

Glory to Jesus Christ! Glory Forever!
Slava Isusu Christu! Slava Na Viki!



Saturday, October 1

6:00 pm

Sunday, October 2

10:30 AM

AFTER LITURGY

12:30 PM

SEVENTEENTH SUNDAY AFTER PENTECOST

† Vasily Petryshak- Placek/Lipowski Families

SEVENTEENTH SUNDAY AFTER PENTECOST

† Pearl Shalaida- Barno Family

TFP LUNCHEON

“Catholic America”-1st Presentation

“Last Interview of Sister Lucia”

Thursday, October 6

10:00 AM

Friday, October 7

10:00 AM

† Lovey Havran-Sandra Sydner

God's Blessings for America – Tom & MaryAnn Potsko

Saturday, October 8

6:00 pm

Sunday, October 9

10:30 AM

EIGHTEENTH SUNDAY AFTER PENTECOST

† Kathy Zoltewicz- Sherry Grabowski

EIGHTEENTH SUNDAY AFTER PENTECOST

† Alice Zaley- Mark & Arlene Jennings

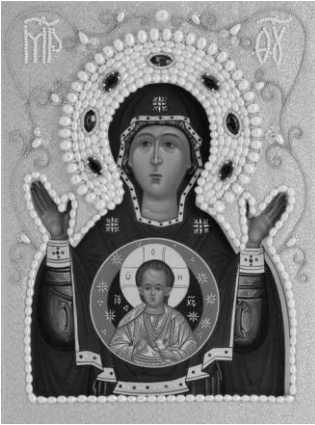
SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022



TROPAR: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

Glory be to the Father, and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: When You rose from the tomb, You also raided the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKEIMON: Pray and give praise to the Lord our God. In Judea God is known; His name is great in Israel. Pray and give praise to the Lord our God. Pray and give praise to the Lord our God. In Judea God is known; His name is great in Israel.

A Reading from the 2nd Epistle of the Holy Apostle Paul to the Corinthians (6:16-7.1):

Brethren, what agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people." Therefore, "Come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you." And, "I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty." Therefore, since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

ALLELUIA: Alleluia (3). Come, let us rejoice in the Lord; let us acclaim God our Savior. Alleluia (3). Let us come before His countenance with praise and acclaim Him with psalms. Alleluia (3).



A Reading from the Holy Gospel according to St. Luke (6:31-36):

The Lord said, "Even as you wish men to do to you, so also do you to them. And if you love those who love you, what merit have you? For even sinners love those who love them. And if you do good to those who do good to you, what merit have you? For even sinners do that. And if you lend to those from whom you hope to receive in return, what merit have you? For even sinners lend to sinners that they may get back as much in return. But love your enemies, and do good, and lend, not hoping for any return, and your reward shall be great, and you shall be children of the Most High, for he is kind towards the ungrateful and evil. Be merciful, therefore, even as your Father is merciful."

COMMUNION: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio, Elizabeth Biasci.

PRAYER TO ST. BENEDICT: O glorious St. Benedict, sublime model of virtue, pure vessel of God's grace! Behold me humbly kneeling at thy feet. I implore thee, in thy loving kindness, to pray for me before the throne of God. To thee do I have recourse in the dangers that daily surround me. Amen.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.

TRADITION, FAMILY PROPERTY (TFP): IT'S THIS WEEK! There will be a Presentation Sunday, October 2 following Divine Liturgy with a light lunch to follow. The two talks are "Catholic America" and "The Final Interview with Sister Lucia" (Fatima). Bring a friend, Everyone is Welcome! Luncheon begins immediately following Divine Liturgy.

FLEA MARKET: Saints Peter & Paul Church (Plymouth) will be holding their Annual Yard Sale on Friday, October 7 (9am-4pm) and Saturday, October 8 (9am-2pm). Food will be served-Take-Out only: Haluski and Assorted Soups.

SAINT PETER & PAUL UKRAINIAN AID RAFFLE: In conjunction with the Flea Market, St. Peter & Paul Church will hold a Ukrainian Humanitarian Aid Raffle. **If you can donate a Raffle Basket, Please drop off it at our church basement or church rectory to be transported to St. Peter & Paul Church.**

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center. Thank You to our GENEROUS DONORS!

"PASTIE SALE": Saints Peter & Paul, Ukrainian Greek Catholic Church, North Wilkes-Barre is taking orders for Pasties for pick-up on Saturday, October 15th, 2022. Our Pasties are made with seasoned ground beef and potatoes wrapped in a pie crust pastry and are available with or without onions. Pasties are \$8.00 each and Gravy is available for \$1.00 for an 8 oz. cup. Call (570)829-3051 to place your order. (Please specify with or without onions.) Pick-up from 2:00 to 4:00pm in our School Hall, corner of North River and West Chestnut Streets, Wilkes-Barre. Remember, when Baba cooks... everybody's happy!"



HOAGIE SALE: St. Nicholas Church, Glen Lyon, will be holding a Turkey, Ham & Cheese and Italian Hoagie Sale on Thursday, October 27 from 11:00am to 4:00pm. The cost of each hoagie is \$8.00, and a quart of vegetable soup is \$8.00. Orders can be placed by calling Debbie at 570-736-6908 by Sunday, October 23. A bake sale will also be held with the soup and hoagie sale. **A Basket Raffle is also being held to Benefit Ukraine.**



ASK FATHER A QUESTION? Father, when I was reciting the Communion Prayer before Holy Communion, “Remember me O Lord, when you come into Your Kingdom”- I, Began to think (perhaps too much), Isn’t God in His Kingdom? I

thought He was already there? The prayer is talking about Judgement Day, so there is a lot more involved than there is space in the bulletin. When a King was returning to His Kingdom after defeating an enemy, the look-outs on seeing the King at a distance would call out to the city, “The King is returning in Triumph!” The citizens and his army who remained at home would go out to meet Him and the army on the road BEFORE they got to the city. All of them would enter in triumph into the kingdom. Likewise, Yes, Jesus, Father, Son and Holy Spirit are in Heaven. In the worldly battle against Lucifer and his evil ones, the war is not yet complete. At the end of time, when all the dead shall rise from the grave and those still living are called to judgement-Heaven or Hell, those who inherit Hell are cast into Hell. The war is now complete and the triumphant King, Jesus Christ will return into His Kingdom surrounded by His army and citizens for all Eternity, just as the worldly King returns to His Kingdom. God remembering you into His Kingdom is calling you as a citizen to Heaven. Along with that prayer, you are asking for many things: the graces of God to battle sin in this life, to remain virtuous, to grow in humility, to grow in purity and innocence, and that your “will” will align with the Will of God for you.



Psalm 25 Of David (1-10)

To you, O LORD, I lift up my soul; in you I trust, O my God.

Do not let me be put to shame, nor let my enemies triumph over me.

No one whose hope is in you will ever be put to shame, but they will be put to shame who are treacherous without excuse.

Show me your ways, O LORD, teach me your paths; guide me in your truth

and teach me, for you are God my Savior, and my hope is in you all day long.

Remember, O LORD, your great mercy and love, for they are from of old.

Remember not the sins of my youth and my rebellious ways;

according to your love remember me, for you are good, O LORD.

Good and upright is the LORD; therefore, he instructs sinners in his ways.

He guides the humble in what is right and teaches them his way.

All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

ANGEL'S PRAYER

(Given to the three children by the Angel who preceded Our Lady's first appearance to them at Fatima.)



MOST Holy Trinity, Father, Son, and Holy Spirit, I adore Thee profoundly. I offer Thee the Most Precious Body, Blood, Soul, and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifference by which He is offended. And through the infinite merit of His Most Sacred Heart, and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners. 3 Times



OCTOBER CANDLES

The Altar Candles are given by Tom & MaryAnn Potsko
in Honor of Guardian Angels & Saint Michael.

The **Eternal Light** is given by Mary Ann Jarolen
In loving memory of Irene Hvoda.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz for
God's Blessings on their grandson, Zachary.

The **Proscomedia Table** is given by Anna Kutsup
in loving memory of Michael Kucab.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by
the Yanoshak Family in loving memory of Randy Yanoshak.

The Candles on the Tetrapod are given by Donna Lee Hischak
in loving memory of James Hischak.

The **Candle Before the icon of the Theotokos** is given by
Fr. Walter asking for the intercession of Our Blessed Lady against demonic forces during
this time of open war against God's sheep in the USA.

The Candle before John the Baptist is given in loving memory of
Anna Kutsup from Theodore & Donna Wurster.

“Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.” (Matthew 25:21)

Our Lord in this parable is instructing His disciples that there will be a day of reckoning, an account of our actions or inactions. God has created each one of us in His image and likeness. He has given each talents to develop, grow and increase. And with this, there is responsibility and accountability. Elsewhere in the Gospel of St. Luke, we are reminded that those who have more, more will be expected of him or her: “Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.” (Luke 12:48) All of our talents come from God Himself. Indeed, life is a gift from God. We are called upon to employ the God-given talents for the greater glory of God and salvation of souls. It is not important how many gifts or talents we have received from God. Whether one has received five talents or two or just one, each is called to employ these talents – to grow, develop and increase. For one day, the Master shall return: “After a long time the master of those servants came back and settled accounts with them.” (v. 19) On the day of reckoning, settling accounts, the Master was pleased with the servant who had received five talents and also with the one who had received two. Both had not been idle. They had both doubled the amount. The one who was given five made another five. The one who was given two made another two. The Master praised both saying: “Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy. The Lord God, Master, expects that each of us will employ all our God-given talents and that they will grow and increase. We all are called upon to develop and achieve our God-given potential in life. The one who was originally given five as well as the one originally given two had done this. The Master tells them that theirs was a job “well done.” He calls them “good and faithful” servants. He tells them because they were responsible in “small matters,” He will give them even greater responsibilities. They are on the path to sharing the eternal joy of Heaven with their Master. But such was not the case with the man who received one talent. He “went off and dug a hole in the ground and buried his master’s money.” (v. 18) The Master upon his return also asks this servant to account for whether he too put the one talent to good use. Did the one talent increase, develop, grow? When the man comes forward and relates to the Master that he simply buried the talent, the Master becomes quite upset with his inaction. The Master calls him “a wicked and lazy servant.” The Master continues to say: “Should you not then have put my money in the bank so that I could have got it back with interest on my return?” (v. 27) The Master punishes that servant for his inaction and gave the instruction: “And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.” (v.

30) This symbolic language describes an eternal life without God, not entering into the Kingdom of Light, Heaven. This parable teaches us that the Christian life is a call to action – to do all for the greater glory of God and salvation of souls. We all are called to develop our God-given talents, each according to one’s ability. (v. 15) We are called to achieve our God-given potential in life with God’s help, His graces and blessings And this we are to do also with the help of others. The Christian life put into practice is devoid of any jealousy or envy, hatred or violence. The Christian life is a call to co-operate with God-given graces and to work together so that the world might become “a just, moral and peaceful” society that God intended when creating the world. How did things go wrong? How do they go wrong even today? Sin. The consequences of sin are many and affect the world as a whole. There is a need for a spiritual awakening. There should be less emphasis on the acquisition of material goods and more time and effort spent upon alleviating the sufferings and hungers of the human family. Technological growth and discoveries make us more “interdependent” than ever before. Nonetheless, we comprise one family of God. We who are blessed by God and are partakers of His infinite love for mankind. We are to share this love with others, the less fortunate and even those whom we may consider “the least.” A spirit of self-giving is to prevail over the spirit of “self-love”, which is all too prevalent in the world. Compassion is what is most needed in this quest for spiritual renewal. Only when one is at peace with oneself and one another will Christ’s lasting peace prevail over the onslaughts of the evil one. Only when we truly care for others, especially in the hour of need, will we live in justice, peace and harmony.

Rev. D. George Worschak