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Divine Liturgy Schedule

September 25, 2022 A. D.

Glory to Jesus Christ! Glory Forever!
Slava Isusu Christu! Slava Na Viki!



Saturday, September 24

6:00 pm

Sunday, September 25

10:30 AM

SIXTEENTH SUNDAY AFTER PENTECOST

† Dan English – Jack & Judy Lee

SIXTEENTH SUNDAY AFTER PENTECOST

† Michalene Barton – Bavitz Family

Monday, September 26

10:00 AM

† Irene Hvozda- Art & Karen Jones

Friday, September 30

10:00 AM

God's Blessings for America – Tom & MaryAnn Potsko

Saturday, October 1

9:00am

**PROTECTION OF THE MOTHER OF GOD FOR UKRAINE
GOD'S BLESSINGS FOR UKRAINE & PEACE**

Saturday, October 1

6:00 pm

Sunday, October 2

10:30 AM

AFTER LITURGY

12:30 PM

SEVENTEENTH SUNDAY AFTER PENTECOST

† Vasily Petryshak- Placek/Lipowski Families

SEVENTEENTH SUNDAY AFTER PENTECOST

† Pearl Shalaida- Barno Family

TFP LUNCHEON

“Catholic America”-1st Presentation

“Last Interview of Sister Lucia”

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

TROPAR: By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold mankind, for Christ went down shattering and destroying its' powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKIMEN: The Lord will give strength to His people; the Lord will bless His people with peace. Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

A Reading from Second Epistle of the Holy Apostle Paul to the Corinthians (6: 1-10):

Brethren, as God's co-workers we urge you not to receive God's grace in vain. For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favor, now is the day of salvation. We put no stumbling block in anyone's path, so that our ministry will not be discredited. Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

ALLELUIA (3): ALLELUIA (3). It is good to give praise to the Lord; and to sing to Your name, O Most High. ALLELUIA (3). To announce Your mercy in the morning, and Your truth every night. ALLELUIA (3).



Gospel of Luke 5:1-11

At that time Jesus was standing by the Lake of Gennesaret. And he saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, he asked him to put out a little from the land. And sitting down, he began to teach the crowds from the boat. But when he had ceased speaking, he said to Simon, "Put out into the deep, and lower your nets for a catch." And Simon answered and said to him, "Master, the whole night through we have toiled and have taken nothing; but at your word I will lower the net." And when they had done so, they enclosed a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you shall catch men." And when they had brought their boats to land, they left all and followed him.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Assisted Living: Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski.
Away: Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.



HAPPY BIRTHDAY: On Thursday, September 29, Dolores & John Barno will celebrate their Birthdays!!! Mnohaya Lita!! May God Grant Them and Bless Them With Many Happy Years!!

FLEA MARKET: Saints Peter & Paul Church (Plymouth) will be holding their Annual Yard Sale on Friday, October 7 (9am-4pm) and Saturday, October 8 (9am-2pm). Food will be served-Take-Out only: Haluski and Assorted Soups.

SAINT PETER & PAUL UKRAINIAN AID RAFFLE: In conjunction with the Flea Market, St. Peter & Paul Church will hold a Ukrainian Humanitarian Aid Raffle. If you can donate a Raffle Basket, Please drop off it at our church basement or church rectory to be transported to St. Peter & Paul Church.

PRAYER SERVICE FOR UKRAINE NEXT SUNDAY AT CATHEDRAL IN SCRANTON:

All people of goodwill are encouraged to gather at the Cathedral of Saint Peter, located at 315 Wyoming Avenue in Scranton, for a special Prayer Service for an End to the War in Ukraine on Sunday, Sept. 25, at 2:30 p.m. During the Prayer Service, everyone in attendance will be invited to offer prayers for peace in Ukraine and for the innocent people who continue to suffer in the country. Fr. Myron Myronyuk, Pastor, St. Vladimir Ukrainian Catholic Church of Scranton, and Most Rev. Joseph C. Bambera, Bishop of Scranton, will lead the Prayer Service. The Prayer Service will also be broadcast live on CTV: Catholic Television of the Diocese of Scranton and livestream on the Diocese of Scranton website, YouTube channel and social media platforms. A goodwill offering for those on the ground helping the Ukrainian people will be collected at the conclusion of the Prayer Service.

CATECHISM FOR CHILDREN: The second Catechism for children is Saturday, October 15th. Catechism for children will be the third Saturday of each month following the 4:00 PM Liturgy at St. Peter & Paul's (Plymouth) Church Hall. The instructor is Allison Schappert. Children of all ages are welcome. The October Meeting is in Choir Loft.

TRADITION, FAMILY PROPERTY(TFP): IT'S NEXT WEEK! There will be a Presentation Sunday, October 2 following Divine Liturgy with a light lunch to follow. The two talks are "Catholic America" and "The Final Interview with Sister Lucia" (Fatima). Bring a friend, Everyone is Welcome! Luncheon begins immediately following Divine Liturgy.



ASK FATHER A QUESTION? Father, what is the Lucan Jump?

The continuous reading of the Gospel of the Holy Evangelist Luke begins on the Monday following the Sunday after the Exaltation of the Holy Cross. The four Gospels are all read in their entirety in the Ukrainian Greek Catholic Church Year and the reading of each begins with a great Feast. The Gospel of Saint John the Theologian begins with the Feast of Feasts, the Pascha of our Lord and is read until Pentecost. The Gospel of St. Matthew begins with the Feast of Pentecost, the coming of the Holy Spirit, and is read until the Feast of the Holy Cross. The first Sundays in the Matthew cycle and in the Lucan cycle are of the call of the apostles Peter and Andrew, James and John, indicating that these Gospels also call us to follow after Jesus our Lord. The Gospel of St. Mark is read during the Holy and Great Fast, but since the Divine Liturgy is celebrated only Saturday and Sunday, the remaining sections are read in the last six weeks of the Matthean and Lucan cycles. This is why, no matter where we are in the cycle of Sundays after Pentecost, we begin the course reading the Gospel of St. Luke on Monday that comes before the second Sunday after the Exaltation of the Cross. This year it is September 22. The Greek Church, however, begins to number the Sundays by "Weeks after the Holy Cross." Of course, a historical factor in this was that September 23, (the Birthday of Augustus, very important when the imperial ideals were still living), was the beginning of the New Year, so that reading of a new Gospel seemed appropriate at this time. Later, the New Year was moved to September 1.



ASK FATHER A QUESTION? Father, what is "Grace?" (But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore, I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. 2 Corinthians 12:19.)

Grace is from the Greek, χάρις, Kharece, pronounced "KHAR'-rees," Greek meaning of a manner or an act of the divine influence upon the heart and its reflection in life. Synonyms: Including Gratitude, Acceptable, Benefit, Favor, Gift, Freely Giving with Joy, Pleasure, and Thanks. Grace is commonly used in the Church to explain the concept of God's gifts to mankind. Some people use the phrase Actual grace and define this as "a supernatural help from God". This gift from God is to sanctify us hence this usage has garnered the phrase "Sanctifying Grace" which, in general, is a supernatural gift of God to mankind for their eternal salvation, whether the latter be furthered and attained through salutary acts or a state of holiness. Eternal salvation itself consists in heavenly bliss resulting from the intuitive knowledge of the Triune God, who to the one not endowed with grace "inhabiteth light inaccessible" (1 Timothy 6:16). Grace is a fundamental idea of the Catholic Church, the pillar on which, by

a special ordination of God, the majestic edifice of Christianity rests in its entirety. Among the three fundamental ideas — sin, redemption, and grace — grace plays the part of the means, indispensable and Divinely ordained, to affect the redemption from sin through Christ and to lead men to their eternal destiny in heaven. In short, God's grace is that gift which God gives the faithful servant when that servant needs God's help, i.e. this gift. You will notice that many times St. Paul asked God for the gift of "removal of the thorn in his side" yet God told Paul, "My grace is enough for you."

1. <http://www.newadvent.org/cathen/06689a.htm>



PROTECTION OF THE THEOTOKOS (Birth-Giver of God) (October 1)- The Protection of the Theotokos is one of the most beloved feast days on the Orthodox/Ukrainian Catholic calendar among the Slavic peoples, commemorated on October 1. The feast is celebrated additionally on October 28 in the Greek tradition. It is also known as the feast of the Virgin

Mary's Cerement. In most Slavic languages the word "cerement" has a dual meaning of "veil" and "protection." The Russian/Ukrainian word Pokrov (Покров), like the Greek Skepi (Σκέπη), has a complex meaning. First it refers to a cloak or shroud, second it also means protection or intercession. For this reason, the name of the feast is variously translated as the Veil of Our Lady, the Protecting Veil of the Theotokos, the Protection of the Theotokos, or the Intercession of the Theotokos. The Protection is commemorated most fervently in Slavic churches, probably because St. Andrei was a Slav. The first celebration of the Theotokos' cerement in the Russian Orthodox /Ukrainian Catholic Church calendar dates back from the 12th century and today is celebrated throughout the Orthodox/Ukrainian Catholic Church calendar. The feast day commemorating the miracle is celebrated with an All-Night Vigil, with many of the same elements as occur on Great Feasts of the Theotokos. However, this feast has no post feast.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.



UKRAINIAN REFUGEES: Welcome Connect is a first-of-its-kind platform that enables Americans who want to be a sponsor, but don't know anyone fleeing the war in Ukraine, to be connected with Ukrainians seeking refuge. If you have been looking for a way to help, this is it! Register at Welcome Connect to sponsor a Ukrainian (click to open the link to Welcome Connect).

Registration is not an immediate obligation to sponsor – you can create a profile, be offered an online training and start the process of connecting with a Ukrainian seeking refuge to decide whether sponsorship is a good fit for you. After you sign-up, spread the word. Your friends, family, colleagues, and neighbors may also want to help but don't know how; let them know about Welcome Connect. Thank you for being a welcomer!

PRAYER TO ST. BENEDICT: O glorious St. Benedict, sublime model of virtue, pure vessel of God's grace! Behold me humbly kneeling at thy feet. I implore thee, in thy loving kindness, to pray for me before the throne of God. To thee do I have recourse in the dangers that daily surround me. Amen.



Prayer for Strength and Faith

Heavenly Father, help me through these hard times. In these troubling times, I am filled with unspeakable fear. I reach out my hand to you and ask for your aid. My burdens are overwhelming me, help me with Your aid. Please walk with me. Please guide me. Please help me fight the good fight. Through the trials and storms I am purified. Help me remain faithful even in the darkest hour. Show me Your way and will abide in You. I ask in the name of the Father, and the Son and the Holy Spirit. Amen.



SEPTEMBER CANDLES

The Altar Candles are given by Tom & MaryAnn Potsko
in loving memory of Theodore Kulmatiski.

The **Eternal Light** is given by Brian & Joanne Kawczenski
In loving memory of Joseph & Mary Englot.

The **St. Nicholas Candle** is given by Lisa Placek For a special intention.

The **Proscmedia Table** is given by Anna Kutsup
in loving memory of Mary Kressel.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The Candles on the Tetrapod are given by MaryAnn Jarolen
in loving memory of Irene Hvozda.