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## Divine Liturgy Schedule

September 18, 2022 A. D.

Glory to Jesus Christ! Glory Forever!  
Slava Isusu Christu! Slava Na Viki!



**Sunday, September 18**

**10:30 AM**

**SUNDAY AFTER THE EXALTATION OF THE CROSS  
FIFTEENTH SUNDAY AFTER PENTECOST**

✠ John Lipowski-sister, Virginia Palermo

\*\*\*\*\* Father Walter is at the Annual Clergy Retreat in Long Branch, NJ on Monday thru Thursday (9/19-9/22); if you need a priest, please call any local Catholic parish.

**Wednesday, September 21**

**NO LITURGY**

**Leave-taking of EXALTATION OF THE HOLY CROSS**

Read: Galatians 6: 2-10 and Luke 4: 1-15.

**Friday, September 23**

**10:00 AM**

God's Blessings for America – Tom & MaryAnn Potsko

**Saturday, September 24**

**6:00 pm**

**SIXTEENTH SUNDAY AFTER PENTECOST**

✠ Dan English – Jack & Judy Lee

**Sunday, September 25**

**10:30 AM**

**SIXTEENTH SUNDAY AFTER PENTECOST**

✠ Michalene Barton – Bavitz Family

**SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)**

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

**FIFTEENTH SUNDAY AFTER PENTECOST**  
**September 18, 2022**

***Antiphon 1***

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

***Through the prayers of the Mother of God, O Savior, save us.***

O God, I will call to You by day, but You will not listen; and by night, yet it will not be foolish of me.

***Through the prayers of the Mother of God, O Savior, save us.***

But You, the praise of Israel, dwell in the holy place.

***Through the prayers of the Mother of God, O Savior, save us.***

**Glory... Now... Only-begotten Son...**

***Antiphon 3***

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

***Son of God, crucified in the flesh, save us who sing to You: Alleluia.***

Let us come before His face with praise and acclaim Him in psalms.

***Son of God, crucified in the flesh, save us who sing to You: Alleluia.***

For God is the great Lord, and the great king over all the earth.

***Son of God, crucified in the flesh, save us who sing to You: Alleluia.***

**TROPAR:** Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

**TROPAR:** Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies,\* and protect Your community by Your cross.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**

**KONDAK:** By Your own choice, O Christ our God, You were lifted on the cross. Grant Your mercies to Your new community that bears Your Name. By Your power gladden the faithful people and grant them victory against enemies. May they have the help of Your instrument of peace, the invincible sign of victory.

**PROKIMEN:** Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy. *verse:* The Lord reigns, let the people tremble. Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy.

**A Reading from Epistle of the Holy Apostle Paul to the Galatians (2: 16-20):**

Brethren, know that a man is not justified by the works of the law, but by the faith of Jesus Christ; we also believe in Christ Jesus, that we may be justified by the faith of Christ, and not by the works of the law: because by the works of the law no flesh shall be justified. But if while we seek to be justified in Christ, we ourselves also are found sinners; is Christ then the minister of sin? God forbid. For if I build up again the things which I have destroyed, I make myself a liar. For I, through the law, am dead to the law, that I may live to God: with Christ I am nailed to the cross. And I live, now not I; but Christ lives in me. And that I live now in the flesh: I live in the faith of the Son of God, who loved me, and delivered himself for me.

**ALLELUIA:** ALLELUIA (3) Remember Your congregation which You acquired from the beginning. ALLELUIA (3). But God is our king before the ages; He has wrought salvation in the midst of the earth. ALLELUIA (3).

**Gospel of Mark 8: 34 – 9: 1:**

The Lord called the multitude together with his disciples, he said to them: If any man will follow me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life, shall lose it: and whosoever shall lose his life for my sake and the gospel, shall save it. For what shall it profit a man, if he gains the whole world, and suffer the loss of his soul? Or what shall a man give in exchange for his soul? For he that shall be ashamed of me, and of my words, in this adulterous and sinful generation: the Son of man also will be ashamed of him, when he shall come in the glory of his Father with the holy angels. And he said to them: Amen I say to you, that there are some of them that stand here, who shall not taste death, till they see the kingdom of God coming in power. And after six days Jesus took with him Peter and James and John and led them up into a high mountain apart by themselves and was transfigured before them.

**HYMN TO THE MOTHER OF GOD:** O my soul, magnify the most precious cross of the Lord. *Irmos:* You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore, today as we raise it on high, we bow low and we magnify you.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Let the light of Your countenance, O Lord, shine upon us. Alleluia, alleluia, alleluia.

***At the end of Liturgy, we sing:***

To Your Cross, O Master, we bow in veneration, and we glorify Your holy Resurrection. (3) **Krestu tvoyemu polka-nya-yem-sya, Vladiko, I svyatoye voskreseniye tvoye slavim. (3x)**



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio

**PRAYER TO SAINT MICHAEL (Feast Day September 6)**

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. **Amen.**



**UKRAINIAN HUMANITARIAN AID:** I, Father Walter would like to thank EVERYONE who donated to our Ukrainian Aid Raffle. The check was sent to the Archdiocese in the amount of \$3,150. Thank you to everyone who donated a basket-Thank you to the Parishioners of Saint Peter & Paul Church in Plymouth who also donated baskets to our fund-raiser. Deepest gratitude to everyone who gave donations and bought Raffle Tickets.

**PRAYER TO ST. BENEDICT:** O glorious St. Benedict, sublime model of virtue, pure vessel of God's grace! Behold me humbly kneeling at thy feet. I implore thee, in thy loving kindness, to pray for me before the throne of God. To thee do I have recourse in the dangers that daily surround me. Amen.

**CHURCH NEWS .... Every day is a Holy Day of Opportunity. Pray Always.**

**FLEA MARKET:** Saints Peter & Paul Church (Plymouth) will be holding their Annual Yard Sale on Friday, October 7 (9am-4pm) and Saturday, October 8 (9am-2pm). Food will be served-Take-Out only: Haluski and Assorted Soups.

**SAINT PETER & PAUL UKRAINIAN AID RAFFLE:** In conjunction with the Flea Market, St. Peter & Paul Church will hold a Ukrainian Humanitarian Aid Raffle. If you can donate a Raffle Basket, please drop off it at our church basement or church rectory to be transported to St. Peter & Paul Church.

**CATECHISM FOR CHILDREN:** The first Catechism for children is Saturday, September 17. Catechism for children will be the third Saturday of each month following the 4:00 PM Liturgy at St. Peter & Paul's (Plymouth) Church Hall. The instructor is Allison Schappert. Children of all ages are welcome. September/October Meetings in Choir Loft.

**PENNSYLVANIANS FOR HUMAN LIFE:** The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

**TRADITION, FAMILY PROPERTY(TFP):** There will be a Presentation Sunday, October 2 following Divine Liturgy with a light lunch to follow. The two talks are "Catholic America" and "The Final Interview with Sister Lucia"(Fatima). Everyone is Welcome!



**UKRAINIAN REFUGEES: Welcome Connect is a first-of-its-kind platform that enables Americans who want to be a sponsor, but don't know anyone fleeing the war in Ukraine, to be connected with Ukrainians seeking refuge. If you have been looking for a way to help, this is it! Register at Welcome Connect to sponsor a Ukrainian (click to open the link to Welcome Connect).**

Registration is not an immediate obligation to sponsor – you can create a profile, be offered an online training and start the process of connecting with a Ukrainian seeking refuge to decide whether sponsorship is a good fit for you. After you sign-up, spread the word. Your friends, family, colleagues, and neighbors may also want to help but don't know how; let them know about Welcome Connect. Thank you for being a welcomer!



**ASK FATHER A QUESTION? Father, I have heard it said we all 4 of the Evangelists in the Church Year, is this true? I don't recall hearing much from Saint Mark on Sundays, but I remember lots from Saints Luke and Matthew and I've hear of the Lucan Jump. Can you shed some light on this for me?**

### **The "Lucan Jump"**

The continuous reading the Gospel of the Holy Evangelist Luke begins on the Monday following the Feast of the Exaltation of the Holy Cross. The four Gospels are all read in their entirety in the Ukrainian Greek Catholic and Byzantine Catholic Churches and the reading of each begins with a great Feast. The Gospel of Saint John the Theologian begins with the Feast of Feasts, the Pascha of our Lord and is read until Pentecost. The Gospel of Saint Matthew begins with the Feast of Pentecost, the coming of the Holy Spirit, and is read until the Feast of the Holy Cross which is when the Gospel of Saint Luke begins, with the Feast of the Holy Cross and culminates with the beginning of The Great Fast. The first Sundays in the Matthew cycle and in the Lucan cycle are of the call of the apostles Peter and Andrew, James and John, indicating that these Gospels also call us to follow after Jesus our Lord. The Gospel of Saint Mark is read during the Holy and Great Fast, but since the Divine Liturgy is celebrated only on Saturday and Sunday, the remaining sections are read in the last six weeks of the Matthean and Lucan cycles. This is why, no matter where we are in the cycle of Sundays after Pentecost, we begin the course reading of the Gospel of Saint Luke on the Monday that comes after the Feast of the Exaltation of the Holy Cross, this year on September 19th. This year there will be a discrepancy of two weeks until the reading are reset to the thirty-second week after Pentecost on January 16th, 2023 A. D., to conform to the following Pascha. Likewise, even though the Gospel for the Eighteenth Sunday may be read on the Sixteenth Sunday after Pentecost, that Sunday remains the Sixteenth Sunday after Pentecost and the Tone of the Week does not change. The Greek Church, however, begins to number the Sunday's by "Weeks after the Holy Cross." Of course, a historical factor in this was that September 23rd (the birthday of Augustus, very important when the imperial ideals were still living) was the beginning of the New Year, so that the reading of a new Gospel seemed appropriate at this time. Later for financial reasons, the New Year was moved to September 1st.

**PSALM 50(19-21)** A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, you wilt not despise. Deal favorably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up. Then shalt thou accept the sacrifice of justice, oblations and whole burnt offerings: then shall they lay calves upon thy altar.