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Divine Liturgy Schedule

July 24, 2022

Glory to Jesus Christ! Glory Forever!

Slava Isusu Christu! Slava Na Viki!

Saturday, July 23

SEVENTH SUNDAY AFTER PENTECOST-NO LITURGY

THERE WILL BE A LITURGY AT 6:30PM ON SATURDAY, JULY 21 AT SAINT NICHOLAS CHURCH IN GLEN LYON.

Sunday, July 24

10:30 AM

SEVENTH SUNDAY AFTER PENTECOST

God's Blessings, Health & Salvation for Helen Lipowski, Olympia Pasicznyk, Leona Kobela & All July Birthdays
COFFEE HOUR- Blessing of Chariots

Wednesday, July 27

10:00 AM

God's Blessings on America- Tom & MaryAnn Potsko

Thursday, July 28

10:00 AM

†Wilma Stack- MaryAnn Sailus

Friday, July 29

9:00 AM

End to Paganism in America- Angel & Sandy Ocasio

Saturday, July 30

9:00 AM

EIGHTH SUNDAY AFTER PENTECOST

End to Witchcraft in America- Angel & Sandy Ocasio

6:00 PM

†John Lipowski- sister, Virginia Palermo

Sunday, July 31

10:30 AM

EIGHTH SUNDAY AFTER PENTECOST

†Leo Kutsup-†Anna Kutsup



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio

**SEVENTH SUNDAY AFTER PENTECOST
HOLY MARTYRS-BORIS & HILIB 1015 A.D.**

July 24, 2022

TROPAR: Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

TROPAR: O genuine passion-bearers and true followers of the Gospel of Christ, chaste Borys and innocent Hlib, you did not oppose your brother-turned-enemy who killed your bodies but could not touch your souls. Therefore, let the wicked lover of power shed tears of lament while you rejoice in the presence of the Holy Trinity with angelic choirs. Pray that the land of your kinsmen may be pleasing to God and that all the children of Rus' may be saved.

Glory be to the Father, and to the Son and to the Holy Spirit.

KONDAK: Today your all-glorious memory has shone forth, O noble passion-bearers of Christ, Borys and Hlib, summoning us to gather for the praise of Christ our God. Wherefore, we who hasten to your relics, receive the gift of healing by your prayers, O saints, for you are godly physicians.

Now and for ever and ever. Amen.

KONDAK: With His life-giving hand Christ our God, the Giver of life, raised all the dead from the murky abyss and bestowed resurrection upon mankind. He is for all the Savior, the resurrection and the life, and the God of all.

PROKEIMON: Save Your people, O Lord, and bless Your inheritance. Unto You I will cry, O Lord, my God, lest You turn from me in silence. To the saints who are in His land, the Lord has made wonderful all His desires in them. (no repeat.)

A Reading from the Epistle of the Holy Apostle Paul to the Romans 15:1-7:

Brethren, we who are strong ought to put up with the failings of the weak, and not to please ourselves. Each of us must please our neighbor for the good purpose of building up the neighbor. For Christ did not please himself, but, as it is written, "The insults of those who insult you have fallen on me." For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement

grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

ALLELUIA: Alleluia (3). He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia (3). He says to the Lord: You are my protector and my refuge, my God, in Whom, I hope. Alleluia (3). The just cried out and the Lord heard them and delivered them out of their afflictions. Alleluia (3). The afflictions of the just are many, and out of them all will the Lord deliver them. Alleluia (3).



Gospel of Matthew 9:27-35; John 15:17-16:2

As Jesus went on from there, two blind men followed him, crying loudly, “Have mercy on us, Son of David!” When he entered the house, the blind men came to him; and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” Then he touched their eyes and said, “According to your faith let it be done to you.” And their eyes were opened.

Then Jesus sternly ordered them, “See that no one knows of this.” But they went away and spread the news about him throughout that district. After they had gone away, a demoniac who was mute was brought to him. And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, “Never has anything like this been seen in Israel.” But the Pharisees said, “By the ruler of the demons he casts out the demons.” Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. “If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. Remember what I told you: ‘A servant is not greater than his master.’ If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. They will treat you this way because of my name, for they do not know the one who sent me. If I had not come and spoken to them, they would not be guilty of sin; but now they have no excuse for their sin. Whoever hates me hates my Father as well. If I had not done among them the works no one else did, they would not be guilty of sin. As it is, they have seen, and yet they have hated both me and my Father. ⁵ But this is to fulfill what is written in their Law: ‘They hated me without reason. “When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me. And you also must testify, for you have been with me

from the beginning. "All this I have told you so that you will not fall away. They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. Rejoice in the Lord, O you just; praise befits the righteous. Alleluia, alleluia, alleluia.



JULY CANDLES

The Eternal Light is given by Mark & Arlene Jennings

In loving memory of Peter & Anna Wrobel and Robert Jennings.

The **Altar Candles** are given by Tom & MaryAnn Potsko in loving
Memory of Henry, Helen & Joseph Heylek.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candles on the Tetrapod** are
Given by Maryann, Jenn & Tom In memory of Emil Jarolen.

The **Proscomedial Table Candles** are given by
Marianne Sailus in Thanksgiving.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
For God's Blessings on their grand-daughter, Elizabeth.

The **Candle Before the Icon of the Theotokos** is given by
The Pasicznyk Family for Conversion of Heart For Laura Holt.

The **Icon Table Before the Theotokos** is given by Fr. Walter for
God's Blessings & Salvation for Olympia Pasicznyk.

The **Icon Table Before the Transfiguration of Our Lord** is given by Olympia Pasicznyk
For Salvation of Pavlo Kuczeriawey.

The **Candle Before John the Baptist** is given by Lisa Placek for
God's Blessings & Good Health for Helen Lipowski.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.



HAPPY JULY BIRTHDAYS!!!: A Very Happy Birthday to our distant parishioner, **Leona Kobela** who celebrates her birthday on July 25th. Very Happy Birthday to **Olympia Pasicznyk** who celebrates her birthday on July 25th! A Very Happy Birthday to **Helen Lipowski & Katherine Mash** who celebrates their birthdays on July 26! Happy Birthday to **Joan Skordy** who celebrates her Birthday on July 31! Mnohaya Lita! May God grant them Many Happy Years! **There will be Pizza/Coffee Hour immediately following liturgy to celebrate!!**

LITURGY SCHEDULE CHANGE SATURDAY JULY 23: There will be **NO SATURDAY LITURGY** on **JULY 23** at 6:00PM in Transfiguration of Our Lord Church. Instead, there will be a 6:30PM Saturday Liturgy at Saint Nicholas Church in Glen Lyon. This is to accommodate the needs of the Petryshak Family.

NEXT FESTIVAL MEETING: The next meeting of the Food Festival will be August 3rd, Wednesday at 6:00PM. Raffle ideas will be discussed at the meeting.

TRANSFIGURATION OF OUR LORD FEAST DAY LITURGY: The Liturgy for our Parish Feast day on Saturday, August 6 will be held at 8:00 AM to accommodate the Workers for Pyrohy Making.

PYROHY MAKING: We will be making Pyrohy on Saturday, August 6 immediately following Transfiguration of Our Lord Divine Liturgy. (To freeze/sell as extra.)



UKRAINIAN REFUGEES: From the Archeparchial Chancery: Dear Friends, you can bring a Ukrainian to safety in the United States. Now, more than ever, this act of welcome will change lives. In just 5 days, 5,000 families have signed up on Welcome Connect, hoping to connect with potential sponsors as they seek refuge in the United States. **Welcome Connect is a first-of-its-kind platform that enables Americans who want to be a sponsor, but don't know anyone fleeing the war in Ukraine, to be connected with Ukrainians seeking refuge. If you have been looking for a way to help, this is it! Register at Welcome Connect to sponsor a Ukrainian (click to open the link to Welcome Connect).** Registration is not an immediate obligation to sponsor – you can create a profile, be offered an online training and start the process of connecting with a Ukrainian seeking refuge to decide whether sponsorship is a good fit for you. After you sign-up, spread the word. Your friends, family, colleagues, and neighbors may also want to help but don't know how; let them know about Welcome Connect. Thank you for being a welcomer!

FOOD FESTIVAL



UKRAINIAN FOOD FESTIVAL: We will hold our Annual Ukrainian Food Festival on Saturday, September 3 from 11am to 4pm. We need help in putting out flyers and publicizing this event. (flyers will be available next week.) HELP IS NEEDED THE DAY OF THE EVENT. Mark & Arlene Jennings are coordinators of the event. **There is a sign-up sheet in the back of the church, if you can help, PLEASE sign up (include your phone number) and Mark will get back to you with what you will be doing.** We RELY on these fund raisers for CHURCH expenses, please help.

WORK SCHEDULE-CAN YOU HELP?

“TENTATIVE” SET-UP/FOOD SCHEDULE- SAVE THE DATE

August 29, Monday
August 30, Tuesday
August 31, Wednesday
September 1, Thursday
September 2, Friday

Set-up Hall Table/Chairs
Making Piggies in Hall
Making Fresh Pyrohy for Festival
Making Borscht and Haluski in Hall
Final Set Up for Pancakes

BAKE SALE

BAKE SALE AT FOOD FESTIVAL: Once again we call upon the talented bakers of our parish to donate homemade baked goods for our Food Festival on September 3. Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the hall the day of the food festival.

PYROHY MAKING

We will be making Pyrohy on August 6 starting at about 9:00AM to freeze and sell.
We will be making Pyrohy on August 31 to use “fresh” and not frozen for festival food.
Help is needed.



ASK FATHER A QUESTION? Can you help me with this, if the Saints are Human (it takes 50 years after death to become a Saint), how is it we can pray to the Saints, and they acknowledge our prayers? - submitted by L. Placek

Regardless of when a person is called a “Saint,” by the church they are a “Saint” according to God. Some Saints are never acknowledged by the church, even though God knows they are Saints, because our knowledge here on earth is limited. Faith is very important in this role. Remember, we are dealing with Mysteries that are above and beyond our earthly knowledge. God is in charge.

So here is a more theological explanation from Saint Thomas Aquinas, **since you asked** and are interested-perhaps other people will be too. A more appropriate discussion of your question would be an Adult Discussion Group Topic, because we are limited in the bulletin.

From Summa Theologica: Supplement question 69/ Are any places appointed to receive souls after death?

“I answer that, Although spiritual substances do not depend on a body in respect of their being, nevertheless the corporeal (of the body) world is governed by God by means of the spiritual world, as asserted by Augustine (De Trin. iii, 4) and Gregory (Dial. iv, 6). Hence it is that there is a certain fittingness by way of congruity of spiritual substances to corporeal substances, in that the more noble bodies are adapted to the more noble substances: wherefore also the philosophers held that the order of separate substances is according to the order of movables. And though after death souls have no bodies assigned to them whereof they be the forms or determinate motors, nevertheless certain corporeal places are appointed to them by way of congruity in reference to their degree of nobility (wherein they are as though in a place, after the manner in which incorporeal things can be in a place), according as they more or less approach to the first substance (to which the highest place is fittingly assigned), namely God, whose throne the Scriptures proclaim heaven to be (Psalm 102:19, Isaiah 66:1). Wherefore we hold that those souls that have a perfect share of the Godhead are in heaven, and that those souls that are deprived of that share are assigned to a contrary place.”

From Summa Theologica: Supplement question 72/Do the saints have knowledge of our prayers?

I answer that, The Divine essence is a sufficient medium for knowing all things, and this is evident from the fact that God, by seeing His essence, sees all things. But it does not follow that whoever sees God's essence knows all things, but only those who comprehend the essence of God [Cf. 1:12:7; 1:12:8]: even as the knowledge of a principle

does not involve the knowledge of all that follows from that principle unless the whole virtue of the principle be comprehended. Wherefore, since the souls of the saints do not comprehend the Divine essence, it does not follow that they know all that can be known by the Divine essence—for which reason the lower angels are taught concerning certain matters by the higher angels, though they all see the essence of God; but each of the blessed must needs see in the Divine essence as many other things as the perfection of his happiness requires. For the perfection of a man's happiness requires him to have whatever he will, and to will nothing amiss: and each one wills with a right will, to know what concerns himself. Hence since no rectitude is lacking to the saints, they wish to know what concerns themselves, and consequently it follows that they know it in the Word. Now it pertains to their glory that they assist the needy for their salvation: for thus they become God's co-operators, "than which nothing is more Godlike," as Dionysius declares (Coel. Hier. iii). Wherefore it is evident that the saints are cognizant of such things as are required for this purpose; and so it is manifest that they know in the Word the vows, devotions, and prayers of those who have recourse to their assistance.

PRAYER FOR THE CHURCH

We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name? Amen.