

## Divine Liturgy Schedule

July 17, 2022

Glory to Jesus Christ! Glory Forever!

Slava Isusu Christu! Slava Na Viki!

Saturday, July 16

6:00 PM

July 17

10:30 AM

Wednesday, July 20

10:00 AM

July 21

10:00 AM

**SIXTH SUNDAY AFTER PENTECOST**

God's Blessings on America- Tom & MaryAnn Potsko **Sunday,**

**SIXTH SUNDAY AFTER PENTECOST**

†John & Loretta Fidyk- Joseph & Karen Baranowski

**ELIJAH GREAT PROPHET (Blessing of Cars upon request)**

God's Blessings on America- Tom & MaryAnn Potsko **Thursday,**

†Oliver Crosby Sparks III- Rebecca Micca

Saturday, July 23

**SIXTH SUNDAY AFTER PENTECOST-NO LITURGY**

\*\*\*\*\*THERE WILL BE A LITURGY AT 6:30PM ON SATURDAY, JULY 21 AT SAINT NICHOLAS CHURCH IN GLEN LYON.\*\*\*\*\*

Sunday, July 24

10:30 AM

**SIXTH SUNDAY AFTER PENTECOST**

God's Blessings, Health & Salvation for Helen Lipowski,

Olympia Pasicznyk & All July Birthdays

**COFFEE HOUR- Blessing of Chariots**



**Petitions & Prayers for Our Parishioners:** Please pray for our **Parishioners Assisted**

**Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer**

**Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio.

**SIXTH SUNDAY AFTER PENTECOST**  
**SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS**

**July 17, 2022**

**TROPAR:** Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

**TROPAR:** Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

**Glory be to the Father and to the Son and to the Holy Spirit.**

**KONDAK:** You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so, we cry out: "Save us, O Lord."

**Now and forever and ever. Amen.**

**KONDAK:** The Son who ineffably shone from the Father was born two-fold of nature from a woman. Beholding Him, we do not reject the image of His form; but depicting it, we revere it faithfully. Therefore, the Church, holding the true faith, kisses the icon of Christ's becoming man.

**PROKIMEN:** Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever. For You are righteous in everything that You have done to us. Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever. *(No Repeat)*

**A Reading from the Epistle of the Holy Apostle Paul to the Romans 12:6-14:**

Brethren, we have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully. Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful

in prayer. Share with the Lord's people who are in need. Practice hospitality. Bless those who persecute you; bless and do not curse.

**ALLELUIA:** Alleluia (3). The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting. Alleluia (3). Gather to Him His devout ones, who with sacrifice make covenant with Him.



**Gospel of Matthew 9:1-8; John 17:1-17**

At that time, Jesus stepped into a boat, crossed over and came to his own town. Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven." At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!" Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So, he said to the paralyzed man, "Get up, take your mat and go home." Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man. After Jesus said this, he looked toward heaven and prayed: "Father, the hour has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. I have brought you glory on earth by finishing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began. "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. I pray for them. I am not praying for the world, but for those you have given me, for they are yours. All I have is yours, and all you have is mine. And glory has come to me through them. I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>2</sup>While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled. "I am coming to you now, but I say these things while I am still in the world, so that they may

have the full measure of my joy within them. I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Rejoice in the Lord, O you just; praise befits the righteous. Alleluia, alleluia, alleluia.

### **PRAYER FOR THE CHURCH**

We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name. Amen.



### **JULY CANDLES**

**The Eternal Light** is given by Mark & Arlene Jennings

In loving memory of Peter & Anna Wrobel and Robert Jennings.

The **Altar Candles** are given by Tom & MaryAnn Potsko in loving

Memory of Henry, Helen & Joseph Heylek.

The **Candle Before Christ** is given by MaryAnn Jarolen

For the Deceased Members of the Hvozda and Frankowski Families.

The **Candles on the Tetrapod** are

Given by Maryann, Jenn & Tom In memory of Emil Jarolen.

The **Proscomedial Table Candles** are given by

Marianne Sailus in Thanksgiving.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz

For God's Blessings on their grand-daughter, Elizabeth.

The **Candle Before the Icon of the Theotokos** is given by

The Pasicznyk Family for Conversion of Heart For Laura Holt.

The **Icon Table Before the Theotokos** is given by Fr. Walter for

God's Blessings & Salvation for Olympia Pasicznyk.

The **Icon Table Before the Transfiguration of Our Lord** is given by Olympia Pasicznyk

For Salvation of Pavlo Kuczeriawey.

The **Candle Before John the Baptist** is given by Lisa Placek for

God's Blessings & Good Health for Helen Lipowski.



**CHURCH NEWS .... Every day is a Holy Day of Opportunity. Pray Always.**

**HAPPY JULY BIRTHDAYS!!!:** Happy Birthday to Mike Gagliardi and John Ferrato who both share a July 20th Birthday!! Mnohaya Lita! May God Grant Them All Many Happy & Healthy Blessed Years!

**LITURGY SCHEDULE CHANGE SATURDAY JULY 23:** There will be **NO SATURDAY LITURGY** on JULY 23 at 6:00PM in Transfiguration of Our Lord Church. Instead, there will be a 6:30PM Saturday Liturgy at Saint Nicholas Church in Glen Lyon. This is to accommodate the needs of the Petryshak Family.



**UKRAINIAN FOOD FESTIVAL:** We will hold out Annual Ukrainian Food Festival on Saturday, September 3 from 11am to 4pm. We need help in putting out flyers and publicizing this event. (flyers will be available next week.) We also NEED WORKERS for this event. Mark & Arlene Jennings are coordinators of the event. **There is a sign-up sheet in the back of the church, if you can help, PLEASE sign up (include your phone number) and Mark will get back to you with what you will be doing.** We RELY on these fund raisers for CHURCH expenses, please help.

**NEXT FESTIVAL MEETING:** The next meeting of the Food Festival will be August 3rd, Wednesday at 6:00PM. Raffle ideas will be discussed at the meeting.

**BAKE SALE AT FOOD FESTIVAL:** Once again we call upon the talented bakers of our parish to donate homemade baked goods for our Food Festival on September 3. Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the hall the day of the food festival.

**TRANSFIGURATION OF OUR LORD FEAST DAY LITURGY:** The Liturgy for our Parish Feast day on Saturday, August 6 will be held at 8:00 AM to accommodate the Workers for Pyrohy Making.

**PYROHY MAKING:** We will be making Pyrohy on Saturday, August 6 immediately following Transfiguration of Our Lord Divine Liturgy. (To freeze/sell as extra.)

## “TENTATIVE” SET-UP/FOOD SCHEDULE

August 29, Monday

Set-up Hall Table/Chairs

August 30, Tuesday

Making Piggies in Hall

August 31, Wednesday

Making Fresh Pyrohy for Festival

September 1, Thursday

Making Borscht and Haluski in Hall

September 2, Friday

Final Set Up for Pancakes

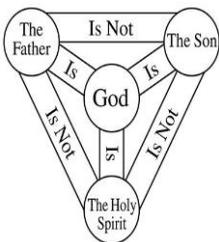


### Prayer For Peace in Ukraine

Heavenly Father, You Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.



**ASK FATHER A QUESTION? I was reading the Gospel today from John 17:1-17 and I was confused, Jesus is speaking to God, the Father, but isn't Jesus and God the same? It seems like Jesus is talking to himself.... I am confused.**



In a sense, God is talking to himself and in another sense “No.” Understanding every about God as Trinity is not possible to be grasped by mankind in this life. God created man and we are limited beings and we can grasp the fullness of the Unlimited Being, God who is One and Trinity. Blessed Archbishop Fulton Sheen spoke about the Trinity many, many times on his TV show, this is how he would draw on the black board to help the viewer understand God as One and Trinity. As

for me, I don't find this particularly helpful, but many people do.



**ASK FATHER A QUESTION?** Recently, I was talking to a Parishioner about the Sacred Heart of Jesus and I realized, as a Ukrainian Catholic I really know nothing about the Sacred Heart of Jesus. Could you please help me?

The Sacred Heart of Jesus and the devotional icon of the Lord's Merciful love came from the Polish nun Saint Faustina Kowalska. Jesus appeared to her on February 22, 1931, with His right-hand bestowing blessings and His left hand pointing towards His Sacred Heart, which emitted two rays: one pale; the other a bright red. These rays represent the Water and Blood that came out of Jesus' pierced side while on the Cross. This symbolizes the purifying virtues of Baptism and Confession and the regenerative virtue of the Holy Eucharist. The words of Jesus to St. Faustina: "I desire that this image be venerated by the entire world. I promise that the souls of those who attribute veneration to this image will not perish. I even promise victory over their enemies, already here on earth, but especially at the hour of death. I will defend that soul in the name of glory." Jesus, Himself explained the significance of this devotion: "My daughter, tell all that I am love and mercy personified. The wound in my Heart signifies the unlimited living waters of Mercy. Tell all the souls that I protect them with my shield of Mercy; it is for them that I fight, bearing the just umbrage of my Father My daughter! Tell suffering mankind to secure itself to the Mercy of my Heart and I will fill them with peace. Souls are perishing, regardless of my sorrowful Passion. I concede to them the last table of salvation, meaning my merciful feast, this icon is a sign of the end days, after such, the day of judgment is upon you." After showing His Infinite Mercy, the Lord also showed St. Faustina "hell". "Today, under the guide of an angel, I went into the abyss of hell. It is a place of extreme torments in the entire, huge, terrifying surroundings. These are the various tortures and torments that I have seen: First torture: This consists of hell as being the loss of the Presence of God; Second: the continuous remorseful conscience; Third: the knowledge that such a destiny will never change; Fourth: This torture is a pain that penetrates the soul, but does not nullify it; it is a terrible torture and it is a purely spiritual, living fire lit only by God's wrath. Fifth: This is the torture of eternal darkness, a horrible suffocating, putrid odor; even if it is dark, the demons and the condemned souls can see each other among themselves and see all the evil that others have done as well as their own evil. Sixth: This torture is the knowledge of having Satan as a constant companion- Seventh and last: This torture is the incomparable desperation of God's wrath, in blasphemy, cursing and swearing. The sinner should realize the same ways that he sins is the way he is going to suffer for all eternity. I am writing this by the Lord's direction, so that no one can say that there is no hell, or that no one has ever been there or that no one knows how it is. I,

Sister Faustina, under the Lord's direction, have been in the abyss of hell, for the simple reason of being able to tell everyone and to witness that hell does exist. What I have written is only a weak shadow of what I have actually seen." The grave error amongst Catholics that would be perpetrated in the 20<sup>th</sup> Century, and beyond, is the lie that there is no Hell and/or "we have a reasonable hope hell is empty." Hell is real and especially those who do not believe in hell will end up there. In addition to the general torments suffered by all in Hell, St. Faustina further saw particular sufferings there: "There are special tortures destined for particular souls. These are the torments of the senses. Each soul undergoes terrible and indescribable sufferings related to the manner in which it has sinned." The visit to Hell moved St. Faustina to pray ardently for the conversion of all sinners. "Consequently, I pray even more fervently for the conversion of sinners," she said. "I incessantly plead God's mercy upon them." Mercy is not God ignoring mankind's sins but rather it is God accepting the repentant sinner into His eternal dwelling, Heaven.