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Divine Liturgy Schedule

May 29, 2022

Glory to Jesus Christ! Glory Forever!

Slava Isusu Christu! Slava Na Viki!

Saturday, May 28

9:00 AM

6:00 PM

Sunday, May 29

10:30 AM

Monday, May 30

9:00 AM

10:30 AM

11:30 AM

Tuesday, May 31

10:00 AM

Thursday, June 1

10:00 AM

Friday, June 2

10:00 AM

Saturday, June 4

6:00 PM

Sunday, June

10:30 AM

SUNDAY OF THE FATHERS OF THE 1ST ECUMENICAL COUNCIL

†Perina Dzikoski- Mushala Family

†In Memory of All Deceased Veterans of Our Parish

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MEMORIAL DAY

†John Lipowski (1 Year)- Placek Family

Blessing of the Graves at Transfiguration Cemetery

Blessing of the Graves at St. Nicholas Cemetery

†Wasil Kobela- Ellen Algrainy

God's Blessings on America- Tom & MaryAnn Potsko

†Dorothy Swiderski-Barno Family

PENTECOST SUNDAY

†Emil Jarolen-Donna Lee-Hischak

PENTECOST SUNDAY

God's Blessings & Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick.
At Home: Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak.

SUNDAY OF THE FATHERS OF THE FIRST ECUMENICAL COUNCIL
May 29, 2022

ANTIPHON 1:

Clap your hands, all you nations, shout to God with the voice of joy.

Through the prayers of the Mother of God, O Savior, save, us.

For the Lord most high is awesome, a great king of all the earth.

Through the prayers of the Mother of God, O Savior, save, us.

He has subdued peoples to us, and nations under our feet.

Through the prayers of the Mother of God, O Savior, save, us.

God ascended amid shouts of joy; the Lord at the sound of the trumpet.

Through the prayers of the Mother of God, O Savior, save, us.

Glory... Now... Only-Begotten Son...

ANTIPHON 3:

Come let us sing joyfully to the Lord.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

Let us come before His face with praise and acclaim Him in psalms.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

TROPAR: Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

TROPAR: You ascended in glory, O Christ our God, giving joy to Your disciples by the promise of the Holy Spirit, and assuring them through your blessing that You are the Son of God, the Redeemer of the world.

TROPAR: Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: The apostles' preaching, and the Fathers' doctrine confirmed the Church's one faith, and wearing the garment of truth woven from theology that descends from on high, she rightly imparts the mystery of godliness and sings its glory. **Now and for ever and ever. Amen.**

KONDAK: When you had fulfilled Your plan for us and united things on earth with those in heaven, You ascended in glory, O Christ our God, in no way distant, but remaining inseparable, You cried to those who love You: I am with You and there is none against you.

PROKEIMENON: Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever. For You are righteous in everything that You have done to us. Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

A reading from the Acts of the Apostles (20:16-18;28-36):



Brethren, in those days, Paul had decided to sail past Ephesus so as not to lose time in Asia, for he was eager to get to Jerusalem by the feast of Pentecost, if at all possible. Paul sent word from Miletus to Ephesus, summoning the presbyters of that church. "Keep watch over yourselves, and the whole flock the Holy Spirit has given you to guard. Shepherd the church of the God, which he has acquired at the price of his own blood. I know that when I am gone, savage wolves will come among you who will not spare the flock. From your own number, men will present themselves distorting the truth and leading astray any who follow them. Be on your guard, therefore. Do not forget that three years, night and day, I never ceased warning you individually even to the point of tears. I command you now to the Lord, and to that gracious word of his, which can enlarge you, and give you a share among all who are consecrated to him. Never did I set my heart on anyone's silver or gold or envy the way he dressed. You yourselves know that these hands of mine have served both my needs and those of my companions. I have always pointed out to you that it is by such hard work that you must help the weak. You need to recall the words of the Lord Jesus himself, who said, "There is more happiness in giving than receiving."



ALLELUIA: Alleluia (3). The God of gods, the Lord, spoke and summoned the earth from the rising of sun to its setting. **Alleluia (3).** Gather to Him His devout ones, who with sacrifice make covenant with Him. **Alleluia (3).**

Gospel of John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made. "I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."



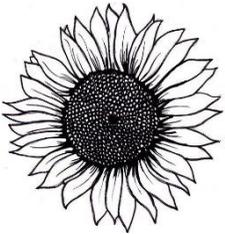
HYMN TO THE MOTHER OF GOD: O my soul, magnify the Lord who in glory ascended bodily into the heavens. O Mother of God, you transcended both mind and word, and in time, ineffably bore the Timeless One: it is you who, with one accord, we, the faithful, magnify.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him the highest. Rejoice in the Lord, O you just; praise befits the righteous. Alleluia (3).

Instead of “We have seen the true light” and “Let our mouths be filled,” we sing: Be exalted, O God, above the heavens, above all the earth be Your glory.

CHURCH NEWS

FATHER WALTER'S EMAIL ADDRESS: Father Walter's personal email wpasicznyk@ukrcap.org is currently **MAY OR MAY NOT BE WORKING** because the Archeparchy has changed email hosts. Please contact Father Walter via (if you need to use email) the church email, TransfigurationUCC@comcast.net or call him directly. To be sure, send any emails to both personal and church email addresses.



UKRAINE FUND-RAISER: Transfiguration Of Our Lord Church will hold a fund-raiser to support Ukrainian Humanitarian Aid. There will be a Basket Raffle in conjunction with our Regular Church Fund-Raiser/Flea Market on the anticipated dates of June 11, 18, & 25. The Basket Raffle will run the duration of the Flea Market. All monies from the basket raffle will support Humanitarian Aid in Ukraine. We are asking for donations of wares or completed baskets to support this fund-raiser. Additionally, many parishioners are donating plants, baked goods, signs, Ukrainian Items, birdhouses, etc. to sell with the Basket Raffle to support Ukraine, in addition, to monetary donations. Ideas and Help are welcome, please call Lisa 570-574-1016 or Johanna 570-256-7883.

SOROKOUSTY: The Fifth (and last) All Soul's Saturday is June 4th, 2022.

CITIZEN'S ADVISORY OF PENNSYLVANIA: There will be a meeting of the Citizen's Advisory of PA at R&D Memories on Wednesday, June 8 from 6:00 to 8:00 PM. (\$25 with a meal or \$15 Without a meal) Topic: School Districts Collecting Our Children's DNA. There is additional information & a sign up form in the back of the church.

CEMETERY WATER: The Cemetery Water has been turned on.



FLEA MARKET: We are considering a yard sale/flea market June 11, 18 & 25. Please bring "stuff" directly to the church hall, **any time AFTER** May 28. We will not accept sewing machines, exercise machines, or clothing. Please call 570-256-7883 any questions or concerns. We will also pick up stuff if needed.

PETITIONS TO THE MOTHER OF GOD: We will have Petitions to the Mother of God following Divine Liturgies this week.

HISTORICAL SECTION TO OUR WEB PAGE: Our webmaster, Brian, has added a NEW Historical Section to our Webpage which is Awesome! If you have any submissions for this page, you may contact Lisa at 570-574-1016 or the rectory.

WWW.TRANSFIGURATIONUCC.ORG



Prayer For Peace in Ukraine

Heavenly Father, You Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.



JUNE CANDLES

The Eternal Light is given by Geraldine Adamchak
In loving memory of her husband, Daniel Adamchak.

The **Altar Candles** are given by Father Walter for
God’s Blessings on the Vogel Family.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Icon Table Candle before the Theotokos** is
Given by Donna & Rob Drummond
in loving memory of Margret Yanoshak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
For God’s Blessings on on their grandson, Peyton.

The **Candle Before the Icon of the Theotokos** is given by
Father Walter for a Return to Order & Virtue.



Please remember all of our deceased Veterans from Transfiguration of Our Lord and Saint Nicholas Parishes.

Why is Memorial Day different from Veterans Day?

Many people confuse Memorial Day and Veterans Day. Memorial Day is a day for remembering and honoring military personnel who died in the service of their country, particularly those who died in battle or as a result of wounds sustained in battle.



Prayer for Deceased Veterans

O God, by whose mercy the faithful departed find rest, look kindly on Your departed veterans who gave their lives in the service of their country. Grant that through the Resurrection of Your Son they may share in the joy of Your heavenly kingdom and rejoice with Your saints forever. We ask this in the name of the Father, and the Son and the Holy Spirit. AMEN.

Memorial Day, formerly **Decoration Day**, in the [United States](#), [holiday](#) (last Monday in May) honoring those who have died in the nation's wars. It originated during the [American Civil War](#) when citizens placed flowers on the graves of those who had been killed in battle. More than a half dozen places have claimed to be the birthplace of the holiday. In October 1864, for instance, three women in Boalsburg, [Pennsylvania](#), are said to have decorated the graves of loved ones who died during the Civil War; they then returned in July 1865 accompanied by many of their fellow citizens for a more general commemoration. A large observance, primarily involving African Americans, took place in May 1865 in [Charleston, South Carolina](#). [Columbus](#), Mississippi, held a formal observance for both Union and [Confederate](#) dead in 1866. By congressional proclamation in 1966, Waterloo, [New York](#), was cited as the birthplace, also in 1866, of the observance. In 1868 [John A. Logan](#), the commander in chief of the [Grand Army of the Republic](#), an organization of Union veterans, promoted a national holiday on May 30 "for the purpose of strewing with flowers or otherwise decorating the graves of comrades who died in defense of their country during the late rebellion." Memorial Day is celebrated on Monday, May 20, 2022. After [World War I](#), as the day came to be observed in honor of those who had died in all U.S. wars, its name changed from Decoration Day to Memorial Day. Since 1971 Memorial Day has been observed on the last Monday in May. A number of Southern states also observe a separate day to honor the Confederate dead. Memorial Day is observed with the laying of a wreath at the [Tomb of the Unknowns](#) in [Arlington National Cemetery](#) in Arlington, Virginia, and by religious services, parades, and speeches nationwide. Flags, insignia, and flowers are placed on the graves of veterans in local cemeteries. The day has also come to signal the beginning of [summer](#) in the United States.