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Divine Liturgy Schedule

May 15, 2022

Christ is Risen! Indeed He Is Risen!
Christos Voskrese! Voistinu Voskrese!

Saturday, May 14

6:00 PM

Sunday, May 15

10:30 AM

SUNDAY OF THE SAMARITAN WOMAN

† John Lipowski- sister, Virginia Palermo

SUNDAY OF THE SAMARITAN WOMAN

God's Blessings and Good Health on all Parishioners

Thursday, May 19

10:00 AM

Friday, May 20

10:00 AM

† Dorothy Swiderski- Joan Skordy

God's Blessings on America- Tom & MaryAnn Potsko

Saturday, May 21

6:00 PM

Sunday, May 22

10:30 AM

SUNDAY OF THE MAN BORN BLIND

† Irene Hvozda- Lee Family

SUNDAY OF THE MAN BORN BLIND

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick.
At Home: Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise & Frank Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron.

THERE IS NO KNEELING DURING THE PASCHAL SEASON UNTIL EVE OF ASCENSION. WE STAND IN JOY OF RESURRECTION.

SUNDAY OF THE SAMARITAN WOMAN
May 15, 2022

PASCHAL TROPARION: Christ is Risen from the dead, trampling death by death, and to those in the tombs giving life.

TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPAR: At the mid-point of the Feast, O Savior, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of Life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: Drawn to the well by faith, the Samaritan woman beheld You, the Water of Wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

Now and forever and ever. Amen.

KONDAK: At the mid-point of the Feast according to the Law, Creator of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so, we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

PROKIMEN: Sing to our God, sing; sing to our King, sing. verse: Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.



PETITIONS TO THE MOTHER OF GOD: We will have Petitions to the Mother of God following Divine Liturgies this week.

A reading from the Acts of the Apostles (11:19-26, 29-30):

Brethren, in those days, the apostles scattered because of the troubles caused by what happened to Stephen, and went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. Some of them were Cypriots and Cyreneans who had come to Antioch and began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.



ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3).



Prayer For Peace in Ukraine

Heavenly Father, You Son taught us "Blessed are the peacemakers for they shall be called the sons of God." We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.

GOSPEL John 4:5-42

At that Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus, therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. There came a Samaritan woman to draw water. Jesus said to her, "Give me to drink"; for his disciples had gone away into the town to have food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew do ask a drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you did know the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep. Where then have you living water? Are you greater than our father Jacob who gave us the well, and drank from it himself, and his sons and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water that I will give him shall never thirst; but the water that I will give him shall become in him a fountain of water springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband," Jesus said to her, "You have said well 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband. In this you have spoken truly." The woman said to him, "Sir, I see that you are a prophet. Our fathers worshipped on this mountain, but you say that at Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him. God is spirit, and they who worship him must worship in spirit and in truth." The woman said to him "I know that the Messiah is coming (who is called Christ), and when he comes, he will tell us all things." Jesus said to her, "I who speak with you am he." And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, "What do you seek?" or "Why do you speak with her?" The woman therefore left her water-jar and went away into the town and said to the people "Come and see a man who has told me all that I have ever done. Can he be the Christ?" They went forth from the town and came to meet him. Meanwhile his disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." The disciples therefore said to one another "Has someone brought him

something to eat?" Jesus said to them "My food is to do the will of him who sent me to accomplish his work. Do you not say, 'There are yet four months, and then comes the harvest' Well I say to you, lift up your eyes and behold that the fields are already white for the harvest. And he who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true 'One sows, another reaps.' I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors." Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, "He told me all that I have ever done." When therefore, the Samaritans had come to him, they besought him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, "We no longer believe because of what you have said, for we have heard for ourselves, and we know that this in truth the Savior of the world."

IN PLACE OF "IT IS TRULY PROPER": Virginité is alien to mothers and childbearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.



COMMUNION HYMN: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

IN PLACE OF: "Blessed is He"...(1x), "We have seen the true light...(1x)", "May our mouths be filled...(3x)", "Blessed be the name...(3x)", "Glory be to the Father...(1x)": Christ is risen from the dead, conquering death by death, and to those in the tomb bestowing life.

CHURCH NEWS Christ is Risen! Indeed, He Is Risen! ХРИСТОС БОКРЕЦЕ !

FATHER WALTER'S EMAIL ADDRESS: Father Walter's personal email wpasicznyk@ukrcap.org is currently **MAY OR MAY NOT BE WORKING** because the Archeparchy has changed email hosts. Please contact Father Walter via (if you need to use email) the church email, TransfigurationUCC@comcast.net or call him directly. To be sure, send any emails to both personal and church email addresses.

UKRAINIAN SUPPORT MEETING: Immediately following Divine Liturgy, this **Saturday, May 14**, we will have a brief meeting regarding raising monies (in a separate booth) to donate to the Ukraine Humanitarian Fund in conjunction with the Flea Market or perhaps to raise ideas to agree on another idea in which to raise money for Ukrainian Support. (i.e., basket raffle, 50/50) Everyone is welcome.

HISTORICAL SECTION TO OUR WEB PAGE: Our webmaster, Brian, has added a NEW Historical Section to our Webpage which is Awesome! If you have any submissions for this page, you may contact Lisa at 570-574-1016 or the rectory.

WWW.TRANSFIGURATIONUCC.ORG

SOROKOUSTY: The Fifth (and last) All Soul's Saturday is June 4th, 2022.

CARETAKER NEEDED FOR CEMETERY PLOT: The Hydok Family is looking for a volunteer to assist with the upkeep of their cemetery plot on Transfiguration of Our Lord Cemetery. The nearest family member lives in New Jersey and is unable to do basic upkeep on the cemetery plot. Are you willing to help this parishioner out? Please contact the rectory.

PYROHY FOR SALE: WHAT A DELICIOUS EASY WEEK NITE MEAL! We have Potato Pyrohy for sale at \$9.00 each. If you are interested, please call the rectory. Pyrohy are in the church basement freezer.



FLEA MARKET: We are considering a yard sale/flea market June 11, 18 & 25. Please bring "stuff" directly to the church hall, **any time AFTER** May 28. We will not accept sewing machines, exercise machines, or clothing. Please call 570-256-7883 any questions or concerns. We will also pick up stuff if needed.



ASK FATHER A QUESTION? Father, I was watching Fiddler on the Roof last night, when someone asked the Rabbi, is there a Blessing for a Sewing Machine, I got to thinking, is there a Blessing for animals? In short, Yes. In my

Book of Needs in Greek “**Euchologion**” and in Slavonic “**Trebnyk**” in the index there are six pages of a list of prayers for Blessings. The categories are: Church, Altar, Chalice, Other Liturgical Objects, Vestments, Feast Days & Special Occasions, Sacred Objects not for Liturgical Use, Persons, Places of Ordinary Use, Animals, Fields, Orchards, and things for everyday use. So yes, there is an entire category for Blessings of Animals, Livestock, Beasts of Burden, Pets, or vermin, rats, pests. **What is the Book of Needs?** The Book has prayers for every need a Parish Priest will encounter.

LUC MEETING: Members of the North Anthracite Council of the League of Ukrainian Catholics will meet on **Wednesday, May 25th at 6:00 pm** at Grotto Pizza, 36 Gateway Center, Edwardsville. *2022 Membership renewal being collected \$15/person. It has been a while since we met, we are looking forward to see everyone. Any questions contact our council president: Dorothy Jamula 570-822-5354.

ST. ISAAC THE SYRIAN: DO NOT FALL INTO DESPAIR BECAUSE OF STUMBLING. . .

“Do not fall into despair because of stumbling. I do not mean that you should not feel contrition for them, but that you should not think them incurable. For it is more expedient to be bruised than dead. There is, indeed, a Healer for the man who has stumbled, even He Who on the Cross asked that mercy be shown to His crucifiers, He Who pardoned His murders while He hung on the Cross. ‘All manner of sin,’ He said, ‘and blasphemy shall be forgiven unto men,’ that is, through repentance.”

+ St. Isaac the Syrian, The Ascetical Homilies of St. Isaac the Syrian, Homily 64, “On Prayer, Prostrations, Tears, Reading, Silence, and Hymnody”

PRAYER TO PRAYER TO SAINT MICHAEL:

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



MAY CANDLES

The Eternal Light is given by Placek-Lipowski Families
For God's Blessings & Good Health for Helen Lipowski.

The **Proscomedia Table** is given by
MaryAnn & Donna Kelley in loving memory of Brian Kelley.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Icon Table Candle before the Theotokos** is

Given by Andy & Phyllis Kulmatiski
in loving memory of Margret Yanoshak.

The **St. Nicholas Candle** is given by Lisa Placek
For God's Blessings on Benjamin Placek.