

240 Center Street – Nanticoke, PA 18634
 Nanticoke Rectory: (570)735-2262
 Church Email: TransfigurationUCC@comcast.net
 WebSite: www.transfigurationucc.org
 Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882
 Email: wpasicznyk@ukrcap.org

Divine Liturgy Schedule

April 3, 2022

Saturday, April 2

6:00 PM

Sunday, April 3

10:30 AM

3:00 PM

Monday, April 4

Tuesday, April 5

Wednesday, April 6

6:30 PM

Thursday, March 31

Friday, April 1

4:00PM

Saturday, April 9

6:00 PM

Sunday, April 10

10:30 AM

3:00 PM

FIFTH SUNDAY OF GREAT LENT

†Beverly Messimer-Alberola & Weron Families

FIFTH SUNDAY OF GREAT LENT

God's Blessings & Good Health on all Parishioners

Lenten Vespers

READ Isaiah 48: 17– 49: 4

READ Isaiah 49: 6 – 10

Liturgy of Presanctified Gifts (Transfiguration)

READ Isaiah 65: 8 – 16

Saint Peter & Paul Church (Plymouth)

Liturgy of Presanctified Gifts

PALM SUNDAY

†Irene Hvozda- Helen Lipowski

PALM SUNDAY

God's Blessings & Good Health on all Parishioners

Lenten Vespers



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron.

FIFTH SUNDAY OF THE GREAT FAST

ST. MARY OF EGYPT

April 3, 2022

{The Divine Liturgy of our Father among the Saints Basil the Great is celebrated ten times per year: January 1(Feast of Saint Basil); December 24(Christmas Eve); January 5(Theophany Eve); First thru Fifth Sundays of Lent(not Palm Sunday); and Holy Thursday & the Virgil Liturgy of Easter Sunday.}

FIRST ANTIPHON: IN PLACE OF “SHOUT TO THE LORD...

Bless the Lord, O my soul, and let all that is within me bless is Holy name.

Bless the Lord, O my soul, and forget not all his benefits.

He forgives all your iniquities; He heals all your diseases.

He redeems your life from corruption, He crowns you with mercy and compassion.

Compassionate and merciful is the Lord, longsuffering and abounding in mercy.

Bless the Lord, O my soul, and let all that is within me bless His holy name.

Blessed are You, O Lord.

THIRD ANTIPHON: IN PLACE OF “COME LET US JOYFULLY” ...

Remember us, O Lord, in Your Kingdom.

Bless'd are the poor in spirit, for theirs is the kingdom of heaven.

Bless'd are they who mourn, for they will be comforted.

Bless'd are the meek, for they will inherit the land.

Bless'd are they who hunger and thirst for righteousness,

For they will be satisfied.

Bless'd are the merciful, for they will be shown mercy.

Bless'd are the pure of heart, for they will see God.

Bless'd are the peacemakers, for they will be called sons of God.

Bless'd are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Bless'd are you when they insult you and persecute you, and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

Glory Be to the Father: Only Begotten Son

TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPAR: The divine image was faithfully preserved in you, O mother, for taking up the Cross, you followed Christ. By your deeds you have taught us to see beyond the flesh, which passes, and care for the soul, a thing immortal. And so, O venerable Mary, your spirit rejoices with the angels.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: Once you were filled with every impurity, now through repentance you have been revealed as a bride of Christ, following the angelic life, you crushed demons with the weapon of the Cross. Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

PROKIMEN: How great are Your works, O Lord You have made all things in wisdom. Bless the Lord, O my soul: O Lord my God, You are exceedingly great. How great are Your works, O Lord You have made all things in wisdom.

A reading of the Epistle from the Holy Apostle Paul to the Hebrews 9:11-14:



Brethren, but when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3).

A reading from the Gospel of Mark 10:32-45:



At that time Jesus took the twelve, and began to tell them what would happen to him, saying "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the Scribes; and they will condemn him to death, and will deliver him to the Gentiles; and they will mock him, and spit upon him and scourge him, and put him to death; and on the third day he will rise again." And James and John, the sons of Zebedee, came to him, saying, "Master, we want you to do for us whatever we ask." But Jesus said to them, "What do you want me to do for you?" And they said, "Grant to us that we may sit, one at the Your right hand and the other at Your left hand, in Your glory." But Jesus said to them, "You do not know for what you are asking. Can you drink of the cup of which I drink, or be baptized with the baptism with which I am to be baptized?" And they said to him, "We can." And Jesus said to them "Of the cup that I drink, you shall drink; and with the baptism with which I am to be baptized, you shall be baptized; but as for sitting at my right hand or at my left, that is not mine to give, but it belongs to those for whom it has been prepared." And when the ten heard this, they were at first indignant at James and John. But Jesus called them and said to them, "You know that those who are regarded as rulers among the Gentiles lord it over them, and their great men exercise authority over them. But it is not so among you. On the contrary, whoever wishes to become great shall be first among you shall be the slave of all; for the Son of Man also has not come to be served but to serve, and to give his life as a ransom for many."

INSTEAD OF "IT TRULY RIGHT.": In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia (3).

CHURCH NEWS

CIX! Slava Isusu Kristu!



SOROKOUSTY: The Fifth (and last) All Soul's Saturday is June 4th, 2022.

UKRAINIAN BREAKFAST

Amazing Job!!!! Thank You to Everyone for a great job!

PYROHY FOR SALE: We have Potato Pyrohy for sale at \$9.00 each. If you are interested, please call the rectory.



Prayer For Peace in Ukraine

Heavenly Father, You Son taught us "Blessed are the peacemakers for they shall be called the sons of God." We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our

Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.

INSTRUCTIONAL SINGING OF THE RESURRECTIONAL TONES: We would like to thank Mrs. Olympia Pasicznyk who graciously agreed to help us learn the "Resurrectional Tones" immediately following Liturgies. Unfortunately, the April 3 session was canceled due a scheduling issue. We look forward to future session with Mrs. Pasicznyk.

FRONT STREET/CONCRETE CITY CLEAN-UP: There will be a clean-up of Front Street/Concrete City organized by the Nanticoke Conservation Club on Saturday, **April 23 at 8:00AM.** (**Meet Spot to be Announced**) Everyone is welcome to come & help. All supplies are Furnished and Vests. Sturdy Shoes and appropriate attire are recommended. Food & Refreshments are supplied.



APRIL CANDLES

The **Altar** Candles are given by
Olympia Pasicznyk in for God's Blessings on the Smith Family.

The **Eternal Light** is given by Brian & Joanne Kawczenski
In loving memory of Leo & Mary Kawczenski.

The **Proscomedial Table** is given by
Lisa Placek For a Special Intention.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Icon Table Candle before the Theotokos** is Given by Ed & Joyce Foca
in loving memory of Margret Yanoshak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
For God's Blessings on their Grand-daughter Elizabeth.

The **Candle Before the Icon of the Theotokos** is
The Lee Family in loving memory of Helen Lee.

The **Candle Before John the Baptist** is
Given by Lisa Placek for God's Blessings on the Lipowski Family.



UKRAINIAN FOOD FAIR

St Cyril & Methodius Ukrainian Catholic Church
Address: 706 N Warren St, Berwick, PA 18603

Sunday, April 3, 2022
1:00 - 4:00

STAND WITH UKRAINE

ALL MONEY WILL BE DONATED TO THE ARMED FORCES OF UKRAINE AND UKRAINIAN PEOPLE IN NEED

Menu:

- Pierogies with Potato
- Pierogies with Cabbage
- Stuffed Cabbage Rolls (Holubtsi)
- Potato Pancakes (Dranyky)
- Cabbage with Sausages
- Galushki
- Borsch
- Home Baked Goods (cakes, cookies, poppy-seed mini rolls, pampushky)

Entertainments: photo with Easter Bunny, photo zone, Eggs decoration (Pysanky), Yellow/Blue plants donated by Berlin's greenhouse for sale, Tshirts/Attributes for sale, Auctions and raffle baskets.

****Don't forget Lisa will take up donations on Sunday, April 3 leaving our Parish at 9:30AM from Transfiguration of Our Lord Church basement.**

PASCHA SCHEDULES 2022 A. D.

**Transfiguration of Our Lord Church – 2022 A. D.
240 Center St, Nanticoke, PA**

Holy Monday, April 11

6:30 PM The Presanctified Divine Liturgy.

Confessions

Holy Wednesday, April 13

6:30 PM The Presanctified Liturgy with

Anointing, Confessions

Holy Thursday, April 14

**6:30 PM Matins of the Holy and Saving Passion
of our Lord**

Good Friday, April 15

5:30 PM Vespers with Placement of the Holy Shroud

Holy Saturday, April 16

3:00 Blessing of Food



PASCHA, Sunday, April 17

**7:00AM Service at the Grave, Resurrection Matins, Divine Liturgy, Blessing
of Artos, Myrovania**

Bright Monday, April 18

11:00 AM Divine Liturgy, Myrovania

Bright Tuesday, April 19

10:00 AM Divine Liturgy, Myrovania

Bright Thursday, April 21

10:00 AM Divine Liturgy, Myrovania



**SS. Peter and Paul Church-2022 A.D.
20 Nottingham Street, Plymouth, PA**

Holy Tuesday, April 12

4:00 PM The Presanctified Liturgy, Confessions

Holy Thursday, April 14

3:00PM Matins of the Holy and Saving Passion of our Lord

Good Friday, April 15

1:00PM Vespers with the Placement of the Holy Shroud

Holy Saturday, April 16

1:00 Blessing of Food

Services of Resurrection

**6:00 PM Service at the Grave, Resurrection Matins, Divine Liturgy, Blessing
of Artos, Myrovania**

Blessing of Paschal Food

Pascha, Sunday, April 17

**11:30AM Divine Liturgy-Resurrection of Our Lord with Blessing of Paschal
Food**

Bright Monday, April 18

8:30 AM Divine Liturgy, Myrovania

Bright Wednesday, April 7

9:00 AM Divine Liturgy, Myrovania

The Meaning of an Eastern Orthodox Paschal Basket

By Betty Yanowsky



The Eastern Orthodox Easter, or Pascha, is the most important of all feasts in the church cycle. The "feast of feasts" as the Orthodox call it, ends after a 50-day Lenten period during which the devout abstain from meat, eggs, butter and other dairy products.

With the Resurrection of Our Lord, the faithful feast on the banquet they have worked on the previous week. A typical Easter buffet includes: kulich or pascha, which is a stovepipe-shaped nut, icing and candy-studded yeast raised bread; a pyramid-shaped cheese dessert made with eggs, butter, raisins and almonds which is unmolded and decorated with a three-bar cross and the Cyrillic letters, "XB", which stand for "CHRIST IS RISEN".

The bread and cheese, along with colored or gaily-decorated eggs, ham and kielbasy are beautifully arranged in a treasured basket and taken to church for blessing. Orthodox families attend church before midnight on Holy Saturday, for the candlelight Resurrection service, then return home early Easter morning to a table laden with the foods they fasted from during the Great Lent.

Paschal Basket Foods and Their Traditional Meaning

PASCHA, a round or cylindrical bread, made of flour, eggs, yeast and milk.



It symbolizes the Lord.



EGGS, colored, hard-boiled, considered a symbol of the Resurrection

and new life. At Pascha, Jesus resurrected from the dead as He came forth from the tomb just like a chick breaking its shell at birth.

BUTTER, in form of a Paschal lamb represents the Lamb of God offered on the altar for the life of the world.



MEAT: ham, pork, sausage or kielbasy are



placed in the basket to symbolize the sacrificial animals in the Old Testament. Meat products also represent the fattened calf presented to the Prodigal Son on his return to his father. Just like Pascha, we celebrate a return to God and our joyous participation in the blessings of Jesus Christ.

HORSERADISH reminds us of the vinegar and gall, the bitter drink, which was offered to Jesus by the Roman as He was nailed on the cross Great Friday.

SALT represents the Truth of the message of Jesus Christ. Just as salt preserves food, so preserved are the teachings of Jesus Christ and eternal salvation.



BLESSED CANDLE, often the same candle used at a baptism, wedding or during the Paschal Matins. It symbolizes the "Light of the World, Our Lord, JESUS CHRIST".

CHOCOLATE CANDY & CANDY EGGS: Baskets may contain candy which allow children to share in the joy of Christ's Resurrection. The basket is covered and brought to the church for blessing.