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Divine Liturgy Schedule November 7, 2021

Saturday, November 6

6:00 PM

Sunday, November 7

10:30 AM

Thursday, November 11

10:00 AM

Friday, November 12

10:00 AM

Saturday, November 13

6:00 PM

Sunday, November 14

10:30 AM

TWENTIETH SUNDAY AFTER PENTECOST

†Emil Jarolen- MaryAnn Jarolen, Tom & Jennifer

TWENTIETH SUNDAY AFTER PENTECOST

God's Blessings & Good Health on all Parishioners

God's Blessings on America- Tom & MaryAnn Potsko

†Loving Memory of Michael & Helen Oresick
-Ellen Algrainy

TWENTY-FIRST SUNDAY AFTER PENTECOST

†Edward Baranowski- Tom & Jennifer Jones

TWENTY-FIRST SUNDAY AFTER PENTECOST

God's Blessings & Good Health on all Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Mary Hoolick. At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Marion Hvozda, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich. Pavlyk Motychka(baby in Ukraine with SMA); Marion Hvozda; Rita Kurtz, Joyce Kishbaugh, Ken Weber, John R. Benjamin.

TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 7, 2021

TROPAR: By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim* that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKEIMENON: The Lord will give strength to His people; the Lord will bless His people with peace. Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

A reading from the Epistle of the Holy Apostle Paul to the Ephesians (2:14-22):

Brethren, for he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit. Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Let the morning bring me word of your unfailing love, for I have put my trust in you.

Show me the way I should go, for to you I entrust my life. [Psalm 143:8](#)

ALLELUIA: Alleluia (3). It is good to give praise to the Lord; and to sing to Your name, O Most High. Alleluia (3). To announce Your mercy in the morning, and Your truth every night. Alleluia (3).

Gospel of St. Luke 8:41-56

At that time there was a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years,^[a] but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." But Jesus said, "Someone touched me; I know that power has gone out from me." Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, "Daughter, your faith has healed you. Go in peace." While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore." Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



PRAYER FOR THE CHURCH

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith, in the name of the Father, Son, and Holy Spirit. Amen.

CHURCH NEWS "Every day is a Holy Day of Opportunity. Pray Without Ceasing."

SYMPATHY: Our deepest sympathies are extended to the Jarolen & Jones Families on the death of Emil Jarolen. Vichnayat Pamyat. May his memory be eternal.

ANNUAL CHRISTMAS SALE: The date for our **Annual Christmas Sale** is Saturday, **November 27 at Transfiguration of Our Lord Church 9-2**. Please contact Johanna at 570-256-7883 so that donations can be placed directly in the church hall. No clothes at this time. The focus of this sale is gently new or used Christmas items. **Consider donating some of the Christmas items that you no longer use.** Food will be available. **HELP IS NEEDED FOR THE SALE... CAN YOU HELP? Make a Raffle Basket?**



PYROHY: We are considering having a pyrohy project on Saturday 11/20/2021 at 8:30 AM if we have enough help to make 60-90 dozen pyrohy. If you are not on the email chain, please let Father Walter know you can help by calling the rectory.



STANDARD TIME: Don't forget Daylight Savings Time Ends **Sunday, November 7**. Set your clocks back one hour Saturday night before you go to bed on November 6.

Prayer to the All-Holy Theotokos

By One Who is in Trouble and Affliction

O mine all-good Queen, mine all-holy hope, receiver of orphans and assister of strangers, helper of the unfortunate and protection of the afflicted! Thou seest my peril, Thou seest my tribulation: I am beset by temptations on every side, but there is no one to help me. Wherefore, do Thou Thyself help me, for I am sick; feed me, for I am a stranger; guide me, for I am lost; heal and save me, for I am beyond hope. I have none other help, I have none other intercession or consolation, save Thee, O Mother of all who are troubled and heavily burdened. Wherefore, look upon me, a sinner in affliction, and cover me with Thine all-holy omophorion, that I may be delivered from the evils which compass me round about, and may continually praise Thine all-hymned name. Amen

-From the Akathist to the Protection of the All-Holy Theotokos



ASK FATHER A QUESTION? I have a question; how can it be that there is no one in heaven now? Doesn't Jesus say to the good thief, "I tell you, today you will be with me in heaven."?

Look to all the scriptures, there are too many for me to refer to and even find without studying this for a great amount of time. Consider these things, 1) the New Testament was written all in Greek and the Greeks had no punctuation. The sentence would be literally translated, "I tell you today you will be with me in heaven." No comma. So now, 1b & c) do you place the comma; "I tell you today, you will be with me in heaven," or, "I tell you, today you will be with me in heaven."? 2) You must take into account all, ALL, the teachings of all the scriptures. Jesus tells us to pray for the dead because it helps them get to heaven. If they are already in heaven, or hell, how then can my prayers in time be effective? So once again, no-one is in heaven yet. 3) Jesus taught us about our own resurrection. When we die our body separates from our soul. At our personal resurrection our soul will be reunited with our finished (perfect) body and then we will be judged for heaven or hell. So, I know where the bodies of my deceased loved one are and they have not resurrected yet, so they cannot be; 'today in heaven' nor 'today in hell.' 4) In the book of Revelation 21 John tells us he saw a new heaven and a new earth, Zion, the Eternal the kingdom of heaven coming down from the sky and coming to rest on Mount Moriah, clearly a future event. Rev 21: 1-3; ""Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them."" So since heaven is on the new and perfect (finished) earth, how can this thief be "today" in heaven, i.e. on this perfect (finished) earth since we clearly are not now in this perfect (finished) earth. So in short, no one is in heaven "now," when I die I will escape time as we know and understand time, my next experience will be rising from the grave followed by my personal judgment for heaven or hell. I hope this at least begins to answer your question and settle the issue. This is where the teaching on Purgatory comes from. Let's say one of my loved one will inherit heaven. I know where their body is, where is their soul? If they are to inherit heaven, their soul must be in Purgatory, the place of cleansing, because only the perfectly clean can enter heaven.



Psalm 54

Save me, O God, by your name;
Hear my prayer, O God;
listen to the words of my mouth.
Arrogant foes are attacking me;
ruthless people are trying to kill me—
people without regard for God.^[c]
Surely God is my help;
the Lord is the one who sustains me.
Let evil recoil on those who slander me;
in your faithfulness destroy them.
I will sacrifice a freewill offering to you;
I will praise your name, LORD, for it is good.
You have delivered me from all my troubles,
and my eyes have looked in triumph on my foes.

Psalm 12

Help, LORD, for no one is faithful anymore;
those who are loyal have vanished from the human race.
Everyone lies to their neighbor; they flatter with their lips
but harbor deception in their hearts.
May the LORD silence all flattering lips
and every boastful tongue—those who say,
“By our tongues we will prevail;
our own lips will defend us—who is lord over us?”
“Because the poor are plundered and the needy groan,
I will now arise,” says the LORD.
“I will protect them from those who malign them.”
And the words of the LORD are flawless,
like silver purified in a crucible,
like gold^[c] refined seven times.
You, LORD, will keep the needy safe
and will protect us forever from the wicked,
who freely strut about when what is vile is honored by the human race.

NOVEMBER CANDLES

The Candles on the Tetrapod are given by Lisa Placek
In loving memory of George Palermo.

The **Eternal Light** is given by Brian & Joanne Kawczenski
In loving memory of Michael & Anna Yanoschak.

The **St. Nicholas Candle** is given Lisa Placek for
God's Blessings on Nikolas Placek.

The **Proscomedia Table** is given by MaryAnn Jarolen in
loving memory of her father, Michael Hvozda.

The **Candle before John the Baptist** is given by
Lisa, Nikolas & Benjamin Placek in loving memory of Olga Yurkowski.

The **Candle Before Christ** is given by Donna Davis
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle before the Icon of the Theotokos** is
Given by Bob & Johanna Longenberger in loving memory of Michael Rodko.

The **Icon Table Candle before the Theotokos** is
Given by Lisa Placek & Helen Lipowski in
loving memory of Irene Hvozda.