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Divine Liturgy Schedule September 19, 2021

Saturday, September 18

6:00 PM

Sunday, September 19

10:30 AM

Monday, September 20

10:00 AM

Wednesday, September 22

10:00 AM

Thursday, September 23

9:00 AM

9:30 AM

Saturday, September 25

6:00 PM

Sunday, September 26

10:30 AM

**SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS
SEVENTEENTH SUNDAY AFTER PENTECOST**

God's Health & Blessings for John Ferrato- Christine Ferrato

**SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS
SEVENTEENTH SUNDAY AFTER PENTECOST**

God's Blessings & Good Health on all Parishioners

God's Blessings on America- Tom & MaryAnn Potsko

God's Blessings for Brent Poullard- Poullard Family

MOLEBEN TO THE MOTHER OF GOD

God's Blessings for Lisa Placek – Olympia Pasicznyk
(Birthday Liturgy)

EIGHTEENTH SUNDAY AFTER PENTECOST

God's Blessings & Good Health on all Parishioners

EIGHTEENTH SUNDAY AFTER PENTECOST

†Mary Kressel – Anna Kutsup



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Marion Hvozda, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich. Pavlyk Motychka(baby in Ukraine with SMA); Marion Hvozda; Rita Kurtz, Joyce Kishbaugh, Ken Weber.

SEVENTEENTH SUNDAY AFTER PENTECOST

September 19, 2021



Antiphon 1

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

Through the prayers of the Mother of God, O Savior, save us.

O God, I will call to You by day but You will not listen; and by night, yet it will not be foolish of me.

Through the prayers of the Mother of God, O Savior, save us.

But You, the praise of Israel, dwell in the holy place.

Through the prayers of the Mother of God, O Savior, save us.

Glory... Now... Only begotten Son...

Antiphon 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

Let us come before His face with praise and acclaim Him in psalms.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

TROPARION: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

TROPARION: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies and protect Your community by Your cross.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: By Your own choice, O Christ our God, You were lifted on the cross. Grant Your mercies to Your new community that bears Your Name. By Your power gladden the faithful people and grant them victory against enemies. May they have the help of Your instrument of peace, the invincible sign of victory.

PROKEIMENON: Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy. The Lord reigns, let the people tremble. Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy.

A reading of the Epistle from the Holy Apostle Paul to the Galatians (2:16-20):

Brethren, we who are Jews by nature and not sinners from among the Gentiles, who know that a person is not justified by works of the law, but through faith in Jesus Christ, even we have believed in Christ Jesus, that we may be justified by faith in Christ and not by the works of the law, because by works of the law no one will be justified. But if, in seeking to be justified in Christ, we ourselves are found to be sinners, is Christ then a minister of sin? Of course not! But if I am building up again those things that I tore down, then I show myself to be a transgressor. For through the law I died to the law, that I might live for God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

ALLELUIA: Alleluia (3). I have exalted one chosen from the people and with my holy oil anointed him. Alleluia (3). verse: My hand shall always be with him, and my arm shall make him strong. Alleluia (3).

Gospel of Mark 8:34-9:1

Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it. What good is it for a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels." And he said to them, "I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power."

HYMN TO THE MOTHER OF GOD: INSTEAD OF IT TRULY RIGHT.....

O my soul, magnify the most precious cross of the Lord. **Irmos:** You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore, today as we raise it on high we bow low and we magnify you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Let the light of Your countenance, O Lord, shine upon us. Alleluia, alleluia, alleluia.

AT THE END OF LITURGY:

Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.(3 times).
To your cross, O Master, we bow in veneration, and we glorify your holy resurrection.

CHURCH NEWS “Every day is a Holy Day of Opportunity. Pray Without Ceasing.”



HAPPY BIRTHDAY & HAPPY ANNIVERSARY! A Very Happy Birthday Belated Birthday to Johana Longenberger who celebrated her Birthday on Saturday, September 11th! Happy Wedding Anniversary to Bob & Johanna Longenberger who celebrated their anniversary on September 15th! Mnohaya Lita!! May God Grant Them Many Happy Years! And Salvation!

FOOD FESTIVAL: A sincere thank you to all those who helped make this year’s Ukrainian Food Festival a HUGE success. All those who donated baskets for the raffle, baked goods for our bake sale, and especially all those who helped in any way with the preparation and serving of food, setup, and cleanup – your contribution to the festival is greatly appreciated and we couldn’t have done it without you. We have heard nothing but positive comments about the festival in general, and about the delicious homemade foods. We also want to thank all those who came and enjoyed good food and good company – truly a community event! Hopefully next year’s event will be bigger and better!

IT’S THIS SUNDAY! TRADITION FAMILY PROPERTY SPEAKER: On Sunday September 19, we will have another presentation by the TFP (Tradition Family Property) on the topic of the “Message of Our Blessed Lady at Fatima.” At 1:00PM the first talk will be given by Walter Camier and is titled, “We need a great reset-not the one you are thinking of.” There will be a short break and the second talk will be presented by Robert Richie, “The Fatima Perspective-Living in God’s Reality.” Everyone is welcome. Bring a friend or a neighbor!



PYROHY SALE: We are selling potato pyrohy at \$8.00 a dozen. The pyrohy are frozen and available anytime from the church basement.

WYOMING VALLEY CHURCHES MEETING: On **Wednesday, September 29**, there will be a meeting of representatives from the **Pastoral and Finance Councils Only** of the Wyoming Valley Churches with Auxiliary Bishop Andriy Raby and the Financial Committee from the Archeparchy. This meeting will be held at **Saint Peter & Paul Church in Wilkes-Barre.**

PRAYER FOR THE BISHOP

Heavenly Father, in these trying times when the spirit of the age threatens virtue, give our bishop holiness of life and wisdom to direct and guide our Archeparchy so that we may grow in Your Charity. We pray in the name of the Father, Son, and the Holy Spirit. Amen.

TRIVIA QUESTION: What did Jesus write?

1) The Bible- **NO**

The first five Books of the Old Testament are written by Moses, and they are Genesis, Exodus, Leviticus, Deuteronomy, and Numbers. The rest of the Old Testament Books are written by the “Prophets and Teachers of the Hebrews.” The New Testament Books are written by the Apostles and Disciples of Jesus. (Keep in mind not all of the Apostles contributed to the Bible and not all of the writings of the Apostles were included in the Bible.

2) The Psalms- **NO**

The Book of Psalms are attributed to King David.

3) Letters Home to Mother? - **NO**

4) The Church Bulletin- **NO**

In short, the answer to the question is that Jesus Christ as a Man, wrote nothing. As God, when Moses was on Mount Sinai he inscribed The Ten Commandments on the two stone tablets.



PRAYER FOR THE PROTECTION OF THE CHURCH

O glorious St. Michael, guardian and defender of the Church of Jesus Christ, come to the assistance of the Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for Him and for us the hour of triumph may speedily arrive. O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the devil, assist us especially at the hour of death; obtain for us a favorable judgement, and the happiness of beholding God face to face for endless ages. Amen.



Ask Father a Question? I know that you publish many of psalms from the Book of Psalms (one at a time) in the bulletin... Who wrote them? Why do they alternate, some joyous and some not? Some I understand and some are confusing?

For nearly three thousand years, every situation in a Jew's life has been reflected in the chapters of the [Psalms]. This was the Book of which the [Lord], said to King David, "One day of your songs and praises is more precious to Me than the thousands of offerings that will be offered by your son Solomon." In illness and in strife, in triumph and in success, the Jew turns to his [Book of Psalms] and lets David become the harp upon which his own emotions sing or weep. Small wonder that when the Chofetz Chaim, as an old man was presented with his mother's ancient Book of Psalms, it's pages swollen with her tears, he was overcome with emotion. **The opening paragraph of The Artscroll Tehilliam, publishers preface letter by Rabbi Zlotowitz. Page vii.** The psalms were written by King David, and they were prayed daily by Jesus Christ. All Jews from the time of the temple and until today pray the psalms every single day. A faithful Jew will read the psalms daily, for each of the thirty days of the month there is a prescribed reading. On the first day of the month, the faithful Jew will go back to the beginning and start with Psalm One all over again. The reason you see the alternating emotions of joy and weeping is because David, in writing the poetry of the psalms, was expressing the emotions he was feeling. David's emotions were more than merely personal but expressing the emotions of the whole nation. These emotions are also true for us as well because David recognized that this was a spiritual battle fought constantly between David and Devil. The Devil would do anything and use anyone to lead astray anyone and everyone possible from God and worship of God. So when God's enemies attacked, David wept. When the nation of Israel, was successful against her enemies in faith to God, David and the nation rejoiced.

The reason you re-read them every month, even though the words don't change, our present-day situation changes, and God is speaking to us in our present time. The reason some are confusing, is perhaps, it is not speaking to our heart in our present situation, or you are unaware of the historical situation David is referring to in that particular psalm. You might not be aware, but the temple service was full of prayers from the psalms. That is the origin of the Divine Liturgy and the Roman Catholic Mass. Jesus Christ fulfills the psalms.

Psalm One

Praiseworthy is the man who walked not in the counsel of the wicked, and stood not in the path of the sinful, and sat not in the session of scorners. But his desire is in the Torah of Hashem, and in His Torah (Ten Commandments) he meditates day and night. He shall be like a tree deeply rooted alongside brooks of water, that yields its fruit in due season, and whose leaf never withers, and everything that he does will succeed. Not so the wicked; rather they are like the chaff that the wind drives away. Therefore, the wicked shall not be vindicated in judgment, not the sinful in the assembly of the righteous-for Hashem attends the way of the righteous, while the way of the wicked will perish.

SEPTEMBER CANDLES

The **Eternal Light** is given by Brian & Joanne Kawczenski
loving memory of Joseph & Mary Englot.

The **St. Nicholas Candle** is given by Lisa Placek
For a Special Intention.

The **Proscomedia Table** is given by MaryAnn Jarolen
For God's Blessings on Irene Hvozda.

The **Candle Before Christ** is given by Mary Ann Jarolin
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle before the Icon of the Theotokos** is
Given by Anna Kutsup in loving memory of Mary Kressel.