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Divine Liturgy Schedule August 22, 2021

Saturday, August 21

6:00 PM

Sunday, August 22

10:30 AM

THIRTEENTH SUNDAY AFTER PENTECOST

†Michael Yurchak- Yurchak Family

THIRTEENTH SUNDAY AFTER PENTECOST

God's Blessings & Good Health on all Parishioners

Wednesday, August 25

8:00 AM

9:00 AM

Thursday, August 26

10:00 AM

Friday, August 27

10:00 AM

Saturday, August 28

6:00 PM

Sunday, August 29

10:30 AM

MOLEBEN TO THE MOTHER OF GOD

God's Blessings for Frank Bailey- Arlene Czarnecki

†John Lipowski- Anna Kutsup

God's Blessings on America - Tom & MaryAnn Potsko

FOURTEENTH SUNDAY AFTER PENTECOST

God's Blessings & Good Health on all Parishioners

FOURTEENTH SUNDAY AFTER PENTECOST

†Peter & Pauline Slota- Slota Family



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners

Assisted Living: Olga Yurkowski, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Marion Hvozda, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly. **Awary:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary

Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich. Pavlyk Motychka (baby in Ukraine with SMA); Marion Hvozda; Rita Kurtz.

**THIRTEENTH SUNDAY AFTER PENTECOST
POST-FEAST OF DORMITION OF OUR BLESSED LADY**

August 22, 2021



TROPARION: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPARION OF DORMITION: In giving birth you retained your virginity, in falling asleep you did not abandon the world, O Mother of God. You passed into life, for you are the Mother of Life, and by your prayers you deliver our souls from death. **Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

KONTAKION: The tomb and death could not hold the Mother of God, unceasing in her intercession and unflinching hope of patronage, for, as the Mother of Life, she was transferred to life by Him Who had dwelt in her ever-virgin womb.

PROKEIMEN: How great are Your works, O Lord* You have made all things in wisdom.
verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.
My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. (No Repeat.)

A reading of the first letter of the Holy Apostle Paul to the Corinthians 16:13-24:

Brethren, Be on your guard; stand firm in the faith; be courageous; be strong. Do everything in charity. You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints. I urge you, brothers, to submit to such people and to everyone who joins in the work and labors at it. I was glad when Stephanas, Fortunatus and Achaicus arrived, because they have supplied what was lacking from you. For they refreshed my spirit and yours also. Such men deserve recognition. The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house. All the brothers here send you greetings. Greet one another with a holy kiss. I, Paul, write this greeting in my own hand. If anyone does not love the Lord, let that person be cursed! Come, Lord! The grace of the Lord Jesus be with you. My charity be with you all in Christ Jesus. Amen.

ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3). Rise up, O Lord, to the place of Your rest, You and the ark of Your holiness. Alleluia (3). The Lord swore an oath to David and will not go back on His word. Alleluia (3).

Gospel Matthew 21:33-42



The Lord told this parable: “There was a man, a householder, who planted a vineyard, and put a hedge about it and dug a wine vat in it and built a tower; then he let it out to the vine-dressers and went abroad. But when the fruit season drew near, he sent his servants to the vinedressers to receive his fruits. And the vinedressers seized his servants, and beat one, killed another, and stoned another. Again, he sent another party of servants more numerous than the first; and they did the same to these. Finally, he sent his son to them, saying, ‘They will respect my son.’ But the vinedressers, on seeing the son said among themselves, ‘This is the heir; come let us kill him. When, therefore, the owner of the vineyard comes, what will he do to those vine-dressers?’” They said to him, “He will utterly destroy those evil men and will let out the vineyard to other vine-dressers who will render to him the fruits in their seasons.” Jesus said to them, “Did you never read in the Scriptures, ‘The stone which the builders rejected, has become the corner stone; by the Lord this has been done, and it is wonderful in our eyes.’”

INSTEAD OF “It is truly right...”: Seeing the pure one’s falling asleep, angels marveled in wonder how the Virgin could ascend from earth to heaven. **Irmos:** O pure Virgin, in you are conquered the bounds of nature, for childbirth remains virginal and death is betrothed to life. Virgin after childbearing and alive after death, O Mother of God, never cease to save your inheritance.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia, alleluia, alleluia.

CHURCH NEWS "Every day is a Holy Day of Opportunity. Pray Without Ceasing."



HAPPY BIRTHDAY! A Very Happy to Mark Jennings who celebrates his Birthday on August 22! Mnohaya Lita! May God Bless him and his Family with Many Happy Years!



30th UKRAINIAN INDEPENDENCE DAY: Ukrainian Independence Day is August 24, please keep praying for Ukraine. There is informational material in the back of the church regarding wounded soldiers who require additional care in the United States and how to donate to the Revived Soldiers Ukraine to help these men & women. Donations can be made online (PayPal) or through mail to: Revived Soldiers Ukraine. 9542 Tavistock Road, Orlando, FL 32827. Website: rsukraine.org.

FLEA MARKET: A Flea Market will be held on Aug 14, 21, and 28. From 9am until 2pm. Please do not bring anymore clothing or merchandise until October. Please do not bring anything to the church basement. Come visit our Flea Market we have lots of GOOD STUFF CHEAP! BRING YOUR FRIENDS!

BAKE SALE AT FOOD FESTIVAL: Once again we call upon the talented bakers of our parish to donate homemade baked goods for our Food Festival on September 4. Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the hall the day of the food festival. Thank you.

LABOR DAY FOOD FESTIVAL SAVE THE DATE: The scheduled date for our Labor Day Food Festival is Saturday, September 4, 2021.

BASKET RAFFLE AT FOOD FESTIVAL: We will have a Basket Raffle in conjunction with our Food Festival. We are asking for Donations, if you would like to donate a basket, please contact Mark Jennings.

CHURCH INFORMATION: Please check out the back of the church for information materials.



ASK FATHER A QUESTION? Father, what is “Grace?” (But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. Corinthians 12:19.) Grace is from the Greek, χάρις, Kharece, pronounced “KHAR’-rees,” Greek meaning of a manner or an act of the divine influence upon the heart and it’s reflection in life. Synonyms: Including Gratitude, Acceptable, Benefit, Favor, Gift, Freely Giving with Joy, Pleasure, and Thanks. Grace is commonly used in the Church to explain the concept of God’s gifts to mankind. Some people use the phrase Actual grace and define this as “a supernatural help from God”. This gift from God is to sanctify us hence this usage has garnered the phrase “Sanctifying Grace” which, in general, is a supernatural gift of God to mankind for their eternal salvation, whether the latter be furthered and attained through salutary acts or a state of holiness. Eternal salvation itself consists in heavenly bliss resulting from the intuitive knowledge of the Triune God, who to the one not endowed with grace “inhabiteth light inaccessible” (Timothy 6:16). Grace is a fundamental idea of the Catholic Church, the pillar on which, by a special ordination of God, the majestic edifice of Christianity rests in its entirety. Among the three fundamental ideas — sin, redemption, and grace — grace plays the part of the means, indispensable and Divinely ordained, to effect the redemption from sin through Christ and to lead men to their eternal destiny in heaven. In short, God’s grace is that gift which God gives the faithful servant when that servant needs God’s help, i.e. this gift. You will notice that many times St. Paul asked God for the gift of “removal of the thorn in his side” yet God told Paul, “My grace is enough for you.”

<http://www.newadvent.org/cathen/06689a.htm>

ASK FATHER A QUESTION? Father..... How do you pronounce and what is Sabboath? Is that the Sabbath-OR different? Firstly, the “correct” spelling is Sabaath. It is pronounced in Greek “Saba’-oath” or “Sab’-a-oth” or “Sab’-a-yoth”. The prayer we pray on page 30 of the little black book says, “Lord of Sabaath” and this is a name for God. Sabaath literally means heavenly hosts, the angels, and the angels are God’s Heavenly Army. Yes, this is different from the Sabbath. The Sabbath is the seventh and last day of the week, same as the seventh day of creation when the Lord rested. This is the Holy Day of prayer that when God tells us to keep Holy the Lord’s day- this is the day. Both words are transliterated from Hebrew. Keeping the Sabbath Holy means to put first amongst all things- God.

ASK FATHER A QUESTION? Father..... what does it mean when you “bow” to us? I heard someone say we are supposed to “bow” back to you- is that true? Bowing to each other is a body language way of saying hello, good-bye or a sign of friendship or respect to one another. This is a old world sign of common courtesy. To help put it in perspective, think of what you have seen in the Japanese culture-where two people at a business meeting or sports competition will bow upon meeting one another and simply allowing their mutual courtesy show to one another. So, you have been told correctly, when the priest bows to you-you should bow in response. Further, you may notice that several times during the Liturgy that the priest bows towards the altar-he is bowing and paying respect and giving glory to God-even begging for intercessions for the faithful. Lastly, some people have said that they wish the priest would come to the back of the church and say goodbye to them as they are leaving. The bow the priest gives the people when he closes the Holy Doors at the end of Liturgy is that good-bye. Because Jesus is still present in the Gifts, the priest must ablate the chalice before he can do anything else. You might remember from a few months ago, during this time people should be silently praying in the church, because Jesus is still in the altar area until the chalice is ablated.

Whoever prays and fasts has two wings lighter than the wind itself - St. John Chrysostom

TRAVELERS' PRAYER

O Almighty and merciful God, who hast commissioned Thy angels to guide and protect us, command them to be our assiduous companions from our setting out until our return; to clothe us with their invisible protection; to keep from us all danger of collision, of fire, of explosion, of fall and bruises, and finally, having preserved us from all evil, and especially from sin, to guide us to our heavenly home. We ask in the name of the Father, Son and Holy Spirit. Amen.

PRAYER FOR THE BISHOP

Heavenly Father, in these trying times when the spirit of the age threatens Christian values, give our bishop holiness of life and wisdom to direct and guide our Archeparchy so that we may grow in Your Charity. We pray in the name of the Father, Son, and the Holy Spirit. Amen.



Psalm 91 - NIV

Whoever dwells in the shelter of the Most High
will rest in the shadow of the Almighty.
I will say of the LORD, "He is my refuge and my fortress,
my God, in whom I trust."
Surely he will save you from the fowler's snare
and from the deadly pestilence.
He will cover you with his feathers,
and under his wings you will find refuge.
His faithfulness will be your shield and rampart.
You will not fear the terror of night,
nor the arrow that flies by day,
nor the pestilence that stalks in the darkness,
nor the plague that destroys at midday.
A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only observe with your eyes
and see the punishment of the wicked.
If you say, "The LORD is my refuge,"
and you make the Most High your dwelling,
no harm will overtake you,
no disaster will come near your tent.
For he will command his angels concerning you
to guard you in all your ways;
they will lift you up in their hands,
so that you will not strike your foot against a stone.
You will tread on the lion and the cobra;
you will trample the great lion and the serpent.
"Because he[b] loves me," says the LORD, "I will rescue him;
I will protect him, for he acknowledges my name.
He will call on me, and I will answer him;
I will be with him in trouble,
I will deliver him and honor him.
With long life I will satisfy him
and show him my salvation."

AUGUST CANDLES

The **Eternal Light** is given by the Lee Family in
loving memory of Danny Lee.

The **St. Nicholas Candle** is given by Ellen Algrainy
In memory of John Hook.

The **Proscomedia Table** is given by MaryAnn & Donna Kelley
in loving memory of Julia Boback.

The **Candle Before Christ** is given by the Koretz Family
in loving memory of Leo Koretz.

The **Icon Candle before the Theotokos** is
Given by Diane Petry for Jason Yankosky,
A Holy Soul in Purgatory.

The **Candle before the Icon of the Theotokos** is
Given by Lisa Placek in loving memory of John Lipowski.

The **Icon Table Candle of the Transfiguration of Our Lord**
Is given for Blessings for Our Parish.