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Divine Liturgy Schedule

June 27, 2021

Saturday, June 26

6:00PM

Sunday, June 27

10:30 AM

FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

FIFTH SUNDAY AFTER PENTECOST

God's Blessings on Father Walter Pasicznyk- mother, Olympia

Anniversary of his Ordination into Priesthood (7th)

Monday, June 28

10:00AM

6:30PM

God's Blessings on America - Tom & MaryAnn Potsko

PETER & PAUL PREEMINENT APOSTLES-Obligation

Friday, July 2

10:00AM

†John Lipowski(40th day)- Helen Lipowski

Saturday, July 3

Sunday, July 4

10:30 AM

NO LITURGY AT TRANSFIGURATION OF OUR LORD CHURCH

SIXTH SUNDAY AFTER PENTECOST

†Peter & Anna Wrobel- Jennings Family & Peter Wrobel



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Olga Yurkowski, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich.

FIFTH SUNDAY AFTER PENTECOST

June 27, 2021



TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: My Savior and Deliverer from the grave as God raised out of bondage the children of the earth and shattered the gates of Hades; and as Master, He rose on the third day.

PROKIMEN: How great are Your works, O Lord You have made all things in wisdom. verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. How great are Your works, O Lord You have made all things in wisdom.

A reading from St. Paul's Epistle to Romans 10:1-10:

Brethren, my heart's desire and prayed to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. Christ is the culmination of the law so that there may be righteousness for everyone who believes. Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3).

Gospel of Matthew 8:28-9.1

At that time, when Jesus arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?" Some distance from them a large herd of pigs was feeding. The demons begged Jesus, "If you drive us out, send us into the herd of pigs." He said to them, "Go!" So, they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Rejoice in the Lord, O you just; praise befits the righteous. Alleluia, alleluia, alleluia.



PRAYER FOR THE PROTECTION OF THE CHURCH

O glorious St. Michael, guardian, and defender of the Church of Jesus Christ, come to the assistance of the Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for Him and for us the hour of triumph may speedily arrive. O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the devil, assist us especially at the hour of death; obtain for us a favorable judgement, and the happiness of beholding God face to face for endless ages. Amen.

Prayer to Saint John the Baptist

O Martyr invincible, who, for the honor of God and the salvation of souls didst with firmness and constancy withstand the impiety of Herod even at the cost of thine own life, and didst rebuke him openly for his wicked and dissolute life; by thy prayers obtain for us a heart, brave and generous, in order that we may overcome all human respect and openly profess our faith in loyal obedience to the teachings of Jesus Christ, our divine Master.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.



HAPPY BIRTHDAY: Happy Belated Birthday to Tom Potsko who celebrated his Birthday on June 1! Happy Birthday to Arlene Czarnecki who celebrates her Birthday on July 6. Mnohaya Lita!! God Bless them with Health and Happiness!

HAPPY ANNIVERSARY! Happy 50th Wedding Anniversary to Tom & MaryAnn Potsko who will celebrate their Anniversary on July 3! Mnohaya Lita! May God grant them Many Blessed, Happy & Healthy Years!



LITURGY SCHEDULE FOR JULY 4th WEEKEND: Father Walter will be substituting for Father Roman Petryshak next weekend. There will be one Liturgy in each Parish for the July 4th weekend. **Please note there will be NO Saturday Liturgy at Transfiguration of Our Lord Church.** The schedule for the Parishes that Father Walter is substituting for is as follows:

SAINTS PETER & PAUL CHURCH (Plymouth)

Tuesday, June 29 8:30AM	PETER & PAUL PREEMINENT APOSTLES-Obligation God's Blessings and Good Health on all Parishioners
Saturday, July 3 4:00PM	SAINTS PETER & PAUL CHURCH (PLYMOUTH) God's Blessings and Good Health on all Parishioners

SAINT NICHOLAS CHURCH, (Glen Lyon)

Tuesday, June 29 6:30PM	PETER & PAUL PREEMINENT APOSTLES-Obligation God's Blessings and Good Health on all Parishioners
Sunday, July 4 8:30AM	SAINT NICHOLAS CHURCH (Glen Lyon) God's Blessings and Good Health on all Parishioners

SAINT CYRIL & METHODIUS CHURCH (Berwick)

Saturday, July 3 6:15PM	SAINTS CYRIL & METHODIUS CHURCH (Berwick) God's Blessings and Good Health on all Parishioners
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ASK FATHER A QUESTION? Father, what is the Jesus Prayer?

The Jesus Prayer is a simple, easy prayer to recite and remember: ***"Lord Jesus Christ Son of God, have mercy on me, a sinner."***

The Jesus Prayer according to many Church Fathers is "essential" to our spiritual maturity. The Jesus Prayer declares our faith and humbles us by requesting mercy for our sinfulness. The Jesus Prayer is believed to be as old as the Church itself. The Jesus Prayer involves three stages of progress in its practice. You begin praying the Jesus Prayer by repeating the words of the prayer out loud or at least moving the lips. This is called verbal prayer. After some time saying of the Jesus Prayer becomes silent or mental and is repeated only in the mind. This is mental prayer. Finally, the Jesus Prayer becomes a continuous prayer in the heart, the inner core of our being. We begin with vocal prayer and do not force the move to mental prayer. This will happen naturally when you are ready.

JUNE CANDLES

The **Eternal Light** is given by Placek & Lipowski Families in loving memory of John Lipowski.

The **Altar Candles** are given by Mady & Niezgoda Families In loving Memory of Leonard & Krista Maday.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz For God's Blessings & Good Health for their grand-son, Peyton Schwartz.

The **Candles Before the Icon of the Theotokos** are given by MaryAnn, Jenn & Heath for God's Blessings on Emil Jarolen.

The **Icon Table Candles of the Theotokos** are given by MaryAnn, Jenn & Tom for the Good Health of Mary Oreisck.

The **Candle Before Christ** is given by Donna Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Icon of John the Baptist** is given by Donna Lee-Hischak in loving memory of James Hischak.

JULY CANDLES

The **Eternal Light** is given by Mark & Arlene Jennings in loving memory of Peter & Anna Wrobel.

The **Altar Candles** are given by Tom & MaryAnn Potsko In loving Memory of Henry, Helen & Joseph Heylek.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz For God's Blessings & Good Health for their grand-daughter, Elizabeth.

The **Proscomedia Table** is given by Brian & Joanne Kawczenski In memory of Peter & Barnoski.

The **Candle Before Christ** is given by **MaryAnn Jarolen** for All The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Icon of the Transfiguration** is given by Marianne Sailus in Thanksgiving.

The **Candles before the Icon of the Theotokos** is Given by Lisa Placek in loving memory of John Lipowski.

PSALM 118



Give thanks to the LORD, for he is good; his love endures forever. Let Israel say: "His love endures forever." Let the house of Aaron say: "His love endures forever." Let those who fear the LORD say: "His love endures forever." When hard pressed, I cried to the LORD; he brought me into a spacious place. The LORD is with me; I will not be afraid. What can mere mortals do to me? The LORD is with me; he is my helper. I look in triumph on my enemies. It is better to take refuge in the LORD than to trust in a man. It is better to take refuge in the LORD, than to trust in princes. All the nations surrounded me, but in the name of the LORD, I cut them down. They surrounded me on every side, but in the name of the LORD, I cut them down. They swarmed around me like bees, but they were consumed as quickly as burning thorns; in the name of the LORD, I cut them down. I was pushed back and about to fall, but the LORD helped me. The LORD is my strength and my defense he has become my salvation. Shouts of joy and victory resound in the tents of the righteous: "The LORD's right hand has done mighty things! The LORD's right hand is lifted high; the LORD's right hand has done mighty things!" I will not die but live and will proclaim what the LORD has done. The LORD has chastened me severely, but he has not given me over to death. Open for me the gates of the righteous; I will enter and give

thanks to the LORD. This is the gate of the LORD through which the righteous may enter. I will give you thanks, for you answered me; you have become my salvation. The stone the builders rejected has become the cornerstone; the LORD has done this, and it is marvelous in our eyes. The LORD has done it this very day; let us rejoice today and be glad. LORD, save us! LORD, grant us success! Blessed is he who comes in the name of the LORD. From the house of the LORD, we bless you. The LORD is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar. You are my God, and I will praise you; you are my God, and I will exalt you. Give thanks to the LORD, for he is good; his love endures forever.

Gratitude from the receiver incites the giver to bestow gifts greater than before. He who is ungrateful in lesser things, is false and unjust in greater. –The Monks Callistus and Ignatius (Directions to Hesychasts no. 16h, **Writings from the Philokalia on Prayer of the Heart; Faber and Faber pg. 187**)