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**Divine Liturgy Schedule**  
June 6, 2021

**Saturday, June 5**  
6:00PM

**SECOND SUNDAY AFTER PENTECOST**

†Peter & Pauline Slota – Lisa Placek

**Sunday, June 6**  
10:30 AM

**SECOND SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

**Monday, June 7**  
10:00AM

God's Blessings on America - Tom & MaryAnn Potsko

**Tuesday, June 8**  
10:00 AM

Special Intention - Tom & MaryAnn Potsko

**Friday, June 11**  
9:00AM

God's Blessings & Good Health for Fr. Henrique Fragelli

**Saturday, June 12**  
8:30AM  
6:00PM

**THIRD SUNDAY AFTER PENTECOST**

**PYROHY MAKING**

God's Blessings on Nellie Glazenski - Placek Family

**Sunday, June 13**  
10:30 AM

**THIRD SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners Assisted Living: Olga Yurkowski, Mary Hoolick. At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly **Awaj:** Leona Kobela **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich.

## SECOND SUNDAY AFTER PENTECOST

June 6, 2021

**TROPAR:** Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

**Glory be to the Father and to the Son and to the Holy Spirit, Now and for ever and ever. Amen.**

**KONDAK:** You arose in glory from the tomb and with Yourself You raise the world. All the world acclaims You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

**PROKEIMON:** Let Your mercy, O Lord, be upon us, as we have hoped in You.

*verse:* Rejoice in the Lord, O you just; praise befits the righteous. Let Your mercy, O Lord, be upon us, as we have hoped in You.

### **A reading from the Epistle of the holy apostle Paul to the Romans 2:10-16:**

Brethren, glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. For God does not show favoritism. All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.) This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares.

**ALLELUIA:** Alleluia (3). God gives me vindication and has subdued people under me. Alleluia (3) Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia (3).



### **Gospel of Matthew 4:18-23**

At that time Jesus was walking by the sea of Galilee, saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers). And he said to them: Come you after me, and I will make you to be fishers of men. And they immediately leaving their nets, followed him. And going on from there, he saw other two brothers, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them. And they immediately left their nets and father and followed him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom: and healing all manner of sickness and every infirmity, among the people.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest.  
Alleluia, alleluia, alleluia.



### **TRAVELERS' PRAYER**

O Almighty and merciful God, who hast commissioned Thy angels to guide and protect us, command them to be our assiduous companions from our setting out until our return; to clothe us with their invisible protection; to keep from us all danger of collision, of fire, of explosion, of fall and bruises, and finally, having preserved us from all evil, and especially from sin, to guide us to our heavenly home. We ask in the name of the Father, Son and Holy Spirit. Amen.

**"The grass withers and the flowers fall, but the word of our God stands forever." --  
Isaiah 40:8**

**PRAYER FOR THE CHURCH-** We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name. Amen.

## CHURCH NEWS ....

**Every day is a Holy Day of Opportunity. Pray Always.**

**DEANERY MEETING VOLUNTEER:** I received a call this week from Msgr. Waslo. Apparently the situation of our sister parishes, Wilkes-Barre and Edwardsville, is not good. Bishop Boris had a joint meeting between the parishes and is considering merging the parishes. One of priests suggested to have a deanery wide meeting concerning the financial situation of the whole deanery. I was asked to be part of the meeting and I was asked to bring one parishioner from each parish to the meeting. The plan for the meeting is for a suitable time at the end of June or beginning of July at one of the parishes. **I am looking for a volunteer to represent Transfiguration of Our Lord at this meeting.**

**PARISH BREAKFAST EVENT:** Vitaemo Snidati! Welcome Back Breakfast! We will have a Breakfast Fund Raiser on Saturday, **June 26 from 8:00am to 1:00pm** at the Church Hall. Menu includes Scrambled Eggs, Sausage Links & Homefries, Beverages and more..... Breakfast is either eat-in or take-out. There will be a Food Sale (ToGo Only) to include Arlene's Homemade Haluski, Stan's Famous Clam Chowder, our very own Pyrohy, a Bake Sale and a 50/50 Raffle. Tickets will be presold-ADVANCE DISCOUNT TICKETS AVAILABLE TILL June 12 will be Adult \$9 & Child \$4. Tickets purchased after June 12- ADULTS \$10 & Child \$5. All CDC guidelines will be followed. **Tickets will be sold before/after church at both Transfiguration of Our Lord and St. Peter & Paul Church. Tickets can also be purchased by calling 570-735-4654 Helen.**  
**Flyers are available in the back of the church.**

**PYROHY PROJECT:** We will make **Pyrohy on Saturday, June 12.**

**BREAKFAST BAKE SALE:** We would greatly appreciate donations of Baked Goods for our Welcome Breakfast. Please cut and package the Baked Good so that it is ready to serve. Also, remember to put your name on your pan so it can be easily returned to you. Donations towards the breakfast items are always appreciated.

**LASAGNA DINNER:** Saints Peter & Paul Ukrainian Greek Catholic Church will hold a Lasagna Dinner on Wednesday, June 16, 2021 in their school hall on the corner of North River and West Chestnut Streets, near the General Hospital Parkade in Wilkes-Barre. This dinner will be Take-Out Only and Pre-Orders are strongly encouraged. Dinners will be \$15 and will include; a generous portion of meat lasagna, garden salad, bread and dessert. Place your order by calling the School Hall Kitchen (570) 829-3051. Pick-Ups will be from 4:00 to 7:00pm. Tickets will also be sold for a Basket Raffle. Remember...When Baba Cooks, Everybody's Happy!

**FATHER'S DAY REMEMBRANCES:** Father's Day is June 21<sup>st</sup>, don't forget to remember your Father at our Father's Day Divine Liturgy.

### **Personal Prayer**

Prayer is a conversation with God, learning about God, and remembering God....Prayer requires an act of will; we must make a decision to pray and struggle with the problems of perseverance and distraction that will occur.

### **Daily Worship**

In addition to private prayer, there is corporate prayer of the Church that is offered to God each day. We are familiar with the corporate worship in the Divine Liturgy, but additional services are offered to God throughout every day that are an important part of the Orthodox Church's cycle of worship... This leg is perhaps the least known to many Orthodox Christians. Daily worship is not just for monastics. ... services are linked with the Liturgy and are meant to be offered along with it in the parish cycle of worship: Vespers and Matins. Vespers is the service that sanctifies the coming of evening and Matins the coming of morning. There is also the prayers of Hours (1<sup>st</sup> Hour, 3<sup>rd</sup> Hour, 6<sup>th</sup> Hour and 9<sup>th</sup> Hour), prescribed for 6 am, 9 am, 12 noon and 3 pm.

### **PRAYER TO ST. ANN**

O Glorious Saint Ann, filled with compassion for those who invoke you and with love for those who suffer, heavily laden with the weight of my troubles, I cast myself at your feet and humbly beg of you to take the present affair which I recommend to you under your special consideration (here mention silently your intentions). Please recommend it to your daughter the Blessed Virgin Mary and lay it before the Throne of Jesus so that He may bring it to a happy issue.

Please continue to intercede for me until my request is granted. Above all, obtain for me the grace of one day beholding my God face to face with you and Mary and all the Saints praising and blessing Him for all eternity. Amen.

Three Times.

Good Saint Ann, Mother of Her who is our life, our sweetness and our hope, pray to Her for us and obtain our requests.

One Hail Mary

Good Saint Ann Pray for us.



**ASK FATHER A QUESTION? Father, some of the prayers that the priest prays during the Liturgy are beautiful. Why does the priest not say them out loud for everyone to hear?**

Your question about the “silent prayers of the priest” is nothing new, in fact throughout time people have asked and made the same complaint-dating back to the eleventh century. What we need to keep in mind is that the Liturgy is not the priest praying on behalf of the people, but the Liturgy is a prayer of all the faithful, that is priest, and/or deacon and the lay people. What happened in tie with the Liturgy is that some of these “silent prayers” are the priest interceding on behalf of the people to God, and hence a response from the people to God is NOT part of the prayer. I cannot give you a detailed analysis of how this happened across time, but I know that this is what developed. In this development of the Liturgy, during the “silent prayers,” the people added a hymn to fill the space that was silent to them-even though they knew the priest was interceding on their behalf to God. You can follow along with the prayers. We don’t change the Liturgy to suit ourselves, the Liturgy changes us for salvation and we are all active participants and each participant has their role to pray-even the angels are present praying with us.

#### **Quotes from Mother Theresa**

“If you are discouraged it is a sign of pride, because it shows you trust in your own powers. Never bother about other people's opinions. Be humble and you will never be disturbed. Remember St. Aloysius, who said he would continue to play billiards even if he knew he was going to die. Do you play well? Sleep well? Eat well? These are duties. Nothing is small for God.”

“There is much suffering in the world - physical, material, mental. The suffering of some can be blamed on the greed of others. The material and physical suffering is suffering from hunger, from homelessness, from all kinds of diseases. But the greatest suffering is being lonely, feeling unloved, having no one. I have come more and more to realize that it is being unwanted that is the worst disease that any human being can ever experience.”

"There is only one God and He is God to all; therefore it is important that everyone is seen as equal before God. I’ve always said we should help a Hindu become a better Hindu, a Muslim become a better Muslim, a Catholic become a better Catholic. We believe our work should be our example to people. We have among us 475 souls - 30 families are Catholics and the rest are all Hindus, Muslims, Sikhs—all different religions. But they all come to our prayers."

**SPEAK UKRAINIAN:**

**Good Day!** Dobryi den'!

**Where is the nearest beach?** De naiblyzhchyi plyazh?

**Is swimming permitted here?** Toot mozhna koopatysya?

**That's wonderful!** Tse choodovo!

**Look out!** Oovaga!

**(I'm) sorry!** Shkoda!



**JUNE CANDLES**

The **Eternal Light** is given by Placek & Lipowski Families in loving memory of John Lipowski.

The **Altar Candles** are given by Mady & Niezgoda Families In loving Memory of Leonard & Krista Maday.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz For God's Blessings & Good Health for their grand-son, Peyton Schwartz.

***Candle Intentions Before the Icon for the Month Of June***

The **Candles Before the Icon of the Theotokos** are given by MaryAnn, Jenn & Heath for God's Blessings on Emil Jarolen.

The Icon Table Candles of the Theotokos are given by MaryAnn, Jenn & Tom for the Good Health of Mary Oreisck.

The **Candle Before Christ** is given by Donna Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Icon of John the Baptist** is given by Donna Lee-Hischak in loving memory of James Hischak.