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## Divine Liturgy Schedule

May 30, 2021

**Saturday, May 29**

6:00PM

In Memory of All Deceased Veterans of Our Parish

**Sunday, May 30**

**SUNDAY OF ALL SAINTS**

10:30AM

In Memory of All Deceased Veterans of Our Parish

1:30 PM

**BLESSING OF GRAVES**

3:00PM

**9<sup>th</sup> HOUR/MOLEBEN TO THE MOTHER OF GOD**

**Monday, May 31**

**MEMORIAL DAY**

9:30AM

†Wasil Kobela- daughter, Ellen Algrainy

**Wednesday, June 2**

10:00 AM

God's Blessings on America - Tom & MaryAnn Potsko

**Thursday, June 3**

9:00 AM

End to Abortion- Diane & Rita

**Friday, June 4**

9:00AM

Conversion of Souls– Diane & Rita

**Saturday, June 5**

**SECOND SUNDAY AFTER PENTECOST**

6:00PM

†Peter & Pauline Slota – Lisa Placek

**Sunday, June 6**

**SECOND SUNDAY AFTER PENTECOST**

10:30 AM

God's Blessings and Good Health on all Parishioners



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners **Assisted Living:**

Olga Yurkowski, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich.

## SUNDAY OF ALL SAINTS

May 30, 2021



ALL SAINTS' DAY

**TROPAR:** You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You!

**TROPAR:** Clothed as in purple and fine linen with the blood of Your martyrs throughout the world, Your Church cries out to You through them, O Christ God: send down Your loving-kindness on Your people; grant peace to Your community, and to our souls great mercy.

**Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.**

**KONDAK:** O Lord, Creator of nature, the world offers You the godly martyrs as the first fruits of nature. By their supplications, through the Mother of God, preserve Your Church and Your people in profound peace, O most merciful One.

**PROKEIMON:** Pray and give thanks to the Lord our God. verse: In Judea God is known; His name is great in Israel. Pray and give thanks to the Lord our God.

### **A reading from St. Paul's Epistle to the Hebrews (11:32- 12:2:)**

Brethren, what more shall I say? I have not the time to tell of Gideon, Barak, Samson, Jephthah of David and Samuel, and the prophets, who by faith conquered kingdoms, did what was righteous, obtained the promises; they closed the mouths of lions, put out raging fires, escaped the devouring sword; out of weakness they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Some were tortured and would not accept deliverance, in order to better resurrection. Others endured mockery, scourging and even chains and imprisonment. They were stoned, sawed in two, put to death at the sword's point; they went about in skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, in caves and in crevices of the earth. Yet all these, though approved because of their faith, did not receive what had been promised. God had foreseen something better for us, so that without us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and preserve in running the race that lies before us while keeping our eyes fixed on Jesus,

the leader and perfecter of faith. For the sake of the joy the lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God.

**ALLELUIA:** Alleluia (3) The just cried out and the Lord heard them and delivered them out of their afflictions. Alleluia (3) The afflictions of the just are many, and out of them all will the Lord deliver them. Alleluia (3).

**Gospel of Matthew 10:32-33, 37-38; 19:27-30:**



The Lord said to his disciples, “Everyone who acknowledges me before men, I also will acknowledge him before my Father in heaven. But whoever disowns me before men, I in turn will disown him before my Father in heaven. Do not think that I have come to send peace upon the earth; I have come to bring a sword, not peace. For I have come to set a man at variance with his father, and a daughter with her mother, and a daughter-in-law with her mother-in-law; and a man’s enemies will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me and he who does not take up his cross and follow me, is not worthy of me.” Then Peter addressed him saying, “Behold, we have left all and followed you; what then shall we have?” And Jesus said to them, “Amen I say to you that you who have followed me, in the regeneration when the Son of Man shall sit on the throne of his glory, shall also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall possess life everlasting. But many who are first now will be last, and many who are last will be first.”

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Rejoice in the Lord, O you just; praise befits the righteous. Alleluia, alleluia, alleluia.



**Prayer to Our Guardian Angel:**

O Holy Angel of God, guardian and protector of my soul and body, forgive me everything in which I have grieved you all the days of my life, and in which I sinned in the day just past. Protect me during the coming night and keep me from every influence of the enemy, that I may not anger God by any sin.

Intercede for me to the Lord that He may strengthen me in His fear and make me worthy to be a servant of His goodness. Amen

## CHURCH NEWS ....

**Every day is a Holy Day of Opportunity. Pray Always.**

**PARISH BREAKFAST EVENT:** Vitaemo Snidati! Welcome Back Breakfast! We will have a Breakfast Fund Raiser on Saturday, **June 26 from 8:00am to 1:00pm** at the Church Hall. Menu includes Scrambled Eggs, Sausage Links & Home fries, Beverages and more.... Breakfast is either eat-in or take-out. There will be a Food Sale (Togo Only) to include Arlene's Homemade Haluski, Stan's Famous Clam Chowder, our very own Pyrohy, a Bake Sale and a 50/50 Raffle. Tickets will be presold-ADVANCE DISCOUNT TICKETS AVAILABLE TILL June 12 will be Adult \$9 & Child \$4. Tickets purchased after June 12- ADULTS \$10 & Child \$5. All CDC guidelines will be followed. **Tickets will be sold before/after church at both Transfiguration of Our Lord and St. Peter & Paul Church. Tickets can also be purchased by calling 570-735-4654 Helen.**

**PRAYERS:** Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.



**PYROHY PROJECT:** We will make **Pyrohy on Saturday, June 12.**

**BREAKFAST BAKE SALE:** We would greatly appreciate donations of Baked Goods for our Welcome Breakfast. Please cut and package the Baked Good so that it is ready to serve. Also, remember to put your name on your pan so it can be easily returned to you. Donations towards the breakfast items are always appreciated.

**MEMORIAL DAY:** On Sunday, May 30 at 1:30PM we will have Panachyda Services and Blessing of Graves at Transfiguration Cemetery and then Saint Nicholas Cemetery. Remember your family members in these services of Blessing and Panahyda. On account of rain, we will have services Monday, May 31 at 1:30PM,

**FATHER'S DAY REMEMBRANCES:** Father's Day is June 21<sup>st</sup>, don't forget to remember your father at our Father's Day Divine Liturgy.

Let every nation know, whether it wishes us well or ill, we shall pay any price, bear any burden, meet any hardship, support any friend, oppose any foe, to assure the survival and success of liberty. - **John F. Kennedy**



**ASK FATHER A QUESTION?** Father, I haven't gone to my home Parish for almost two years-I take my elderly mother to her Parish- I enjoy visiting your Parish many times a year also, in paying my tithes (donations) to my Parish what should I do? I feel like I am not donating enough to your Parish.

My suggestion to you first off, is to let your Home Parish Priest know that you are attending a Liturgy (Mass) every Sunday somewhere and are not staying away from the Holy Apostolic Church. Also, let him know, that because your mother is unable to drive herself to her Parish - that you have been taking her to church every Sunday. Concerning your home Parish, the bare minimum you should do in your absence is to offer in donation what the church calls your yearly dues and the "first" donation which is typically the first two envelopes in your envelope box. This simple act lets your priest know that you are still his parishioner and the "first" donation actually covers the cost of the donation box.

Recognizing that our donation is to God, and you could give 100% of your donations to your home Parish by mail in your physical absence. My suggestion is to give your Sunday donation to the Parish you are actually visiting.

I understand you would like to do more for my Parish and your Home Parish, write or call your home Parish and speak with the Priest regarding your situation and ask if there is a financial need that you can specifically address. Perhaps, on the Sundays that you attend Transfiguration of Our Lord or St. Peter & Paul Church, for example, you can split the donation between your Mom's Parish and the Secondary Parish that you attend.

An additional suggestion is to take one donation a month and mail it to your home Parish even in your absence. (There would be no need to donate to any of the other Parishes that you attend that week.)

### **On, Defeating evil**

We must use every endeavor that the "Word of God may dwell in us abundantly" and not merely for one kind of fight must we be prepared – for the contest is many-sided and the enemy is of every sort; and they do not all use the same weapons nor make their onset in the same way. Wherefore it is needful that the man who has to contend against all should be acquainted with the engines and the arts of all – that he should be at once archer and slinger, commandant and officer, general and private soldier, foot-soldier and horseman, skilled in sea-fight and in siege; for unless he knows every trick and turn of war, the devil is well able, if only a single door be left open, to get in his fierce bands and carry off the sheep.- St. John Chrysostom, Patriarch of Constantinople (347-407)

**Quoted by Bishop of Rome Leo XIII in the encyclical Providentissimus Deus, 18 November 1893, #47.**

## **The Feast of All Saints**

### **Celebrated by the Early Church on the Sunday after Pentecost**



All Saint's Day is a Christian holy day observed by Eastern churches on the first Sunday after Pentecost, keeping the traditional date as celebrated in the early church. The feast was transferred for the Latin church to November 1 in 835 by Pope Gregory IV. The day now honors all saints of the church, even those not known by name.

All Saint's Day is celebrated by Roman Catholics, Eastern Christians, both Catholic & Orthodox, Anglicans, and Lutherans. However, because of their differing understandings of the identity and function of the saints, what these churches do on the Feast of All Saints differs widely. For Roman Catholics, Eastern Christians, both Catholic and Orthodox, and to some extent, Anglicans, All Saints is a day to remember, thank God for, but also to venerate and pray to the saints in heaven as intercessors for various helps. In the early days the Christians were accustomed to solemnize the anniversary of a martyr's death for Christ at the place of martyrdom. In the fourth century, neighboring dioceses began to interchange feasts, to transfer relics, to divide them, and to join in a common feast. Frequently groups of martyrs suffered on the same day, which naturally led to a joint commemoration. In the persecution of Diocletian the number of martyrs became so great that a separate day could not be assigned to each. The Church, feeling that every martyr should be venerated, appointed a common day for all.

The first trace of the observance of this feast on the Sunday after Pentecost is found in Antioch. In the fourth and fifth centuries there is also mention of a common day in a sermon of Saint Ephrem the Syrian, and in the 74th homily of Saint John Chrysostom of Constantinople. At first only martyrs and Saint John the Baptist were honored by a special day. Other saints were added gradually and increased in number when a regular process of canonization was established. As early as 411 there is in the Chaldean Calendar a Commemoratio confessorum for the Friday after Easter. In the sixth century, Pope Boniface IV accepted the Pantheon as a gift from the Emperor Phocas and proclaimed May 13, 610 Feast of All Holy Martyrs held. He dedicated it as the Church of Santa Maria Rotonda in honor of the Blessed Virgin and all martyrs.

During Pope Gregory III's reign, the festival was expanded to include all saints and a chapel in St. Peter's church was dedicated accordingly. In 835, Pope Gregory IV changed the date to November 1 for the Latin Church and the name to Feast of All Saints.

## **JUNE CANDLES**

The **Eternal Light** is given by Placek & Lipowski Families in loving memory of John Lipowski.

The **Altar Candles** are given by Mady & Niezgoda Families  
In loving Memory of Leonard & Krista Maday.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz  
For God's Blessings & Good Health for their grand-son, Peyton Schwartz.

### ***Candle Intentions Before the Icon for the Month Of June***

The **Candles Before the Icon of the Theotokos** are given by MaryAnn, Jenn & Heath for  
God's Blessings on Emil Jarolen.

The **Icon Table Candles** of the Theotokos are given by  
MaryAnn, Jenn & Tom for the Good Health of Mary Oreisck.

The **Candle Before Christ** is given by Donna Davis for  
All The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Icon of John the Baptist** is given by Donna Lee-Hischak  
in loving memory of James Hischak.