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Divine Liturgy Schedule

March 28, 2021

Saturday, March 27

6:00 PM

Sunday, March 28

10:30 AM

CORRECTION

4:00 PM

Monday, March 29

6:30PM

Tuesday, March 30

4:00PM

Wednesday, March 31

6:30PM

Thursday, April 1

6:30PM

Friday, April 2

5:30PM

Saturday, April 3

2:00PM

Sunday, April 4

7:00 AM

Monday, April 5

11:00AM

PALM SUNDAY

God's Blessings and Good Health on All Parishioners

PALM SUNDAY

†Peter Wrobel – Jennings Family & Peter Wrobel

No Stations of the Cross

Lenten Vespers

HOLY MONDAY

Liturgy of PreSanctified Gifts/Confessions

ST. PETER & PAUL CHURCH (Plymouth)

Liturgy of PreSanctified Gifts/Confessions

HOLY WEDNESDAY

Liturgy of PreSanctified Gifts/Confessions

HOLY THURSDAY

Matins of the Holy and Saving Passion of our Lord

GOOD FRIDAY

Vespers with Placement of the Holy Shroud

HOLY SATURDAY

Simple Easter Basket Blessing

PASCHA-EASTER SUNDAY

Resurrection Matins/Divine Liturgy,

Blessing of Artos & Myrovania/Blessing of Easter Baskets

BRIGHT MONDAY

DIVINE LITURGY



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners: **Assisted Living:** Olga Yurkowski, Anna Hopiak, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko;

Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich.

PALM SUNDAY

March 28, 2021



Pick up your Palms as you enter the church. Hold your Palms when Father Walter incenses the church-following that Father will bless the Palms while you hold them.

ANTIPHON 1: I am filled with love for the Lord will hear the voice of my plea.
Through the prayers of the Mother of God, O Savior, save us.
For He has inclined His ear to me, and I will call to Him all the days of my life.
Through the prayers of the Mother of God, O Savior, save us.
The pangs of death encircled me; the trials of Hades befell me.
Through the prayers of the Mother of God, O Savior, save us.
I met with anguish and pain and called upon the name of the Lord.
Through the prayers of the Mother of God, O Savior, save us.



Glory be to the Father...

O only begotten Son...

ANTIPHON 3: Give praise to the Lord for He is good, for His mercy is forever.

TROPAR: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Response: Let the house of Israel say He is good, for His mercy is forever.

Refrain: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Response: Let the house of Aaron say He is good, for His mercy is forever.

Refrain: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Response: Let all who fear the Lord say He is good and that his mercy endures forever.

Refrain: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.



WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/ willows.

ENTRANCE HYMN: Blessed is He who comes in the name of the Lord; we bless You from the house of the Lord. God is Lord and has appeared to us.

TROPAR: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

TROPAR: Buried with You through Baptism, O Christ our God, we have been granted immortal life by Your resurrection, and we sing Your praises, crying out: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Glorify be to the Father and to the Son and to the Holy Spirit, Now and forever and ever. Amen.

KONDAK: Mounted on the throne in heaven, O Christ God, and on a colt here on earth, You accepted the praise of the angels, and the hymn of the children who cried to You: Blessed are You who have come to call Adam back.

PROKIMEN: Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us. Acknowledge your allegiance to the Lord publicly, for he is good: for his mercy endures forever. Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us.

A Reading of the Epistle from the Holy Apostle Paul to the Philippians (4:4-9) :

Brethren, rejoice in the Lord always! I say it again, Rejoice! Everyone should see how unselfish you are. The Lord is near. Dismiss all anxiety from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude. Then God's own peace, which is beyond all understanding, will stand guard over your hearts and minds, in Christ Jesus. Finally, my brothers, your thoughts should be wholly directed to all that is true, all that deserves respect, all that is honest, pure, admirable, decent, virtuous, or worthy of praise. Live according to what you have learned and accepted, what you have heard me say and seen me do. Then will the God of peace be with you.

ALLELUIA: Alleluia (3). Sing to the Lord a new song for the Lord has done wondrous things. Alleluia (3). All the ends of the earth saw the salvation of our God. Alleluia (3).



WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/willows.

Gospel John 12:1-18

At that time when Jesus drew near to Jerusalem, and came to Bethphage, on the Mount of Olives, he sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied and a colt with her; loose them and bring them to me. And if anyone says anything to you, you shall say that the Lord has need of them, and immediately he will send them." Now this was done that thereby might be fulfilled what was spoken through the prophet, saying, "Tell the daughter of Sion: Behold, your king comes to you, meek and seated upon an ass, and upon a colt, the foal of a beast of burden." So, the disciples went and did as Jesus had directed them. And they brought the ass and the colt, laid their cloaks on them, and made him sit on it. And most of the crowd spread their cloaks upon the road, while others were cutting branches from the trees, and strewing them on the road. And the crowds that went before him, and those that followed, kept crying out, saying, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all of the city was thrown into commotion, saying, "This is Jesus the prophet from Nazareth of Galilee." But the chief priests and the Scribes, seeing the wonderful deeds that he did, and the children crying out in the temple, and saying, "Hosanna to the Son of David," were indignant, and said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes have you never read, 'Out of the mouth of infants and sucklings you have perfected praise?'" And leaving them, he went out of the city to Bethany and he stayed there.

AFTER.....Let us who mystically represent the Cherubim.....

DURING THE ENTRANCE OF GIFTS:

WELCOMING JESUS WITH PALMS-Now is the time to hold up your palms/willows.



IN PLACE OF "IT IS TRULY PROPER: O my soul, magnify Christ who was seated on a foal. Irmos: The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with songs let us cry aloud to Him: Blessed is He who comes in the name of the Lord.

COMMUNION VERSE: Blessed is He who comes in the name of the Lord; the Lord is God and has appeared to us. Alleluia (3).

PRAYER TO PRAYER TO SAINT MICHAEL

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



PSALM 1- Blessed is the man....

Blessed is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence. But his will is in the law of the Lord, and on his law he shall meditate day and night. And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit, in due season. And his leaf shall not fall off: and all whatsoever he shall do shall prosper. Not so the wicked, not so: but like the dust, which the wind driveth from the face of the earth. Therefore, the wicked shall not rise again in judgment: nor sinners in the council of the just. For the Lord knoweth the way of the just: and the way of the wicked shall perish.



SS. Peter and Paul Church; Plymouth, PA, 20 Nottingham Street

Tuesday, March 30 4:00PM	HOLY TUESDAY Liturgy of PreSanctified Gifts/Confessions
Thursday, April 1 3:00PM	HOLY THURSDAY Matins of the Holy and Saving Passion of our Lord
Friday, April 2 1:00PM	GOOD FRIDAY Vespers with Placement of the Holy Shroud
Saturday, April 3 6:00PM	HOLY SATURDAY Resurrection Matins, Divine Liturgy, Blessing of Artos, Myrovania-Blessing of Paschal Food
Sunday, April 4 11:30 AM	PASCHA-EASTER SUNDAY Resurrection of Our Lord/Blessing of Easter Baskets
Monday, April 5 9:00AM	BRIGHT MONDAY Divine Liturgy

CHURCH NEWS

CIX! Slave Isusu Kristu!



PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic”.

FATHER WOLENSKY: If you would like Father’s address to send him a card, please contact the rectory.



MARCH CANDLES

The **Altar Candles** are given by Tom & MaryAnn Potsko
In loving memory of Theodore Kulmatiski.

The **St. Nicholas Candle** is given by Brian & Joanne Kawczenski
In loving memory of Michael & Anna Yanoschak.

The **Proscomedia Table** is given by Brian & Joanne Kawczenski
In loving memory of Julius & Lottie Kawczenski

The **Candle Before the Icon of Christ** is given by Donna Davis for
all the deceased members of the **Hvozda & Frankowski Families.**

The **Candle Before John the Baptist** is given in loving memory of John Hook.

APRIL CANDLES

The **Altar Candles** are given by Maday & Niezgoda Families
in loving memory of John & Anna Kulmatiski-Maday.

The **Eternal Light** is given by Brian & Joanne Kawczenski
in loving memory of Mary & Leo Kawczenski.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
For God’s Blessings on their grandchildren Samantha & Christopher.

The **Candle Before the Icon of Christ** is given by MaryAnn Jarolen for
all the deceased members of the Hvozda & Frankowski Families.

The **Candle Before John the Baptist** is given by Brian & Joanne Kawczenski
in loving memory of Paul Kawczenski.

The **Candles on the Tetrapod** are given by Joan Cominsky
In Loving memory of John (Sonny) Petrochko.

The **Candles before the Icon of the Transfiguration** given by Joan Cominsky
in loving memory of John Cominsky.

The **Icon Table Candles before of the Theotokos** is given by Joan Cominsky
in loving memory of her parents, John & Marion Petrochko.

The Candles before **the Icon of the Theotokos** are given by Lipowski/Placek Families
in loving memory of Barbara Siviluch.

The **Proscomedial Table** is given by Father Walter Pasicznyk for
God's Blessings on Father Dan Gurovich.

The Paschal Homily of St. John Chrysostom

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast. If any man be a wise servant, let him rejoicing enter into the joy of his Lord. If any have labored long in fasting, let him now receive his recompense.

If any have wrought from the first hour, let him today receive his just reward. If any have come at the third hour, let him with thankfulness keep the feast. If any have arrived at the sixth hour, let him have no misgivings; because he shall in no wise be deprived therefore. If any have delayed until the ninth hour, let him draw near, fearing nothing.

If any have tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; he gives rest unto him who comes at the eleventh hour, even as unto him who has wrought from the first hour. And he shows mercy upon the last and cares for the first, and to the one he gives, and upon the other he bestows gifts. And he both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fatted; let no one go hungry away. Enjoy ye all the feast of faith: Receive ye all the riches of loving-kindness.

Let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death, has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive.

He embittered it when it tasted of His flesh. And Isaiah, foretelling this, did cry:

Hell, said he, was embittered when it encountered Thee in the lower regions. It was embittered, for it was abolished. It was embittered, for it was mocked. It was embittered, for it was slain. It was embittered, for it was overthrown. It was embittered, for it was fettered in chains. It took a body and met God face to face. It took earth and encountered Heaven. It took that which was seen and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory?

Christ is risen, and you are overthrown!

Christ is risen, and the demons are fallen!

Christ is risen, and the angels rejoice!

Christ is risen, and life reigns!

Christ is risen, and not one dead remains in the grave!

For Christ, being risen from the dead has become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.