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**Divine Liturgy Schedule
November 15, 2020**



Saturday, November 14

6:00 PM

Special Intention- Lisa Placek

Sunday, November 15

10:30 AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Monday, November 16

10:00 AM

God's Blessings for America- Tom & MaryAnn Potsko

Tuesday, November 17

10:00 AM

God's Blessings on Brian & Danielle Petry- Diane Petry

Wednesday, November 18

9:00 AM

† Maria Szumskyj- Ulana Campbell

Thursday, November 19

9:00 AM

God's Blessings on Irene Melnyk & Alice Zaley
- Arlene Jennings

Friday, November 20

10:00 AM

God's Blessings on Olga Yurkowski- Lisa Placek
ENTRANCE OF THE THEOTOKOS IN THE TEMPLE
God's Blessings on John Skordy- Helen Lipowski

6:30 PM

Saturday, November 21

6:00 PM

† Gary Greenfield- Jack & Judy Lee

Sunday, November 22

10:30 AM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 15, 2020

TROPAR: By Your cross, You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit now and forever and ever. Amen

KONDAK: No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying it's powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKIMEN: The Lord will give strength to His people; the Lord will bless His people with peace. Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams. he Lord will give strength to His people; the Lord will bless His people with peace.

A reading from the Holy Apostle Paul Epistle to the Ephesians (2:14-22):



Brethren, it is he who is our peace, and who made the two of us one by breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death. He came and "announced the good news of peace to you who were far off, and to those who were near"; through him we both have access in one Spirit to the Father. This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building, which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.



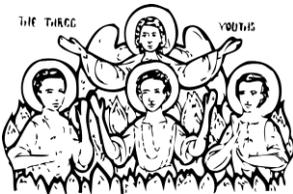
ALLELUIA: Alleluia (3). It is good to give praise to the Lord; and to sing in Your name, O Most High. Alleluia (3). To announce Your mercy in the morning and Your truth every night. Alleluia (3).

Luke 10:25-37:

At that time, behold, a certain lawyer got up to test Jesus, saying, "Master, what must I do to gain eternal life?" But he said to him, "What is written in the Law? How do you read it?" He answered and said, "You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole strength, and with your whole mind; and your neighbor as yourself." And he said to him, "You have answered rightly; do this and you shall live." But he, wishing to justify himself said to Jesus, "And who is my neighbor?" Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same way and when he saw him, he passed by. And likewise, a Levite also, when he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, I, on my way back, will repay you.' Which of these three, in your opinion, proved himself neighbor to him who fell among the robbers?" And he said, "He who took pity on him!" And Jesus said to him, "Go and do you also in like manner."



COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings

PYROHY: Would anyone like to make a small batch of pyrohy for the Flea Market? Please contact the rectory or email Father Walter.



CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

HAPPY BIRTHDAY: Happy Birthday to **Olga Yurkowski** who celebrates her birthday on November 20. Mnohaya Lita! May grant her Health, Happiness and Many Happy Years!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water is shut off at the cemetery.



FLEA MARKET: The Christmas sale will be **Nov 28, Dec 5 and Dec 12**; from 9a.m. to 2 p.m. We are still collecting clean usable Christmas items. Please take them to the hall. Call 570-592-7926 to make sure somebody is there. Any and all help that is offered is greatly appreciated. We will be following CDC guidelines: wearing masks, social distancing, occupancy limits. Hand Sanitizer will be available.

Most Blessed Trinity, by the authority given me by the natural law and by Your giving these things and rights to me, I claim authority, rights and power over my income, finances, possessions, and anything else that pertains to the oppression. By the merits of Your Sacred Wounds, I reclaim the rights, powers and authority over anything which I may have lost or conceded to any demon and I ask You to remove any demon’s ability to influence or affect anything in my life. God the Father, humiliate the demons that have sought to steal Your glory from You by oppressing Your creatures. We beseech You to show Your great glory and power over them and Your great generosity to me, Your unworthy creature, by answering all that I have asked of You. I bind all demons of oppression, in the name of Jesus, by the power of the Most Precious Blood, the power of the humility with which Christ suffered His wounds, and the intercession of the Blessed Virgin Mary, Virgin Most Powerful, Saint Michael the Archangel, the blessed Apostles, Peter and Paul, and all the saints, and I command you to leave and go to the foot of the Holy Cross to receive your sentence, in the Name of Father, and of the son and of the Holy Spirit. Amen.

Psalm 22 (1-8) NIV

My God, my God, why have you forsaken me? Why are you so far from saving me, so far from my cries of anguish? My God, I cry out by day, but you do not answer, by night, but I find no rest. Yet you are enthroned as the Holy One; you are the one Israel praises. In you our fathers put their trust; they trusted and you delivered them. To you they cried out and were saved; in you they trusted and were not put to shame. But I am a worm and not a man, scorned by everyone, despised by the people. All who see me mock me; they hurl insults, shaking their heads. "He trusts in the LORD," they say, "let the LORD rescue him. Let him deliver him, since he delights in him."

Prayer is food for the soul. Do not starve the soul, it is better to let the body go hungry. Do not judge anyone, forgive everyone. Consider yourself worse than everyone in the world and you will be saved. As much as possible, be more quiet." + St. Joseph of Optina:
Living Without Hypocrisy: Spiritual Counsels of the Holy Elders of Optina



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls.

Amen.

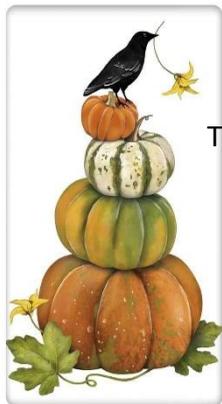
ASK FATHER A QUESTION? What is an encyclical? Is this a modern day interpretation of the teachings of Christ? An encyclical is a letter from the Pope of Rome that is addressed to the World-wide Church- all the bishops, priest, deacons, and lay people. It is intended to be read by all the faithful and usually deals with a contemporary moral issue that the church is experiencing in the world. This instruction for the people is to help them lead a moral life. The teachings of Christ can never change, so "no," this is not a modern interpretation. The pope has no authority to change the teachings of Christ or the Church. All bishops, priests, deacons and especially the Pope have the duty to teach, preserve and protect the Catechism of the Catholic Church. An encyclical is the Pope applying his teaching authority of the Church.

Prayer and Life

Prayer involves not only joy and attainments, which take place because of it, but also painstaking daily labor. Sometimes prayer brings enormous joy, refreshing man and giving him new strength and opportunities. But it very often happens that one is not disposed towards prayer, that one does not want to pray. Thus, prayer should not depend upon our mood. Prayer is labor. St. Silouan the Athonite said: "To pray is to shed blood." As in every labor, this requires great effort, sometimes enormous effort, in order to force oneself to pray even when one does not want to. And such an effort [*podvig*] will be repaid one hundredfold. But why do we sometimes not want to pray? I think that the main reason here consists of the fact that our life does not correspond to prayer, is not configured for it. In childhood, when I was in music school, I had an excellent violin teacher: his lessons were very interesting, but sometimes very difficult – but it depended not on his mood, but rather on how well or poorly I had prepared for the lesson. If I had practiced a great deal, learned a given piece and come to class fully prepared, then the lesson went by at one go, and both the teacher and I were pleased. But if I put it off all week and came unprepared, then the teacher would get upset and it was sickening to me that the lesson did not go as I had hoped. It is exactly the same with prayer. If our life is not a preparation for prayer, then it can be very difficult for us to pray. Prayer is the gauge of our spiritual life, a kind of litmus test. We need to construct our life in such a way that it conforms to prayer. When reciting the prayer "Our Father," we say: "Lord, Thy will be done," which means that we should always be ready to fulfill God's will, even if this will contradicts our human will. When we say to God: "And forgive us our debts, as we forgive our debtors," we thereby commit ourselves to pardoning people and forgiving their debts, because if we do not forgive our debtors then, by the logic of this prayer, God will not forgive us our debts. Thus, the one must correspond to the other: life to prayer, and prayer to life. Without this correspondence we will not succeed either in life or in prayer. Let us not hesitate if we find it difficult to pray. This means that God is presenting us with new challenges, which we should resolve both in prayer and in life. If we learn to live in accordance with the Gospel, then we will learn to pray in accordance with the Gospel. Then our life will become complete, spiritual, and truly Christian

All of us sin constantly. We slip and fall. In reality, we fall into a trap set by the demons. The Holy Fathers and the Saints always tell us, 'It is important to get up immediately after a fall and to keep on walking toward God'. Even if we fall a hundred times a day, it does not matter; we must get up and go on walking toward God without looking back. What has happened has happened – it is in the past. Just keep on going, all the while asking for help from God.”

+ Elder Thaddeus of Vitovnica



NOVEMBER CANDLES

The **Tetrapod Candles** are given by MaryAnn Jarolen in loving memory of Michael Hvozda.

The **Eternal Light** is given by the Bob & Johanna Longenberger in loving memory of Michael Rodko.

The **Altar Candles** are given by Irene Hvozda in Loving memory of her husband, Michael Hvozda.

The **St. Nicholas Candle** is by Lisa Placek for God's Blessings on her son, Nikolas Placek.

Candle Intentions Before the Icon for the Month Of November

The **Candle Before Christ** is given by Irene Hvozda for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon before the Theotokos** are given by Anna Kutsup in loving memory of Joseph Kutsup.

The **Candles before the Icon Table of the Theotokos** are given by Lee Family in loving memory of Clarence "Red" Lee.

The **Candles before the Icon of John the Baptist** are given by Anna Kutsup in loving memory of Joseph Kutsup.