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**Divine Liturgy Schedule
November 8, 2020**

Saturday, November 7

6:00 PM

†John Hoolick- daughter, Peggy James

Sunday, November 8

10:30 AM

**ARCHANGEL MICHAEL & ALL THE ANGELS
TWENTY-THIRD SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

Monday, November 9

11:00 AM

†Joseph Kutsup- Anna Kutsup

Tuesday, November 10

10:00 AM

†Frank & Dorothy Kobela- Ellen Algrainy

Thursday, November 12

9:00 AM

End to Abortion & Respect for the Life of the Unborn
Children- Diane, Barbara, Rita & Peggy

Friday, November 13

10:00 AM

†Mary Kressel- Anna Kutsup

Saturday, November 14

6:00 PM

†Special Intention- Lisa Placek

Sunday, November 15

10:30 AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings.

TWENTY-THIRD SUNDAY AFTER PENTECOST

November 8, 2020

TROPAR: Angelic powers were upon Your tomb and the guards became dead men. Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and bestowed life. O Lord, risen from the dead, glory be to You.

TROPAR: Princes of the heavenly hosts, we, though unworthy, beg you to encircle us through your prayers under the shelter of the wings your spiritual glory. Guard us as we come to you and sincerely cry: Deliver us from dangers, O princes of the powers on high!
Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: With His life-giving hand, Christ our God, the giver of life, raised all the dead from the murky abyss and bestowed resurrection upon the humanity. He is for all, the Savior, the Resurrection and the Life, and God of all.

Now and forever and ever. Amen

KONDAK: Princes of God's hosts, ministers of divine glory, leaders of angels and guides of men, pray for our welfare and for great mercy, O princes of the incorporeal powers.

PROKIMEN: Save Your people, O Lord, and bless Your inheritance. Verse: Unto You I will cry, O Lord my God, lest You turn from me in silence. He makes spirits His angels and flaming fire His ministers.

A reading from St. Paul's Epistle to the Hebrews (2:2-10):

Brethren, for since the message spoken through angels was binding, and every violation and disobedience received its just punishment, how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him. ⁴God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to his will. It is not to angels that he has subjected the world to come, about which we are speaking. ⁶But there is a place where someone has testified: "What is mankind that you are mindful of them, a son of man that you care for him? You made them a little lower than the angels; you crowned them with glory and honor and put everything under their feet." In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that

by the grace of God he might taste death for everyone. In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.



ALLELUIA: (3). He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. He says to the Lord: You are my protector and my refuge, my God, in whom, I hope. Alleluia (3).

Luke 10:16-21:

The Lord said: “He who hears you, hears me. He who rejects you, rejects me. And he who rejects me, rejects him who sent me.” The seventy-two returned in jubilation saying, “Master, even the demons are subject to us in your name.” He said in reply: “I watched Satan fall from the sky like lightning. See what I have done: I have given you power to tread on snakes and scorpions and all the forces of the enemy, and nothing shall ever injure you now. Nevertheless, do not rejoice so much in the fact that the devils are subject to you as that your names are inscribed in heaven.” At that moment Jesus rejoiced in the Holy Spirit and said: “I offer You praise, O Father, Lord of heaven and earth, because what you have hidden from the learned and the clever you have revealed to the merest children.”

Wednesday, November 11 is Veteran’s Day

Please keep all Military Personnel, particularly living veterans, who served the United States in all wars and in time of need in your thoughts and prayers.

Remember, freedom is not free. Thank a Veteran!! Thank you to ALL veterans living and deceased-it is Your service that protects our nation and ensures our freedom!

SHORT PRAYER- People often ask: how should we pray, in what words, and in what language? Some even say: "I do not pray because I do not know how; I do not know any prayers." One does not need any specialized skill for prayer. One can simply talk with God. At the divine services of the (Ukrainian Catholic) Orthodox Church, we use a special language: Church Slavonic. But in private prayer, when we are alone with God, there is no need for any special languages. We can pray to God in the language we use when speaking with people, when thinking. Prayer should be very simple. St. Isaac the Syrian said: "The whole fabric of your prayer should be succinct. One word saved the publican, and one word made the thief on the cross heir to the Heavenly Kingdom." Let us recall the parable of the Publican and the Pharisee: *Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner* (Luke 18:10-13). And this short prayer saved him. Let us also remember the thief who was crucified with Jesus and who said to Him: *Lord, remember me when Thou comest into Thy kingdom* (Luke 23:42). This alone was enough for him to enter Paradise. Prayer can be extremely brief. If you are just starting out on your path of prayer, begin with very short prayers, such as can allow you to focus. God does not need words; He needs men's hearts. Words are secondary; of paramount importance are the feeling and disposition with which we approach God. To approach God without a feeling of reverence or with distraction – when during prayer our mind wanders to the side – is much more dangerous than saying the wrong words in prayer. Distracted prayer has neither meaning nor value. A simple law is at work: if the words of prayer do not reach our heart, they will not reach God. As it is sometimes put, such prayer does not reach above the ceiling of the room in which we are praying, and it should reach the heavens. Therefore, it is very important that each word of prayer should be felt deeply by us. If we are incapable of focusing on the long prayers contained in the prayer books of the Orthodox Church, try your hand at shorter prayers: "Lord, have mercy," "Lord, save," "Lord, help me," "God, have mercy on me, the sinner." One ascetic struggler said that if we could, with the full force of our feelings – with all our heart and soul – just say the prayer "Lord, have mercy," then that would be enough for salvation. But the problem is that, as a rule, we cannot say this with all our heart; we cannot say this with all our whole life. Therefore, in order to be heard by God, we tend to use many words. Let us remember that God longs for our hearts, not for our words. If we will turn to Him with our whole hearts, then we will certainly get a response. (Excerpt from <https://www.pravmir.com/prayer/>)



“All the darkness in the world cannot extinguish the light of a single candle.”

— St. Francis of Assisi

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water is shut off at the cemetery.



SAINT NICHOLAS HOAGIE SALE: Saint Nicholas Ukrainian Catholic Church, Glen Lyon is holding a vegetable soup and Turkey hoagie & Italian hoagie sale on Thursday, November 12 from 11AM to 5Pm in Church Hall. The cost of a hoagie is \$7.00 and for a quart of soup is \$7.00. Orders can be placed by calling Debbie at 570-736-6908 by November 8, 2020. There will also be a Bake Sale in the Church Hall.

FLEA MARKET: Johanna Longenberger is organizing a Flea Market in the month of December or the Black Friday/Saturday Weekend. Donations are being taken for the Flea Market with a particular emphasis on Christmas Items. The days for the Flea Market will be either Black Friday/Saturday or December 5 or/and December 12. The hours will probably be 9 until 2 on the days of the sale. The hall will be opened during the week from about 10 am. to 1 p.m. to set up the "stuff". Anybody interested in helping, please come. Call 570-592-7926 to make sure somebody is there. We will be following CDC guidelines: wearing masks, social distancing, occupancy limits. Hand Sanitizer will be available.

PYROHY: Would anyone like to make a small batch of pyrohy for the Flea Market? Please contact the rectory or email Father Walter.



PRAYER FOR THE CHURCH

We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name. Amen.



PHILLIPS FAST: Please keep in mind that Phillip's Fast begins on the day after the Feast Day of the Apostle Phillip, Sunday, November 15 and continues until December 24. It is the preparation period for the

Feast of the Nativity. It is marked by fasting and abstaining from food and drink, almsgiving and prayer. Our clergy wears dark (usually red) colored vestments on weekdays during this time period and our liturgical practices remain unchanged. In the Roman Catholic Church, Advent begins its church year, prepares its members for Christ's Coming, and is about one month in duration. It focuses on one's prayer

life and activities such as the lighting of the Advent Wreath. Its clergy wears purple, with the exception of one Sunday, when rose-colored vestments may be worn. What were we to fast from? Physical fasting means to go without food or drink for a period of time or to limit the amount of food one eats. Fasting differs from abstinence in that abstinence simply means we just don't eat certain foods for a period of time. In more recent times, we in the Ukrainian Catholic Church have been encouraged to abstain from meat on Wednesdays and Fridays, but we are not obliged to fast, abstain- do penance or pray during the preparatory period before Christmas. We are simply encouraged to do so, for our own good.

ASK FATHER A QUESTION? Father, what is fasting really about? How does fasting help me? Refraining from food for a time, i.e. fasting, is about training your will or spirit to rule over your body. It is a way of training yourself to be in control of yourself rather, than leaving your body's natural desires to rule over your spirit. Just as an athlete trains to be successful on the athletic field, so too, does the spiritual athlete trains through fasting to be successful in spiritual battle.

NOVEMBER CANDLES

The **Tetrapod Candles** are given by MaryAnn Jarolen in loving memory of Michael Hvozda.

The **Eternal Light** is given by the Bob & Johanna Longenberger in loving memory of Michael Rodko.

The **Altar Candles** are given by Irene Hvozda in Loving memory of her husband, Michael Hvozda.

The **St. Nicholas Candle** is by Lisa Placek for God's Blessings on her son, Nikolas Placek.

Candle Intentions Before the Icon for the Month of November

The **Candle Before Christ** is given by Irene Hvozda for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon before the Theotokos** are given by Anna Kutsup in loving memory of Joseph Kutsup.

The **Candles before the Icon Table of the Theotokos** are given by Lee Family in loving memory of Clarence "Red" Lee.

The **Candles before the Icon of John the Baptist** are given by Anna Kutsup in loving memory of Joseph Kutsup.