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Divine Liturgy Schedule November 1, 2020



Saturday, October 31

6:00 PM

God's Blessings for Anna Kutsup- Ellen Algrainy
DAYLIGHT SAVINGS TIME BEGINS TONITE*****

Sunday, November 1

10:30 AM

TWENTY-SECOND SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Monday, November 2

11:00 AM

God's Blessings for America-Tom & MaryAnn Potsko

Tuesday, November 3

10:00 AM

ELECTION DAY

God's Blessings for America-Tom & MaryAnn Potsko

Friday, November 6

10:00 AM

†James Kairo Sr.- Lisa Placek

Saturday, November 7

6:00 PM

†John Hoolick- daughter, Peggy James

Sunday, November 8

10:30 AM

ARCHANGEL MICHAEL & ALL THE ANGELS

TWENTY-THIRD SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings.

TWENTY-SECOND SUNDAY AFTER PENTECOST

November 1, 2020

TROPAR: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death, and to raise the dead by His glorious resurrection. **Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**

KONDAK: You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: "Save us, O Lord."

PROKEIMENON: You, O Lord, will guard us and will keep us from this generation and forever. *verse:* Save me, O Lord, for there is no longer left a just man. You, O Lord, will guard us and will keep us from this generation and forever.

A reading from the Epistle of the Holy Apostle Paul to the Galatians (6:11-18):

Brethren, see what large letters I use as I write to you with my own hand! Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule—to the Israel of God. From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters.



ALLELUIA: Alleluia (3). Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth. Alleluia (3). For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia (3).

Luke 8:26-39 Jesus restores the demon possessed man

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus] sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him. COMMUNION HYMN: Praise the

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

True virtue has no limits, but goes on and on, and especially holy charity, which is the virtue of virtues, and which having a definite object, would become infinite if it could meet with a heart capable of infinity. -**St. Francis de Sales**

“My soul finds rest in God alone; my salvation comes from Him. He alone is my rock and my salvation; He is my fortress.” **(Psalm 62:1)**



When Should We Pray?

When and how long should one pray? The Apostle Paul writes: ***Pray without ceasing*** (1 Thessalonians 5:17). St. Gregory the Theologian writes: “One needs to remember God more often than one breathes.” Ideally, the Christian’s entire life should be imbued with prayer. Many troubles, sorrows, and tribulations come about because people forget about God. There are criminals who are believers, but at the moment of committing

their crimes they did not think about God. It is hard to imagine someone who would commit a murder or theft while thinking about the all-seeing God, from Whom no evil is hidden. And man commits all sin precisely at such times that he does not remember God. The majority of people are not able to pray during the course of the day, for which reason one needs to find a time, even if a short one, when one can remember God. In the morning you wake up with thoughts about what needs to get done that day. Before you begin work and getting immersed in the inevitable bustle, dedicate at least a few minutes to God. Stand before God and say: “Lord, Thou hast given me this day; help me to spend it without sin, without blemish; keep me from all evil and misfortune.” And invoke God’s blessing on the day that is beginning. Throughout the course of the entire day, strive to remember God more frequently. If you do not feel well, turn to Him with prayer: “Lord, I am not well; help me.” If you feel well, say to God: “Lord, glory to Thee; I thank Thee for this joy.” If you are worried about someone, tell God: “Lord, I am worried for him; I am concerned about him; help him.” And so forth throughout the course of the day: whatever happens to you, put it into prayer. When the day has come to an end and you are ready for bed, remember the past day, thank God for all good things that have taken place, and offer repentance for all those unworthy deeds and sins that you have committed during the day. Ask for God’s help and blessing for the coming night. If you learn to pray like this over the course of every day, you will soon notice how much sounder your life will become. People often justify their reluctance to pray by the fact that they are too busy and are overloaded with things to do. Yes, many of live in sort of rhythm unlike that of people of antiquity. Sometimes we have to do a great number of things over the course of the day. But in life there are always certain pauses. For example, we might stand at the bus stop for three to five minutes; if we take the train, for twenty or thirty minutes. We dial a number and get a busy signal – another few minutes. Let us at least use these pauses for prayer; let it at least not be wasted time.

(Excerpt from <https://www.pravmir.com/prayer/>)

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!



HAPPY BIRTHDAY! A Very Happy Birthday to Anna Kutsup who celebrates her birthday on October 30. A Very Happy Birthday to Brian Kawczenski who celebrates his birthday on November 1! May God grant them & their Families Many Happy, Healthy, Blessed Years! Mnohaya Lita!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.



STANDARD TIME: IT RETURNS THIS WEEKEND! Don't forget Daylight Savings Time Ends Sunday, November 1. Set your clocks **back** one-hour Saturday night before you go to bed on October 31.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water is shut off at the cemetery.



SAINT NICHOLAS HOAGIE SALE: Saint Nicholas Ukrainian Catholic Church, Glen Lyon is holding a vegetable soup and Turkey hoagie & Italian hoagie sale on Thursday, November 12 from 11AM to 5PM in Church Hall. The cost of a hoagie is \$7.00 and for a quart of soup is \$7.00. Orders can be placed by calling Debbie at 570-736-6908 by November 8, 2020. There will also be a Bake Sale in the Church Hall.



“ANNUAL TURKEY-FEST DINNER”: Saints Peter and Paul Ukrainian Greek Catholic Church in Wilkes-Barre, will host their annual Turkey Fest Dinner as a take-out only drive thru event on **Saturday, November 7th** with pick-ups from 12:00(noon) to 3pm in our parish parking lot. The event will feature our traditional turkey dinner. **Dinners will be \$12.00 for adults and \$8.00 for children.** Drive-up customers will be welcomed, but reservations are strongly encouraged. Tell your friends and family. Non-perishable food items will be collected for donation to a local food pantry.” Reservations Preferred (570) 829-3051.



ASK FATHER A QUESTION? Father, who is St. Michael? He is on the right side of the Altar, the angel on the door, guarding the doors to heaven. Michael, also called Mkhail, Michel, Mikhale, or St. Michael, is mentioned in the Gospel as the angel who walked with Moses and Joshua as a great commander of God. As he is mentioned in the prayer of the wedding service, we say the following prayer, praying for the couple: ***Lord, preserve them, preserve the couple as You did preserve the holy children from the fire when they were in the furnace of fire.*** The three children's names, whom we pray for on Sunday were Ananias, Azaries and Misail. Archangel Michael was also the chief commander. He brought food to the Prophet Daniel when he was in the lion's den and the lions did not devour him. St. Michael and the angels will announce to us the end of the world. Everyone is frightened today because of this trouble and they say the end of the world is coming. We will believe it only when Archangel Michael and the angels say to us, in the words of St. Paul:

Brothers, don't you become uninformed concerning those who fall asleep. Do not grieve like the rest of the world, who have no hope. We believe that Jesus died and rose again, and we also believe that God will bring Jesus with those falling asleep in Him. According to the LORD's word, we tell you that we who are still alive, who are left until the coming of the LORD, will certainly not precede them to those who fall asleep. For the LORD himself will come down from heaven, with a loud voice, with the command of the angels, with the voice of the Archangel Michael and with the trumpet call of God, and the dead in Christ will rise first. And we who are alive will be caught up together with them in the clouds to meet the LORD in the air. And so, we will be with the LORD forever. Therefore encourage one another with these words (1 Thessalonians 4:13-18).

St. Michael was known to be a healer. The Christians in Egypt placed the life-giving river, the Nile, into the protection of St. Michael. And St. Gregory the Great reminds us that St. Michael means, "Who is like God." Wow. "Who is like God!" For he is also the guardian of the door of heaven. In the Orthodox Church, we celebrate St. Michael and the rest of the angels on November 8. Today, we need to shout with great supplication to Christ our Lord to send, once again, the Archangel Michael. We need him now. We need his holiness to cast down injustice and war in America, in Syria, in Lebanon and Palestine, and in every troubled place. We need the Lord to send St. Michael to defend all the abused children and protect them. We need the Lord to send Archangel Michael to raise his hand against all fear and to give power to the weak as he did of old. The prayer of the Church says:

Commander of the heavenly hosts, St. Michael we who are unworthy beseech you, by your prayers encompass us beneath the wings of your immaterial glory and faithfully preserve us who fall down and cry to you: "Deliver us from all harm, for you are the Commander of the Almighty God." www.pravmir.com/

**Angels is from Greek and means "to messenger."
"Nothing is impossible with God." (Lk. 1:37).**

Psalm 141

**Prayer for Preservation from Evil
A Psalm of David.**

I call upon you, O LORD; come quickly to me;
give ear to my voice when I call to you.
Let my prayer rise as incense before you,
and the lifting up of my hands as an evening sacrifice.
Set a guard over my mouth, O LORD;
keep watch over the door of my lips.
Do not turn my heart to any evil,
to busy myself with wicked deeds
in company with those who work iniquity;
do not let me partake their delicacies.
Let the righteous strike me; let the faithful correct me.
Never let the oil of the wicked anoint my head,
for my prayer is continually against their wicked deeds.
When they are given over to those who shall condemn them,
then they shall learn that my words were pleasant.
Like a rock that one breaks apart and shatters on the land,
so shall their bones be strewn at the mouth of Sheol.
But my eyes are turned toward you, O GOD, my Lord;
in you I seek refuge; do not leave me defenseless.
Keep me from the trap that they have laid for me,
and from the snares of evildoers.
Let the wicked fall into their own nets, while I alone escape.



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls.
Amen.

NOVEMBER CANDLES

The **Tetrapod Candles** are given by MaryAnn Jarolen in loving memory of Michael Hvozda.

The **Eternal Light** is given by the Bob & Johanna Longenberger in loving memory of Michael Rodko.

The **Altar Candles** are given by Irene Hvozda in Loving memory of her husband, Michael Hvozda.

The **St. Nicholas Candle** is by Lisa Placek for God's Blessings on her son, Nikolas Placek.

Candle Intentions Before the Icon for the Month Of November

The **Candle Before Christ** is given by Irene Hvozda for all the deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon before the Theotokos** are given by Anna Kutsup in loving memory of Joseph Kutsup.

The **Candles before the Icon Table of the Theotokos** are given by Lee Family in loving memory of Clarence "Red" Lee.

The **Candles before the Icon of John the Baptist** are given by Anna Kutsup in loving memory of Joseph Kutsup.