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Divine Liturgy Schedule  
October 25, 2020



Saturday, October 24

6:00 PM

God's Blessings & Good Health for Tom & Jen Jones  
- MaryAnn Jarolen

Sunday, October 25

10:30 AM

**TWENTY-FIRST SUNDAY AFTER PENTECOST**  
God's Blessings and Good Health on all Parishioners

Monday, October 26

11:00 AM

God's Blessings for America-Tom & MaryAnn Potsko

Thursday, October 29

10:00Am

†Michael Kucab- Anna Kutsup

Friday, October 30

10:00 AM

God's Blessings for Ted Wurster- Ellen Algrainy

Saturday, October 31

6:00 PM

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God's Blessings for Anna Kutsup- Ellen Algrainy  
**DAYLIGHT SAVINGS TIME BEGINS TONITE\*\*\*\*\***

Sunday, November 1

10:30 AM

**TWENTY-SECOND SUNDAY AFTER PENTECOST**  
God's Blessings and Good Health on all Parishioners

**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings.

## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 25, 2020



**TROPAR:** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

**Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

**KONDAK:** My Saviour and Deliverer from the grave as God raised out of bondage the children of the earth and shattered the gates of Hades; and as Master, He rose on the third day.

**PROKEIMENON:** How great are Your works, O Lord You have made all things in wisdom. *verse:* Bless the Lord, O my soul: O Lord my God, You are exceedingly great. How great are Your works, O Lord You have made all things in wisdom.

### **A reading from the Epistle of the Holy Apostle Paul to the Galatians (2:16-20):**

Brethren, know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified. “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, then I really would be a lawbreaker. “For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.



**ALLELUIA:** Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3).

### **Luke 16:19-31**

At that time, the lord told this parable: “There was a certain rich man who used to clothe himself in purple and fine linen, and who feasted every day in splendid fashion. And there was a certain poor man, named Lazarus, who lay at his gate, coved with sores, and longing to be filled with the crumbs that fell from the rich man’s table; even the dogs would come and lick his sores. And it came to pass that the poor man died and was borne away by the angels into Abraham’s bosom; but the rich man also died and was buried in hell. And lifting up his eyes, being in torments, he was Abraham afar off and Lazarus in his bosom. And he cried out and said, ‘Father Abraham, have pity on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am tormented in this flame.’ But Abraham said to him, ‘Son, remember that you in your lifetime had received good things, and Lazarus in like manner evil things; but now here he is comforted whereas you are tormented. And besides all that, between us and you a great gulf is fixed , so that they who wish to pass over from this side to you cannot, and they cannot cross from your side to us.’ And he said, ‘Then, father, I beseech you to send him to my father’s house, for I have five brothers, they he may testify to them, lest they too come into this place of torments.’ And Abraham said to him, ‘They have Moses and the Prophets; let them hearken to them.’ But he answered, ‘No father Abraham, but if someone from the dead goes to them, they will repent.’ But he said to him, ‘If they do not hearken to Moses and the Prophets, they will not believe even if someone rises from the dead.”

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



#### **PRAYER TO ST. MICHAEL**

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls.

Amen.

## CHURCH NEWS ....

## Slava Isusu Christu! Slava Na Viki!



**HAPPY BIRTHDAY!** A Very Happy Birthday to Anna Kutsup who celebrates her birthday on October 30. Mnohaya Lita! May God grant Her Many Happy, Healthy, Blessed Years!

**PRAYERS:** Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.



**STANDARD TIME:** Don't forget Daylight Savings Time Ends Sunday, November 1. Set your clocks **back** one hour Saturday night before you go to bed on October 31.

**CEMETERY:** As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water is shut off at the cemetery.



**SAINT NICHOLAS HOAGIE SALE:** Saint Nicholas Ukrainian Catholic Church, Glen Lyon is holding a vegetable soup and Turkey hoagie & Italian hoagie sale on Thursday, November 12 from 11AM to 5PM in Church Hall. The cost of a hoagie is \$7.00 and for a quart of soup is \$7.00. Orders can be placed by calling Debbie at 570-736-6908 by November 8, 2020. There will also be a Bake Sale in the Church Hall.



**“ANNUAL TURKEY-FEST DINNER”:** Saints Peter and Paul Ukrainian Greek Catholic Church in Wilkes-Barre, will host their annual Turkey Fest Dinner as a take-out only drive thru event on **Saturday, November 7<sup>th</sup>** with pick-ups from 12:00 (noon) to 3pm in our parish parking lot. The event will feature our traditional turkey dinner. **Dinners will be \$12.00 for adults and \$8.00 for children.** Drive-up customers will be welcomed, but reservations are strongly encouraged. Tell your friends and family. Non-perishable food items will be collected for donation to a local food pantry.” Reservations Preferred (570) 829-3051.

“Do not let pass any opportunity to pray for anyone, either at his request or at the request of his relatives, friends, of those who esteem him, or of his acquaintances. The Lord looks favorably upon the prayer of our love, and upon our boldness before him. Besides this, prayer for others is very beneficial to the one himself who prays for others; it purifies the heart, strengthens faith and hope in God, and enkindles our love for God and our neighbor. When praying, say thus: ‘Lord, it is possible for Thee to do this or that to this servant of Thine; do this for him, for Thy name is the Merciful Love of Men and the Almighty.’” *+ St. John of Kronstadt, My Life in Christ*

**Psalm 104 (27-35)**

**(Psalm of Creation)**

They all wait for You  
To give them their food in due season.  
You give to them, they gather it up;  
You open Your hand, they are satisfied with good.  
You hide Your face, they are dismayed;  
You take away their spirit, they expire  
And return to their dust.  
You send forth Your Spirit, they are created;  
And You renew the face of the ground.  
Let the glory of the LORD endure forever;  
Let the LORD be glad in His works;  
He looks at the earth, and it trembles;  
He touches the mountains, and they smoke.  
I will sing to the LORD as long as I live;  
I will sing praise to my God while I have my being.  
Let my meditation be pleasing to Him;  
As for me, I shall be glad in the LORD.  
Let sinners be consumed from the earth  
And let the wicked be no more.  
Bless the LORD, O my soul.  
Praise the LORD!



## FROM THE VAULT...



**ASK FATHER A QUESTION? Father, we pray to the saints. Can we also pray to the angels e.g., to Michael the Archangel or Gabriel?** Prayer is a conversation with God, Martyrs, Saints or Angels. Generally when people pray they will ask for help in time of need and we can pray not only to the Angels, whose names we know, but also to the angels whose names we don't know, like our guardian angels. This is a tradition that dates back from before the time of Christ and it is not new with the Apostles. For example, the Saint Michael Prayer which we know today dates back to 1886. Pope Leo XIII after saying mass at St. Peter's Chapel had a vision of the devil petitioning God for a greater authority in the world, claiming that if he were granted this authority, he could destroy the church. This vision included demonic spirits gathering and surrounding Rome with the goal of destroying the Vatican State and the church... Pope Leo XIII penned a prayer to Saint Michael to assist the church in this onslaught and he asked the worldwide church to recite the prayer following mass. Because Pope Leo XIII recognized that our battle in this world is always against Lucifer and the demons in the hell, who are all fallen angels, so who better to ask for help in our battle with the demons than the Prince of Angels, Saint Michael the Archangel, who defeated Lucifer and the fallen angels with the other faithful angels and cast them into hell. (See Revelation 12:7-9). November 8 is the Feast Day of Michael & the Archangels.

### Prayer as Encounter

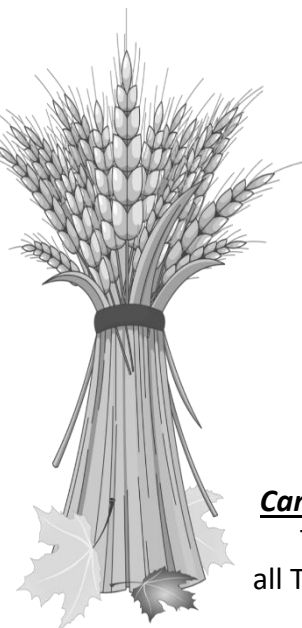
Prayer is an encounter with the Living God. Christianity gives man direct access to God, Who listens to man, helps him, and loves him. This is the fundamental difference between Christianity and, for example, Buddhism, in which during meditation the one praying deals with a certain impersonal super-being, in which he is immersed and in which he is dissolved, but he does not feel God as a living Person. In Christian prayer, man feels the presence of the Living God. God become Man is revealed to us in Christianity. When we stand before an icon of Jesus Christ, we contemplate the Incarnate God. We know that it is impossible to represent, depict, or portray God on an icon or picture. But it is possible to depict God become Man, such as He revealed Himself to people. Through Jesus Christ as Man we uncover God for ourselves. This uncovering takes place in prayer, in conversion to Christ. Through prayer we know that God participates in everything that takes place in our lives. Therefore, conversation with God should not take place in the background of our lives, but should be its main content. There are many barriers between man and God that can be overcome only

with the help of prayer. It is often asked: why do we need to pray, to ask God for something, if God already knows what we need? This is how I would reply. We do not pray in order to beg for something from God. Yes, in some cases we do ask Him for specific help in various everyday circumstances. But this should not be the main content of prayer. God cannot only be an “intermediate agent” in our earthly affairs. The main content of prayer should always be standing before God, encounter with Him. We need to pray in order to be with God, to come into contact with God, to feel God’s presence. However, an encounter with God does not always take place in prayer. After all, even when meeting with a person we are not always able to overcome the barriers that divide us and to descend into the depths; often our communication with people is confined to the surface level. Such it is in prayer, too. Sometimes we feel that between God and us is a kind of blank wall, that God does not hear us. But we should understand that God did not place this barrier there: we ourselves have erected it through our sins. In the words of one Western medieval theologian, God is always next to us, but we are often far from Him; God always hears us, but we do not hear Him; God is always within us, but we are on the outside; God is at home in us, but we are strangers to Him. Let us remember this when we are preparing for prayer. Let us remember that every time we stand in prayer we are coming into contact with the Living God.(Excerpt from <https://www.pravmir.com/prayer/>)

### **Gertrude's Prayer to One's Guardian Angel**

O MOST holy Angel of God, appointed by God to be my guardian, I give thee thanks for all the benefits which thou hast ever bestowed on me in body and soul. I praise and glorify thee that thou condescended to assist me with such patient fidelity, and to defend me against all the assaults of my enemy. Blessed be the hour in which thou were assigned me for my guardian, my defender and my patron. In acknowledgment and return for all thy loving ministries to me, I offer thee the infinitely precious and noble Heart of Jesus, and firmly purpose to obey thee henceforward, and most faithfully to serve my God. Amen.

**All the darkness in the world cannot extinguish the light of a single candle.”  
— St. Francis of Assisi**



### **OCTOBER CANDLES**

**The Tetrapod Candles** are given by Anna Kutsup in loving memory of Michael Kucab.

The **Eternal Light** is given by the Yanoshak Family in loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in Honor of Saint Michael & the Guardian Angels.

The **St. Nicholas Candle** is by Ed & Mary Schwartz for God’s Blessings on their grandson, Zachary Schwartz.

### **Candle Intentions Before the Icon for the Month Of September**

The **Candle Before Christ** is given by MaryAnn Jarolen for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by the Donna Lee-Hischak in loving memory of James Hischak.

The **Candles before the Icon of the Theotokos** are given by Lisa Placek for Birthday Blessings for Anna Kutsup.