

240 Center Street – Nanticoke, PA 18634
Nanticoke Rectory: (570)735-2262
Church Email: TransfigurationUCC@comcast.net
Website: www.transfigurationucc.org
Fr. Walter Pasiczny CELL PHONE NUMBER: (570)-406-5882
Email: wpasicznyk@ukrcap.org

**Divine Liturgy Schedule
October 18, 2020**

Saturday, October 17

6:00 PM

God's Blessings and Good Health on all Parishioners

Sunday, October 18

10:30 AM

TWENTIETH SUNDAY AFTER PENTECOST

†Michael & Helen Oresick - Oresick Family & Ellen Algrainy

Monday, October 19

11:00 AM

God's Blessings for America-Tom & MaryAnn Potsko

Tuesday, October 20

10:00AM

God's Blessings & Good Health for Mark Jennings
-Wife, Arlene & Jennings Family

Thursday, October 22

10:00Am

End of Abortion- Diane Petry

Friday, October 23

10:00 AM

FEAST OF ST. JAMES-APOSTLE & BROTHER OF THE LORD

God's Blessings for James Campbell- Ulana Campbell

Saturday, October 24

6:00 PM

God's Blessings & Good Health for Tom & Jen Jones
- MaryAnn Jarolen

Sunday, October 25

10:30 AM

TWENTY-FIRST SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings.

SUNDAY OF SAINT LUKE
TWENTIETH SUNDAY AFTER PENTECOST
October 18, 2020

TROPAR: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

TROPAR: Let us praise in sacred hymns the celebrated Luke herald of the acts of the apostles, brightly shining author of the Good News of Christ, scribe of things unwritten which he wrote for Christ's Church. He is a physician for the feeble, healing nature's ailments and the maladies of souls and he prays unceasingly for all of us.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of Your power.

Now and forever and ever. Amen.

KONDAK: Let us praise a genuine preacher of piety, the godly Luke, a star of the Church and eloquent speaker concerning ineffable mysteries. For the Word who alone knows the human heart chose him with the wise Paul to teach the gentiles.

PROKEIMENON: Sing to our God, sing; sing to our King, sing. verse: Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.

A reading from the Epistle of the Holy Apostle Paul to the Galatians (1:11-19):



Brethren, For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any

human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; 19 but I did not see any other apostle except James the Lord's brother.

ALLELUIA: Alleluia (3). In You, O Lord, have I hoped that I may not be put to shame for ever. Alleluia (3). Be a protector unto me, O God, and a house of refuge to save me. Alleluia (3).



Luke 8: 5 – 15

The Lord told this parable; “The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground and sprang up and yielded fruit a hundredfold.” As he said these things he cried out, “He who has ears to hear, let him hear!” But his disciples then began to ask him what this parable meant. He said to them, “To you it is given to know the mystery of the kingdom of God, but to the rest in parables, that ‘Seeing they may not see, and hearing they may not understand.’ Now the parable is this: the seed is the word of God. And those by the wayside are they who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and as they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience.” When he had said this, he cried out, “He who has ears to hear, let him hear.” The Lord said to his disciples, “He who hears you hears Me; and he who rejects you, rejects Me; and he who rejects Me, rejects him who sent Me.” Now the seventy-two returned with joy, saying, ‘Lord, even the devils are subject to us in your name.’ But he said to them, ‘I was watching Satan fall as lightning from heaven. Behold, I have given you power to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall harm you. Yes, do not rejoice in this, that the spirits are subject to you; but rejoice in this, that your names are written in heaven.’ In that very hour Jesus rejoiced in the Holy Spirit and said, “I praise

you, Father, Lord of heaven and earth, that you did hide these things from the wise and prudent, and did reveal them to little one. Yes, Father, for such was your good pleasure.”

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

Freedom (liberal) “Freedom is the right to do whatever I *please*.” This is the liberal doctrine of freedom, which reduces freedom to a physical, rather than a moral, power. - Archbishop Fulton J. Sheen

They who have not the spirit call him “a great man,” “a teacher,” “a master;” but to see Him as the Lord of heaven and earth, as the Son of the Living God, comes only through the Holy Spirit.- Archbishop Fulton J. Sheen

Prayer is helplessness casting itself on Power, infirmity leaning on Strength, misery reaching to Mercy, and a prisoner clamoring for Relief. - Archbishop Fulton J. Sheen

Trust in the Lord with all your heart and lean not on your own understanding. In all your ways acknowledge Him and He shall direct your paths. - Proverbs 3:5,6

OCTOBER CANDLES

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Michael Kucab.

The **Eternal Light** is given by the Yanoshak Family in loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in Honor of Saint Michael & the Guardian Angels.

The **St. Nicholas Candle** is by Ed & Mary Schwartz for God’s Blessings on their grandson, Zachary Schwartz.

Candle Intentions Before the Icon for the Month Of September

The **Candle Before Christ** is given by MaryAnn Jarolen for all the deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by the Donna Lee-Hischak in loving memory of James Hischak.

The **Candles before the Icon of the Theotokos** are given by Lisa Placek for Birthday Blessings for Anna Kutsup.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

HAPPY ANNIVERSARY! A Very Happy Anniversary to Arden and Michelle Miller who celebrate their Wedding Anniversary on October 21. Mnohaya Lita! May God grant Them and Their families - Many Happy, Healthy, Blessed Years!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.



STANDARD TIME: Don't forget Daylight Savings Time Ends Sunday, November 1. Set your clocks **back** one hour Saturday night before you go to bed on October 31.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water will be shut off this week at the cemetery.



SAINT NICHOLAS HOAGIE SALE: Saint Nicholas Ukrainian Catholic Church, Glen Lyon is holding a vegetable soup and Turkey hoagie & Italian hoagie sale on Thursday, November 12 from 11AM to 5Pm in Church Hall. The cost of a hoagie is \$7.00 and for a quart of soup is \$7.00. Orders can be placed by calling Debbie at 570-736-6908 by November 8, 2020. There will also be a Bake Sale in the Church Hall.

SAINT AUGUSTINE'S PRAYER FOR THE SICK

Watch, O Lord, with those who wake, or watch, or weep tonight, and give your angels charge over those who sleep. Tend your sick ones, O Lord Christ. Rest your weary ones. Bless your dying ones. Soothe your suffering ones. Pity your afflicted ones. Shield your joyous ones. And for all your love's sake. Amen.



ASK FATHER A QUESTION? Father, it is true that there a prayer for every vestment that a priest wears? Could you please explain this to me?

The Prayers of Vestment are a period of preparation for the priest, because what he is about to do at the altar is so very important that you cannot fail to prepare for the Mystical Supper. Think of it this way, in days gone by, before you go to church on Sunday there was something called the Eucharist Fast. Basically, you did not eat anything from sundown on Saturday night until you received Holy Eucharist the next morning on Sunday. This fast was a means of preparing oneself to receive in them our Lord and Savior Jesus Christ - God Himself made present in the bread and wine consecrated on the altar. This preparation was so important that married couples would abstain from relations until after they received Holy Eucharist. (Approximately, sixty years ago this fast was too difficult for the people to follow and was reduced to one hour before receiving the Holy Eucharist.)

Remember, you are partaking in the Body and Blood of Our Lord God and Savior Jesus Christ when you receive Holy Communion. Do you go and visit with a dignitary, like the Governor of the State, without first preparing yourself by selecting appropriate attire and grooming? It is the same thought when you go before your Lord and God and Church. In turn, the priest must prepare himself for the sacred task that he is to work on. Each vestment has a prayer that the priest recites because it reminds him not only of the task he is about to perform, but also because God Himself is guiding the priest in his work. Take for example, the prayer that the priest recites when he puts on the white stichar, the prayer is "My soul shall rejoice in the Lord for He has clothed me in the garment of salvation. He has placed upon my head a crown as a bridegroom and he has adorned me with jewels like a bride." Think of those words in that prayer, the stichar is reminiscent of the priest's baptismal robe given to him without any stain or blemish. God has clothed him with the garment of salvation given to him at his baptism and because he stands at the altar as an icon of Christ the High Priest he is spiritually adorned magnificently with a crown of salvation and with jewels resplendent of God's magnificence and beauty. These prayers are very important for the priest. They serve as an instruction and a reminder to him that it is God who set forth the Holy Work that the priest is to do in leading the people in prayer and worship of the Holy Trinity. All the other vesting prayers, which are too long to print here, they remind the priest that he is a created creature of God and sinner himself in need of God's mercy. This helps him to be merciful to the people and to lead the people in worship of God.

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website.



Ukrainian Catholic Cathedral of the Immaculate Conception Philadelphia, Pa.

On the weekend of October 17-18, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday’s Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary’s (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt

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Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>