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Divine Liturgy Schedule October 11, 2020

Saturday, October 10

6:00 PM

†James Kairo Sr.-Lisa Placek

Sunday, October 11

10:30 AM

NINETEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Monday, October 12

10:00 AM

God's Blessings for Father Paul Makar
- Angel, Sandy & Elizabeth

Friday, October 16

10:00 AM

God's Blessings for America-Tom & MaryAnn Potsko

Saturday, October 17

6:00 PM

God's Blessings and Good Health on all Parishioners

Sunday, October 18

10:30 AM

TWENTIETH SUNDAY AFTER PENTECOST

☒Michael & Helen Oresick - Oresick Family & Ellen Algrainy

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mark Jennings.

SUNDAY OF THE FATHERS OF THE 7th ECUMENICAL COUNCIL

October 11, 2020

TROPAR: When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

TROPAR: Christ our God, You are glorified above all, You established our fathers as beacons on the earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises forever.

Now and forever and ever. Amen.

KONDAK: The Son who ineffably shone from the Father was born two-fold of nature from a woman. Beholding Him, we do not reject the image of His form; but depicting it, we revere it faithfully. Therefore, the Church, holding the true faith, kisses the icon of Christ’s becoming man.

PROKEIMENON: Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever. For You are righteous in everything that You have done to us. Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

A reading from the second Epistle of the Holy Apostle Paul to the Corinthians (11:31-12:9):

Brethren, the God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie. In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped from his hands. It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things

that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. 6 But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

ALLELUIA: Alleluia (3). The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting. Alleluia (3). Gather to Him His devout ones, who with sacrifice make covenant with Him. Alleluia (3).

Gospel of St. Luke 7:11-16 (John 17:1-13)



At that time, it came to pass that Jesus went to a town called Naim; and his disciples and a large crowd went with him. And as he drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, "Do not weep." And he went up and touched the stretcher; and the bearers stood still. And he said, "Young man, I say to you, arise." And he who was dead, sat up, and began to speak. And he gave to his mother. But fear seized upon all, and they began to glorify God, saying, "A great prophet has risen among us," and "God has visited his people." At that time Jesus raised his eyes to heaven and said, "Father, the hour has come! Glorify your Son, that your Son may glorify you, even as you have given him power over all flesh, in order that to all you have given him he may give everlasting life. Now this is everlasting life, they may know you, the only true God, and him whom you have sent, Jesus Christ. I have glorified you on earth; I have accomplished the work that you have given me to do. And now do you, Father, glorify me with yourself, with the glory that I had with you before the world existed. I have manifested your name to the men whom you have given me out of the world. They were yours, and you have given them to me, and they have kept your word. Now they have learned that whatever you have given me is from you; because the words that you have given me I have given to them. And they have received them, and have known of a truth that I came forth from you and they have believed that

you did send me. I pray for them; not for the world do I pray, but for those whom you have given me, because they are yours; and all things that are mine are yours, and yours are mine; and I am glorified in them. And I am no longer in the world, but these are in the world, and I am coming to you. Holy Father, keep in your name those whom you have given me, that they may be one even as we are. While I with them I kept them in your name. Those whom you have given me I guarded; and not one of them perished except the son of perdition, in order that the Scriptures might be fulfilled. But now I am coming to you and these things I speak in the world, in order that they may have my joy made full in themselves.”

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Rejoice in the Lord, O you just; Praise befits the righteous. Alleluia, alleluia, alleluia.

OCTOBER CANDLES

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Michael Kucab.

The **Eternal Light** is given by the Yanoshak Family in loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in Honor of Saint Michael & the Guardian Angels.

The **St. Nicholas Candle** is by Ed & Mary Schwartz for God’s Blessings on their grandson, Zachary Schwartz.

Candle Intentions Before the Icon for the Month Of September

The **Candle Before Christ** is given by MaryAnn Jarolen for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by the Donna Lee-Hischak in loving memory of James Hischak.

The **Candles before the Icon of the Theotokos** are given by Lisa Placek for Birthday Blessings for Anna Kutsup.

PRAYER FOR THE CHURCH

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith



HAPPY BIRTHDAY: A Very Happy Birthday to Arlene Jennings who celebrates her birthday on Friday, October 16! Mnohaya Lita! May God grant her and her family Many Happy Years!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.



STANDARD TIME: Don't forget Daylight Savings Time Ends Sunday, November 1. Set your clocks **back** one hour Saturday night before you go to bed on October 31.

CEMETERY: As the weather is getting cooler, please make sure that summer items are removed from the cemetery prior to the ground freezing in preparation for the Feast of the Nativity. Please also be aware that the water will be shut off this week at the cemetery.

Prayer for Family

Heavenly Father, Please shine your light upon my family. Give us strength to overcome all of the difficulties that we are dealing with now and protect us against any and all problems we may encounter in the future. O Lord, please bring us together as we are meant to be. May the love that binds us only grow stronger as we fulfill the destiny you have laid out for us. Grant my family forgiveness for any sins we have committed. May we also forgive one another Lord, as it is sometimes difficult to do. Bless us Lord, In your name I pray, Amen.



PRAYER TO SAINT MICHAEL

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls.

Amen.



ASK FATHER A QUESTION? Father, I noticed before Liturgy you are at the Proscomedion Table (Preparation Table) and what are you doing? After the priest finishes vesting while saying the vesting prayers, then he washes his hands and then comes to the Table of Preparation to prepare the Holy Bread which is the Lamb of God which IS Christ.

Prayers of Preparation at the Proscomedion Table:

“By your precious blood you redeemed us from the curse of the Law. When nailed to the cross and pierced by a lance, You granted immortality to mankind. Glory be to You, our Savior.”



Priest makes the sign of the cross over the Proskomide (the one bread or loaf):

“In memory of our Lord and God and Savior Jesus Christ.” (3 times)

He pierces the right side of the Proskomide with a lance and says, “He was led as a sheep to the slaughter.”

The priest slices the left side of the Proskomide and says, “And dumb (unable to speak or silent) as a spotless lamb before his shearer, He opens not His mouth.”

The priest cuts on the upper side of the Proskomide the priest says, “In His humiliation justice was taken from Him.”

Cutting on the lower side of the Proskomide, the priest says, “His generation who shall declare?”

The priest now lifts out the Holy Bread and inserts the lance into the right side and says, “For His life is taken from the earth.”

The priest cuts the Holy Bread that was lifted out in the form of a cross and says, “The Lamb of God who takes away the sin of the world is sacrificed for the life and salvation of the world.”

The priest pierces the right side of the Holy Bread (Lamb) with a lance and says, “One of the soldiers with a lance pierced His side and immediately there came out blood and water. And he who saw it has given testimony and his testimony is true.”

Does the Holy Spirit actually descend upon the gifts during the Divine Liturgy?

Yes, most people do not see the Holy Spirit. Both Saint John Chrysostom and Saint Basil the Great talk about seeing the Holy Spirit descending over the Lamb of God during the Divine Liturgy and other saints have seen likewise.

WE ARE CALLED TO BE FEARLESS AMID A FEARFUL WORLD

Do not let your hearts be troubled and do not be afraid. John 14:27

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website.

**Ukrainian Catholic Cathedral of the Immaculate Conception
Philadelphia, Pa.**



On the weekend of October 10-11, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be live streamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt

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Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>