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## Divine Liturgy Schedule

October 4, 2020

**Saturday, October 3**

**6:00 PM**

God's Blessings and Good Health on all Parishioner

**Sunday, October 4**

**10:30 AM**

**EIGHTEENTH SUNDAY AFTER PENTECOST**

†Helen Melnyk-Mike & Jean Sawczuk

**Tuesday, October 6**

**10:00 AM**

God's Blessings for Our Nation-

Tom & MaryAnn Potsko

**Wednesday, October 7**

**10:00 AM**

†Michael Kucab-Anna Kutsup

**Friday, October 9**

**10:00 AM**

God's Blessing for Elizabeth Biasci-

Sandy & Angel Ocasio

**Saturday, October 10**

**6:00 PM**

†James Kairo Sr.-Lisa Placek

**Sunday, October 11**

**10:30 AM**

**NINETEENTH SUNDAY AFTER PENTECOST**

God's Blessing for America-Loyal Parishioners

**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

## EIGHTEENTH SUNDAY AFTER PENTECOST

October 4, 2020

**TROPAR:** Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom!

**Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

**KONDAK:** You arose in glory from the tomb and with Yourself You raise the world. All humanity acclaims You as God. and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: “You are the One, O Christ, Who offer resurrection to all.”

**PROKEIMENON:** Let Your mercy, O Lord, be upon us, as we have hoped in You. Rejoice in the Lord, O you just; praise befits the righteous. Let Your mercy, O Lord, be upon us, as we have hoped in You.

***A reading from the second Epistle of the Holy Apostle Paul to the Corinthians (9:6-11):***

Brethren remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. As it is written: “They have freely scattered their gifts to the poor; their righteousness endures forever.” Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

**ALLELUIA:** Alleluia (3). God gives me vindication and has subdued people under me. Alleluia (3). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia (3).



### **Gospel of St. Luke 6:31-36**

The Lord said, “Even as you wish men to do to you, so also do you to them. And if you love those who love you, what merit have you? For even sinners love those who love them. And if you do good to those who do good to you, what merit have you? For even sinners do that. And if you lend to those from whom you hope to receive in return, what merit have you? For even sinners lend to sinners that they may get back as much in return. But love your enemies, and do good, and lend, not hoping for any return, and your reward shall be great, and you shall be children of the Most High, for he is kind towards the ungrateful and evil. Be merciful, therefore, even as your Father is merciful.”

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

### **PRAYER FOR THE CHURCH**

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith



**STANDARD TIME:** Don't forget Daylight Savings Time Ends Sunday, November 1. Set your clocks **back** one-hour Saturday night before you go to bed on October 31.

### **PSALM 123**

**The Psalmist writes from the perspective of the Jews in exile, whose tragic experience has taught them that only God can help them.**

A song of ascents. To You I raised my eyes, O You Who dwell in the heavens. Behold! Like the eyes of servants unto their masters' hand, like the eyes of a maid unto her mistress' hand, so are our eyes unto Hashem, our God, until He will favor us. Favor us, Hashem, favor us, for we are fully sated with contempt. Our soul is fully sated with the mockery of the complacent ones, with the contempt of the arrogant.

**PRAYERS:** Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.



### REASONS TO LIGHT CANDLES IN FRONT OF ICONS

Because our faith is light. Christ said, “I am the light of the world.” The light of a candle or vigil lamp reminds us of the light with which Christ illuminates our souls. Our prayer is devotion, and as we, because of the work necessary, can’t stay to pray the whole week, the candle stands in reminder of our devotion to the saint the candle stands before. When the saint, who is human also, sees the candle burning knows he is remembered. To remind us of the radiant character of the saint whose icon we light the candle in front of, for saints are called “sons of light” (John 12:36, Luke 16:8). To serve as a reproach for our deeds of darkness, for our evil thoughts and desires, to call us to the path of evangelical light, and so that we zealously try to fulfill the Commandments of the Savior: “Let your light so shine before men, that they may see your good works”. So that the candle will be a small sacrifice to God, who gave Himself completely as a sacrifice for us, and as a small sign of our great gratitude and radiant love for Him from whom we ask life, health, salvation, peace and everything that only boundless heavenly love can bestow. So terror will strike the evil powers that assail us and lead our thoughts away from the Creator, even at the time of prayer. The evil powers love darkness and tremble at every light, especially light that belongs to God and to those who reflect Him. To remind us that the Creator created light before anything else: “And God said, ‘Let there be light;’ and there was light” (Genesis 1:3). Light must be present at the beginning of our spiritual lives, so that the light of Christ’s truth will shine within us before anything else. From the light of Christ’s truth every good is created, springs up, and grows within us.



**ASK FATHER A QUESTION? Father, what is “Grace?”** (But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore, I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. 2 Corinthians 12:19.) Grace is from the Greek, χάρις, Kharece, pronounced “KHAR’-rees,” Greek meaning of a manner or an act of the divine influence upon the heart and it’s reflection in life. Synonyms: Including Gratitude, Acceptable, Benefit, Favor, Gift, Freely Giving with Joy, Pleasure, and Thanks.

Grace is commonly used in the Church to explain the concept of God's gifts to mankind. Some people use the phrase Actual grace and define this as "a supernatural help from God". This gift from God is to sanctify us hence this usage has garnered the phrase "Sanctifying Grace" which, in general, is a supernatural gift of God to mankind for their eternal salvation, whether the latter be furthered and attained through salutary acts or a state of holiness. Eternal salvation itself consists in heavenly bliss resulting from the intuitive knowledge of the Triune God, who to the one not endowed with grace "inhabiteth light inaccessible" (1 Timothy 6:16). Grace is a fundamental idea of the Catholic Church, the pillar on which, by a special ordination of God, the majestic edifice of Christianity rests in its entirety. Among the three fundamental ideas — sin, redemption, and grace — grace plays the part of the means, indispensable and Divinely ordained, to effect the redemption from sin through Christ and to lead men to their eternal destiny in heaven. In short, God's grace is that gift which God gives the faithful servant when that servant needs God's help, i.e. this gift. You will notice that many times St. Paul asked God for the gift of "removal of the thorn in his side" yet God told Paul, "My grace is enough for you." <http://www.newadvent.org/cathen/06689a.htm>



#### **ASK FATHER A QUESTION? Why are there bells on the incensor?**

The bells represent the apostles calling the people to Jesus Christ. There should be 12 bells with the ringer removed from one, this one represents Judas who lost his voice when he betrayed Jesus and fell silent. We are supposed to be standing when the King, Jesus Christ enters and because the holy doors are supposed to be closed for much of the liturgy, the people would not necessarily be able to see what is happening at the altar, so when the people hear the bells they know it is time to stand. In addition, some people have commented, "Father, we have seen anyone swing the incensor like you do." What the priest does before incensing the church is first stand in front of the altar and make a sign of the cross with the incensor. Some priests do it Roman Catholic style with their hand while holding the incensor, I swing the incensor so that the incensor boat, with the incense, makes the sign of the cross, first the vertical pole swinging up and then the cross beam and now it is time to incense the entire church.



**Let nothing disturb you,  
Let nothing frighten you,  
All things are passing away.  
God never changes.  
Patience obtains all things  
Whoever has God lacks nothing.  
God alone suffices.**

**-- St. Teresa of Avila**

#### **OCTOBER CANDLES**

**The Tetrapod Candles** are given by Anna Kutsup in loving memory of Michael Kucab.

The **Eternal Light** is given by the Yanoshak Family in loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in Honor of Saint Michael & the Guardian Angels.

The **St. Nicholas Candle** is by Ed & Mary Schwartz for God's Blessings on their grandson, Zachary Schwartz.

#### **Candle Intentions Before the Icon for the Month Of September**

The **Candle Before Christ** is given by MaryAnn Jarolen for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by the Donna Lee-Hischak in loving memory of James Hischak.

The **Candles before the Icon of the Theotokos** are given by Lisa Placek for Birthday Blessings for Anna Kutsup.

**LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)**

**Full List on Archeparchy Website.**

**Ukrainian Catholic Cathedral of the Immaculate Conception**

**Philadelphia, Pa.**

On the weekend of October 3-4, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.



**Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.**

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

**St. Michael Ukrainian Catholic Church, Frackville, Pa.**

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

**St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.**

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

**St. John the Baptist Ukrainian Catholic Church Northampton, Pa.**

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

**Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.**

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: [https://www.facebook.com/PATRICKMARCINKOIII?fref=search&\\_tn=%2Cd%2CP-R&eid=ARAJdEfSt2q4I9ENpwj955asc33ZTHZRsxwi45w1jNyXKQqRtbfooWuRBk3-3PI1MK4FktAXIjvolce](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt2q4I9ENpwj955asc33ZTHZRsxwi45w1jNyXKQqRtbfooWuRBk3-3PI1MK4FktAXIjvolce)

Youtube link: <https://stcyriils.weconnect.com>

Link to parish website: <https://stcyriils.weconnect.com>