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Divine Liturgy Schedule

September 27, 2020

Saturday, September 26

6:00 PM

God's Blessings & Good Health for Irene Hvozda-daughter, MaryAnn Jarolen

Sunday, September 27

10:30 AM

SEVENTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Monday, September 28

10:00 AM

God's Blessings for Ted Wurcester-Anna Kutsup

Tuesday, September 29

10:00 AM

God's Blessings for All Our Nation's Police
Living & Deceased-Rita, Diane, Barbara & Peggy

Thursday, October 1

11:00 AM

PROTECTION OF THE THEOTOKOS

God's Blessings & Protection for the Brooklyn
United Methodist Church Nursing Home

Friday, October 2

10:00 AM

God's Blessing for America-Loyal Parishioners

Saturday, October 3

6:00 PM

God's Blessings and Good Health on all Parishioner

Sunday, October 4

10:30 AM

EIGHTEENTH SUNDAY AFTER PENTECOST

†Helen Melnyk-Mike & Jean Sawczuk

SEVENTEENTH SUNDAY AFTER PENTECOST

September 27, 2020

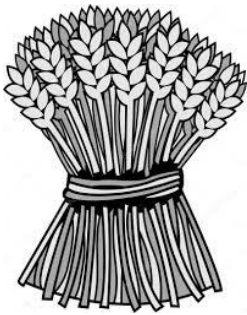


TROPAR: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

Glory be to the Father, and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: When You rose from the tomb, You also raided the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKEIMON: Pray and give praise to the Lord our God. In Judea God is known; His name is great in Israel. Pray and give praise to the Lord our God.



A reading from the second Epistle of the Holy Apostle Paul to the Corinthians (6:16-7.1):

Brethren, what agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: “I will live with them and walk among them, and I will be their God, and they will be my people.” Therefore, “Come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.” And “I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.” Therefore, since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

ALLELUIA: Alleluia (3). Come, let us rejoice in the Lord; let us acclaim God our Savior. Alleluia (3). Let us come before His countenance with praise and acclaim Him with psalms. Alleluia (3).

A reading from the Holy Gospel according to St. Luke (5:1-11):



At that time Jesus was standing by the Lake of Gennesaret. And he saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, he asked him to put out a little from the land. And sitting down, he began to teach the crowds from the boat. But when he had ceased speaking, he said to Simon, "Put out into the deep, and lower your nets for a catch." And Simon answered and said to him, "Master, the whole night through we have toiled and have taken nothing; but at your word I will lower the net." And when they had done so, they enclosed a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you shall catch men." And when they had brought their boats to land, they left all and followed him.

COMMUNION: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

PROTECTION OF THE THEOTOKOS (Birth-Giver of God) (October 1)- The Protection of the Theotokos is one of the most beloved feast days on the Orthodox/Ukrainian Catholic calendar among the Slavic peoples, commemorated on October 1. The feast is celebrated additionally on October 28 in the Greek tradition. It is also known as the feast of the Virgin Mary's Cerement. In most Slavic languages the word "cerement" has a dual meaning of "veil" and "protection." The Russian/Ukrainian word Pokrov (Покров), like the Greek Skepi (Σκέπη), has a complex meaning. First of all, it refers to a cloak or shroud, but it also means protection or intercession. For this reason, the name of the feast is variously translated as the Veil of Our Lady, the Protecting Veil of the Theotokos, the Protection of the Theotokos, or the Intercession of the Theotokos. The Protection is commemorated most fervently in Slavic churches, probably because St. Andrei was a Slav. The first celebration of the Theotokos' cerement in the Russian Orthodox /Ukrainian Catholic Church calendar dates back from the 12th century and today is celebrated throughout the Orthodox/Ukrainian Catholic Church calendar. The feast day commemorating the miracle is celebrated with an All-Night Vigil, with many of the same elements as occur on Great Feasts of the Theotokos. However, this feast has no post feast.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!



HAPPY BIRTHDAY: On Saturday, October 26, **Mrs. Irene Hvozda** will celebrate her 92nd Birthday! Mnohaya Lita!! May God grant her and her family Good health, Happiness and Many Happy Years!



HAPPY BIRTHDAY: On Tuesday, September 29, Dolores & John Barno will celebrate their Birthdays!!! Mnohaya Lita!! May God Grant Them and Bless Them with Many Happy Years!!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

PRAYER FOR THE CHURCH

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

PSALM 2 Why do the nations conspire, and the peoples plot in vain? The kings of the earth rise up and the rulers band together against the LORD and against his anointed, saying, “Let us break their chains and throw off their shackles.” The One enthroned in heaven laughs; the Lord scoffs at them. He rebukes them in his anger and terrifies them in his wrath, saying, “I have installed my king on Zion, my holy mountain.” I will proclaim the LORD’s decree: He said to me, “You are my son; today I have become your father. Ask me, and I will make the nations your inheritance, the ends of the earth your possession. You will break them with a rod of iron; you will dash them to pieces like pottery.” Therefore, you kings, be wise; be warned, you rulers of the earth. Serve the LORD with fear and celebrate his rule with trembling. Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.



Ask Father a Question? Catholics are followers of Christ, but Jesus and the Apostles are Jews. Father I am a little confused. Can you clarify this for me?

The word "Catholic" is from the Greek that literally translates into "universal." While we don't find this word in the Scriptures-Old or New Testament, the word "Catholic" was used by the early Church and the Church Fathers to describe all the followers of Christ whether they were Jew or Gentile in background. Recall, that Saint Paul converted many Gentiles to become followers of Christ and to have them give up their pagan practices. How this all makes sense today is to grasp that the Catholic Church and her ceremonies all have their roots in the Temple Ceremonies. The Divine Liturgy and the Mass is the Temple Service on the Sabbath with Holy Communion attached to it.

So, the reason for all of the Psalms over the last several years is because when Jesus and the Apostles prayed, many of the prayers came from the Book of Psalms. Jesus, when he prayed in the Temple with the other Jews the readings would be from the Old Testament. The Jews have them divided into three categories. The Law or Torah, The Prophets (Nevi'im) and The Writings (Kethuvim). If you add the Book of Psalms to your daily prayers, you will recognize how many Psalms are in the petitions of Divine Liturgy.

SEPTEMBER CANDLES

The Tetrapod Candles are given by Anna Kutsup in loving memory of Mary Kressel.

The Eternal Light is given by Brian & Joanne Kawczenski in loving memory of Mary & Joseph Englot.

The Altar Candles are given by MaryAnn Jarolen for the Good Health of Irene Hvozda.

The St. Nicholas Candle is given for a Special Intention.

The Proscomedial Table is given by Mark & Arlene Jennings in loving memory of Helen Melnyk.

Candle Intentions Before the Icon for the Month Of September

The Candle Before Christ is given by Donna Davis for All The deceased members of the Hvozda & Frankowski Families.

The Candles on the Icon Table before the Theotokos are given by Mark & Arlene Jennings in loving memory Peter & Anna Wrobel.

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website. Ukrainian Catholic Cathedral of the Immaculate Conception Philadelphia, Pa.



On the weekend of September 26-27, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt

[2q4I9ENpwj955asc33ZTHZRswi45w1jNyXKQgRtbfooWuRBk3-3PI1MK4FktAXIjvolce](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt)

Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>

OCTOBER CANDLES

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Michael Kucab.

The **Eternal Light** is given by the Yanoshak Family in loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in Honor of Saint Michael & the Guardian Angels.

The **St. Nicholas Candle** is by Ed & Mary Schwartz for God's Blessings on their grandson, Zachary Schwartz.

Candle Intentions Before the Icon for the Month Of September

The **Candle Before Christ** is given by MaryAnn Jarolen for all The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by the Donna Lee-Hischak in loving memory of James Hischak.

The **Candles before the Icon of the Theotokos** are given by Lisa Placek for Birthday Blessings for Anna Kutsup.