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Divine Liturgy Schedule

September 20, 2020

Saturday, September 19

6:00 PM

†Leo Koretz-Kooney & Koretz Families

Sunday, September 20

10:30 AM

SIXTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Wednesday, September 23

10:00 AM

God's Blessing for America-Loyal Parishioners

Saturday, September 26

6:00 PM

God's Blessings & Good Health for Irene Hvozda-daughter, MaryAnn Jarolen

Sunday, September 27

10:30 AM

SEVENTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS
SIXTEENTH SUNDAY AFTER PENTECOST
September 20, 2020



TROPARION: By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

TROPARION: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies and protect Your community by Your cross.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: By Your own choice, O Christ our God, You were lifted on the cross. Grant Your mercies to Your new community* that bears Your Name. By Your power gladden the faithful people and grant them victory against enemies. May they have the help of Your instrument of peace, the invincible sign of victory.

PROKEIMENON: Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy. The Lord reigns let the people tremble. Exalt the Lord our God and bow in worship at the footstool of his feet, for it is holy.

A reading of the Epistle from the Holy Apostle Paul to the Galatians (2:16-20):

Brethren, we who are Jews by nature and not sinners from among the Gentiles, who know that a person is not justified by works of the law, but through faith in Jesus Christ, even we have believed in Christ Jesus, that we may be justified by faith in Christ and not by the works of the law, because by works of the law no one will be justified. But if, in seeking to be justified in Christ, we ourselves are found to be sinners, is Christ then a minister of sin? Of course not! But if I am building up again those things that I tore down, then I show myself to be a transgressor. For through the law I died to the law, that I might live for God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

ALLELUIA: Alleluia (3). Remember Your congregation which You acquired from the beginning. Alleluia (3). verse: But God is our king before the ages; He has wrought salvation in the midst of the earth. Alleluia (3).

Gospel of Mark 8:34-9:1

Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it. What good is it for a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels." And he said to them, "I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power."

INSTEAD OF IT IS TRULY RIGHT... O my soul, magnify the most precious cross of the Lord. You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore, today as we raise it on high we bow low and we magnify you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Let the light of Your countenance, O Lord, shine upon us. Alleluia, alleluia, alleluia.



Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.(3 times). To your cross, O Master, we bow in veneration, and we glorify your holy resurrection.

“Ask with tears, seek with obedience, knock with patience. For thus he who asks receives, and he who seeks finds, and to him that knocketh it shall be opened.”-**St. John Climacus**

PRAYER FOR THE CHURCH

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the name of the Father, Son and Holy Spirit. Amen.

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website.

**Ukrainian Catholic Cathedral of the Immaculate Conception
Philadelphia, Pa.**

On the weekend of September 19-20, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt2q4I9ENpwj955asc33ZTHZRsxwi45w1jNyXKQqRtbfooWuRBk3-3PI1MK4FktAXIjvolce

Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>

PRAYERS: Please keep in your thoughts and prayers Mrs. Irene Hvozda who is currently at John Heinz Rehabilitation Center. We wish her a speedy recovery!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

Psalm One



Praiseworthy is the man who walked not in the counsel of the wicked, and stood not in the path of the sinful, and sat not in the session of scorners. But his desire is in the Torah of Hashem, and in His Torah (Ten Commandments) he meditates day and night. He shall be like a tree deeply rooted alongside brooks of water, that yields its fruit in due season, and whose leaf never withers, and everything that he does will succeed. Not so the wicked; rather they are like the chaff that the wind drives away. Therefore, the wicked shall not be vindicated in judgment, not the sinful in the assembly of the righteous—for Hashem attends the way of the righteous, while the way of the wicked will perish.



SEEDS AND WEEDS: An old story says that Satan called in one of his most effective demons for a chat. This demon had personally overseen the ruin of thousands upon thousands of souls. “What’s your secret, little brother?” asked Satan. “I tell them to get serious about God,” replied the demon. “I tell them they need to open their hearts to Christ. I tell them to repent of their sins and follow Jesus.” “You tell them what?!?” exploded old Slewfoot. “I tell them they need to do all these things . . . tomorrow,” he answered with a sly grin. Take a moment and consider what seems so important to you right now. The things you work day and night for, the goals you try to attain—how meaningful are they in the context of eternity? Are they truly important, or are they merely “weeds” that choke out the priorities that really matter? Don’t trade away what is truly significant for a bunch of weeds—no matter how pretty they look or how sweet they smell.

"The grass withers and the flowers fall, but the word of our God stands forever." --Isaiah 40:8



Ask Father a Question? I know that you publish many the Book of Psalms (one at a time) in the bulletin.... Who wrote them? Why do they alternate, some joyous and some not? Some I understand and some are confusing? For nearly three thousand years, every situation in a Jew's life has been reflected in the chapters of the [Psalms]. This was the Book of which the [Lord], said to King David, "One day of your songs and praises is more precious to Me than the thousands of offerings that will be offered by your son Solomon." In illness and in strife, in triumph and in success, the Jew turns to his [Book of Psalms] and lets David become the harp upon which his own emotions sing or weep. Small wonder that when the Chofetz Chaim, as an old man was presented with his mother's ancient Book of Psalms, it's pages swollen with her tears, he was overcome with emotion. **The opening paragraph of The Artscroll Tehilliam, publishers preface letter by Rabbi Zlotowitz. Page vii.**

The psalms were written by King David and they were prayed daily by Jesus Christ. All Jews from the time of the temple and until today pray the psalms every single day. A faithful Jew will read the psalms daily, for each of the thirty days of the month there is a prescribed reading. On the first day of the month, the faithful Jew will go back to the beginning and start with Psalm One all over again. The reason you see the alternating emotions of joy and weeping is because David, in writing the poetry of the psalms, was expressing the emotions he was feeling. David's emotions were more than merely personal, but expressing the emotions of the whole nation. These emotions are also true for us as well, because David recognized that this was a spiritual battle fought constantly between David and Devil. The Devil would do anything and use anyone to lead astray anyone and everyone possible from God and worship of God. So when God's enemies attacked, David wept. When the nation of Israel, was successful against her enemies in faith to God, David and the nation rejoiced. The reason you re-read them every month, even though the words don't change, our present-day situation changes and God is speaking to us in our present time. The reason some are confusing, is perhaps, it is not speaking to our heart in our present situation or you are unaware of the historical situation David is referring to in that particular psalm. You might not be aware, but the temple service was full of prayers from the psalms. That is the origin of the Divine Liturgy and the Roman Catholic Mass. Jesus Christ fulfills the psalms.

Next week's Question : Catholics are followers of Christ- Jesus and the Apostles are Jews, Father I am a little confused. Can you clarify this for me?

SEPTEMBER CANDLES

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Mary Kressel.

The **Eternal Light** is given by Brian & Joanne Kawczenski in loving memory of Mary & Joseph Englot.

The **Altar Candles** are given by MaryAnn Jarolen for the Good Health of Irene Hvozda.

The **St. Nicholas Candle** is given for a Special Intention.

The **Proscomedial Table** is given by Mark & Arlene Jennings in loving memory of Helen Melnyk.

Candle Intentions Before the Icon for the Month Of September

The **Candle Before Christ** is given by Doona Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by Mark & Arlene Jennings in loving memory Peter & Anna Wrobel.