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Divine Liturgy Schedule

September 6, 2020

Saturday, September 5

6:00 PM

†Joseph Gagliardi- Parish Family

Sunday, September 6

**MIRACLE OF HOLY ARCHANGEL MICHAEL AT COLOSSAE
FOURTEENTH SUNDAY AFTER PENTECOST**

10:30 AM

God's Blessings and Good Health on all Parishioners

Monday, September 7

LABOR DAY

Tuesday, September 8

BIRTH OF THE THEOTOKOS

11:00 AM

Special Intention

Friday, September 11

10:00 AM

God's Blessings for America – Angel & Sandy Ocasio

Saturday, September 12

9:00 AM

God's Blessings for America – Angel & Sandy Ocasio

6:00 PM

God's Blessings and Good Health on all Parishioners

Sunday, September 13

FIFTEENTH SUNDAY AFTER PENTECOST

10:30 AM

†Deceased Members of the Jennings & Melnyk Families-

Mark & Arlene Jennings

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

FOURTEENTH SUNDAY AFTER PENTECOST
September 6, 2020

TROPARION: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection. **Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

KONDAK: You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so, we cry out: "Save us, O Lord."

PROKEIMENON: You, O Lord, will guard us and will keep us from this generation and forever. verse: Save me, O Lord, for there is no longer left a just man. You, O Lord, will guard us and will keep us from this generation and forever.

A reading from St. Paul's Second Epistle to the Corinthians (1:21-2:4):



Brethren, now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come. I call God as my witness—and I stake my life on it—that it was in order to spare you that I did not return to Corinth. Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm. So, I made up my mind that I would not make another painful visit to you. For if I grieve you, who is left to make me glad but you whom I have grieved? I wrote as I did, so that when I came, I would not be distressed by those who should have made me rejoice. I had confidence in all of you, that you would all share my joy. For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.

ALLELUIA: Alleluia (3). Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth. Alleluia (3). verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia (3).

Gospel of Matthew 22:2-14



The Lord told this parable: “The kingdom of heaven is like a king who made a marriage feast for his son. And he sent his servants to call in those invited to the marriage feast for his son, but they would not come. Again, he sent out other servants, saying, ‘Tell those who are invited, behold, I have prepared my dinner, my oxen and fatlings are killed, and everything is ready; come to the marriage feast.’ But they made light of it, and went off, one to his own farm, and another to his business; and the rest laid hold of his servants, treated them shamefully, and killed them. But when the king heard of it, he was angry; and he sent his armies, destroyed those murderers, and burnt their city. Then he said to his servants, ‘The marriage feast indeed is ready, but those who were invited were not worthy; go therefore to the crossroads and invite to the marriage feast whomever you shall find.’ And his servants went out into the roads and gathered all whom they found, both good and bad; and the marriage feast was filled with guests. Now the king went in to see the guests, and he was there a man who had not on a wedding garment. And he said to him, ‘Friend, how did you come in here without a wedding garment?’ But he was speechless. The king said to the attendants, ‘Bind his hands and feet and cast him forth into the darkness outside, where there will be weeping and the gnashing of teeth.’ For many are called, but few are chosen.”

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

CHURCH NEWS

PRAYERS: Please keep in your thoughts and prayers Mrs. Irene Hvozda who is currently at John Heinz Rehabilitation Center. We wish her a speedy recovery!



HAPPY BIRTHDAY! IT'S THIS SUNDAY! A Very Happy Birthday to Bobby Miles who celebrates his Birthday on Sunday, September 6th! Mnohaya Lita!! May God Grant Him Many Happy Years! And Salvation!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

Prayer for Success

Almighty God, You hold our life, grant my work be successful. Help me to be thoughtful and prayerful to lead me to success. Watch over me and govern my actions, that I may not mar its perfection. Show me how to give my best and let me not despise the toil that is necessary to complete it. Make my life a successful, in that every duty You give to me, I do it well. I ask for the blessing of Your graces and suffer me not to fail.
In the name of the Father, Son and Holy Spirit. Amen.

PRAYER FOR THE CHURCH

We pray to You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the name of the Father, Son and Holy Spirit. Amen.



PRAYER TO SAINT MICHAEL (Feast Day September 6)

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



ASK FATHER A QUESTION? Father, What does the Church teach about the Virgin Mary—most particularly do you pray to her?

We believe that the Virgin Mary is (The Theotokos, [Birthgiver of God] the Mother of God. Through her He Who was God before the ages took on our human nature without relinquishing His divine nature or confusing or “meshing” it with the human nature in any way. The Mother of God is called the “New Eve,” for she said “yes” to God whereas Eve said “no.” We believe that the Mother of God was sinless of her own free will, that she remains ever-virgin, and that she is the “living tabernacle” of God inasmuch as her womb, as one hymn states, becomes “more spacious than the heavens” by carrying within it the [Creator and] Savior of the world, Jesus Christ.

Properly speaking, Orthodox Christians do not “pray to” the Mother of God instead of God; we seek her intercession before her Son, asking her to pray on our behalf; another Orthodox hymn states that “the prayers of a mother avails much before her Son.”

With regard to certain teachings about the Mother of God held by other bodies, such as the Roman Catholic doctrine of the Immaculate Conception, such are foreign to the Eastern Church. Non-Easterners should never assume that the Eastern Church doctrine concerning the Mother of God is identical with that of Roman Catholicism, nor should they condemn Eastern Church teaching based on what they know of Roman Catholic doctrine on the Virgin Mary. From:

<https://www.oca.org/questions>



ASK FATHER A QUESTION? Father what is the position of the Church regarding the books that the Protestant churches refer to as the Apocrypha? Maccabees, Tobit, Ecclesiasticus, etc.?

The Old Testament books to which you refer—known in the Orthodox [and Catholic] Church as the “longer canon” rather than the “Apocrypha,” as they are known among the Protestants—are accepted by the Catholic and Orthodox Churches as canonical scripture. These particular books are found only in the Septuagint version of the Old Testament, but not in the Hebrew texts of the rabbis [compiled about 200 years after Christians compile The Bible]. These books—Tobit, Judah, more chapters of Esther and Daniel, the Books of Maccabees, the Book of the Wisdom of Solomon, the Book of Sirach, the Prophecy of Baruch, and the Prayer of Manasseh—are considered by the Catholic and Orthodox to be fully part of the Old testament because they are part of the canon that was accepted from the beginning by the early Church [circa 325 A.D.]. In the Jerusalem Bible (RC) these books are intermingled within the Old Testament Books and not placed separately [or removed completely] as often in Protestant translations (e.g., KJV).

From: <https://www.oca.org/questions>

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website.

**Ukrainian Catholic Cathedral of the Immaculate Conception
Philadelphia, Pa.**



On the weekend of August 23-30, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday’s Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary’s (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt

[2q4I9ENpwj955asc33ZTHZRswi45w1iNyXKQgRtbfooWuRBk3-3PI1MK4FktAXIjvoIc](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt)

Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>

SEPTEMBER CANDLES

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Mary Kressel.

The **Eternal Light** is given by Brian & Joanne Kawczenski in loving memory of Mary & Joseph Englot.

The **Altar Candles** are given by MaryAnn Jarolen for the Good Health of Irene Hvozda.

The **St. Nicholas Candle** is given for a Special Intention.

The **Proscomedia Table** is given by Mark & Arlene Jennings in loving memory of Helen Melnyk.

Candle Intentions Before the Icon for the Month Of September

The **Candle Before Christ** is given by Doona Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by Mark & Arlene Jennings in loving memory Peter & Anna Wrobel.