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## Divine Liturgy Schedule August 30, 2020

**Saturday, August 29**

**9:00AM**

**6:00 PM**

**Sunday, August 30**

**10:30 AM**

**Friday, September 4**

**10:00AM**

**Saturday, September 5**

**6:00 PM**

**Sunday, September 6**

**10:30 AM**

### **BEHEADING OF JOHN THE BAPTIST**

Ted Wurster-Anna Kutsup

†Deceased members of the Sailus Family

### **THIRTEENTH SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

Special Intention

†Joseph Gagliardi- Parish Family

### **FOURTEENTH SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

## THIRTEENTH SUNDAY AFTER PENTECOST

August 30, 2020



**TROPAR:** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

**Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.**

**KONDAK:** My Savior and Deliverer from the grave as God raised out of bondage the children of the earth and shattered the gates of Hades; and as Master, He rose on the third day.

**PROKEIMON:** How great are Your works, O Lord You have made all things in wisdom. *verse:* Bless the Lord, O my soul: O Lord my God, You are exceedingly great. How great are Your works, O Lord You have made all things in wisdom.

### **A Reading from the First Epistle of the Holy Apostle Paul to the Corinthians:**

Brethren, watch yourselves, stand fast in the faith, be courageous, and be strengthened. Let all your things be done in charity. And I beseech you, brethren, you know the house of Stephanas, and of Fortunatus, and of Achaicus, that they are the first fruits of Achaia, and have dedicated themselves to the ministry of the saints: That you also be subject to such, and to everyone that works with us, and labors. And I rejoice in the presence of Stephanas, and Fortunatus, and Achaicus, because that which was wanting on your part, they have supplied. For they have refreshed both my spirit and yours. Know them, therefore, that are such. The churches of Asia salute you. Aquila and Priscilla salute, you much in the Lord, with the church that is in their house, with whom I also lodge. All the brethren salute you. Salute one another with a holy kiss. The salutation of me Paul, with my own hand. If any man loves not our Lord Jesus Christ, let him be anathema, maranatha. The grace of our Lord Jesus Christ be with you. My charity be with you all in Christ Jesus. Amen.

**ALLELUIA:** ALLELUIA (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. ALLELUIA (3). You have loved justice and hated iniquity. ALLELUIA (3).

### **Gospel of Matthew 21:33-42**

The Lord told this parable: "There was a man, a householder, who planted a vineyard, and put a hedge about it and dug a wine vat in it, and built a tower; then he let it out to the vine-dressers, and went abroad. But when the fruit season drew near, he sent his servants to the vinedressers to receive his fruits. And the vinedressers seized his servants, and beat one, killed another, and stoned another. Again, he sent another party of servants more numerous than the first; and they did the same to these. Finally, he sent his son to them, saying, 'They will respect my son.' But the vinedressers, on seeing the son said among themselves, 'This is the heir; come let us kill him. When, therefore, the owner of the vineyard comes, what will he do to those vine-dressers?' They said to him, "He will utterly destroy those evil men and will let out the vineyard to other vine-dressers who will render to him the fruits in their seasons." Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected, has become the corner stone; by the Lord this has been done, and it is wonderful in our eyes.'"

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

#### **AUGUST CANDLES**

The Eternal Light is given by JoAnn Grout and Mike Cavallaro in loving memory of Bill & Ann Grout.

The St. Nicholas Candle given by Theresa Broskoske  
In loving memory of Ronald Broskoske.

The Proscomedia Table is given by MaryAnn & Donna Kelley  
in loving memory of Julia Boback.

The Candle Before Christ is given by Irene Hvozda for  
All The deceased members of the Hvozda & Frankowski Families.

The Candles on the Icon Table before the Theotokos  
are given by the Lee Family in loving memory of Danny Lee.

The Candle Before the Icon of John the Baptist  
are given in memory of James Kairo Sr. by the Placek Family.

## CHURCH NEWS ....

**PRAYERS:** Please keep in your thoughts and prayers Mrs. Irene Hvozda who is currently at John Heinz Rehabilitation Center. We wish her a speedy recovery!



**HAPPY BIRTHDAY!** We have a very special Birthday this coming week... A Very Happy Birthday to Bobby Miles who celebrates his Birthday on Sunday, September 6th! Mnohaya Lita!! May God Grant Him Many Happy Years! And Salvation!

**CATECHETICAL VIDEOS:** Please keep an “eye” on your EMAIL if you signed up for announcements. Father is sending out those announcements.

**PRAYERS:** Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

**ROYAL DOORS WEBSITE:** Have you checked out the website “[Royal Doors.net](http://RoyalDoors.net)”( the Archeparchial run website for the Ukrainian Greek Catholic Church in Canada)? *Royal Doors* was launched as a website to provide English language resources for Ukrainian Greek Catholics in July 2011. We hope to have an ever-growing collection of catechetical resources, liturgical services, “how to” videos, news articles, and many other items that will serve the needs of the Church. *Royal Doors* is an unofficial site. We submit to the authority of our Patriarch, Sviatoslav, the Synod of Bishops of the UGCC, and, through their communion with the Holy Father, to Pope Francis. We promise to strive to present Church teachings accurately. If you believe that we have failed or could do better, please contact us – we are very open to hear from you. *Royal Doors* was initially conceived by Fr. Andriy Chirovsky, founder and professor of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies at Saint Paul University in Ottawa, Canada, Fr. Michael Winn (Archeparchy of Winnipeg), Fr. James Bankston (Eparchy of Chicago), and Fr. Bohdan Nahachewsky (Eparchy of Edmonton). Presently, it is run by Fr. Michael Winn and Fr. Roman Planchak (Eparchy of Edmonton) with contributions from many others.



## PRAYER TO SAINT MICHAEL (Feast Day September 6)

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



### **ASK FATHER A QUESTION? Father, I heard it said, we have to preserve the Old Slavonic Liturgy in our Church, is this true?**

Interesting Question. The answer depends on what you mean by our church-the English Language can be vague. If by our church you are referring to “Our” Parish-Transfiguration of

Our Lord Church, Nanticoke, no not necessarily, but please read on to the end of this answer. IF by “Our” church you mean the Ukrainian Greek Catholic Church in American & the whole world-then absolutely, yes, we must. The reason we must has nothing to do with tradition, but the official language of our church which is Old Slavonic. The official texts of the Divine Liturgies, the Pre-Sanctified, the Akathist, Molebens-they are all officially in Old Slavonic. The use of the vernacular (the local language of the nation), is permitted in our church. Recognize that it was Ukrainian immigrants that brought the Greek Catholic Church to America. The official name of our church in America is THE UKRAINAIN GREEK CATHOLIC CHURCH (UGCC). Knowing all this, the Ukrainian immigrants were permitted to pray in Ukrainian and being in the USA we are also permitted to pray in English. Since Old Slavonic is the official language of our church, that language can never be outlawed from the liturgies. What this mean is that the faithful always have a right to the liturgies in Old Slavonic, just as the Roman Catholics always have a right to the Mass in Latin, the official language of the Roman Catholic Church. In closing, whoever told you that statement is correct as long as we the local parish are able to preserve Old Slavonic, we should and as a larger Church Community we have an obligation to preserve our official language.



**ASK FATHER A QUESTION? Father, I am confused... John the Baptist, John the Forerunner and Saint John the Evangelist are they the same person? Furthermore, I don't fully understand why the murder of John the Baptist qualifies as a simple feast when many of the faithful have been murdered in the name of Jesus, but we do not celebrate those days as feasts. Why?** John the Baptist is the cousin of Jesus. He is the son of Elizabeth, who is the cousin of Mary. John the Baptist is the last prophet of Israel, if you like call him the last prophet of the Old Testament Age. This particular man we call him Saint John the Baptist because he is the one that Baptized Christ in the river, Jordan. John the Baptist is also known as the Forerunner because he is proclaiming that Christ is coming after him. He knew Jesus was the Messiah but he did not know when Jesus would begin his ministry. Hence, one day while in the Jordan preaching repentance from sin and turning back to God, he sees Jesus walking and he calls out, "Behold the Lamb of God." John's mission in the world was to prepare the way for Christ, hence those two titles both refer to this one and same man. Saint John the Evangelist is St. John the Apostle who was about 16 years old at the crucifixion of Christ. Evangelist proclaimer of the "Good News" and Apostle means "One Who is Called." This follower of Christ has the 2 titles of Evangelist and Apostle. Our church calendar is called "The Martyrology." Every martyr, witness, has a date on the calendar coinciding with the day they died. Because of the importance of John the Baptist that is why we celebrate this simple holy day. Indeed, we remember all the martyrs and recall every day a holy day of opportunity.

### **SEPTEMBER CANDLES**

The **Tetrapod Candles** are given by Anna Kutsup in loving memory of Mary Kressel.

The **Eternal Light** is given by Brian & Joanne Kawczenski in loving memory of Mary & Joseph Englot.

The **Altar Candles** are given by MaryAnn Jarolen for the Good Health of Irene Hvozda.

The **St. Nicholas Candle** is given for a Special Intention.

The **Proscomedia Table** is given by Mark & Arlene Jennings in loving memory of Helen Melnyk.

### **Candle Intentions Before the Icon for the Month Of September**

The **Candle Before Christ** is given by Doona Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos** are given by Mark & Arlene Jennings in loving memory Peter & Anna Wrobel.

**LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)**

**Full List on Archeparchy Website.**

**Ukrainian Catholic Cathedral of the Immaculate Conception  
Philadelphia, Pa.**

On the weekend of August 23-30, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday’s Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchy al and Cathedral Facebook page.

**Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.**

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

**St. Michael Ukrainian Catholic Church, Frackville, Pa.**

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

**St. Mary’s (Patronage) Ukrainian Catholic Church, McAdoo, Pa.**

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

**St. John the Baptist Ukrainian Catholic Church Northampton, Pa.**

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

**Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.**

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: [https://www.facebook.com/PATRICKMARCINKOIII?fref=search&\\_tn=%2Cd%2CP-R&eid=ARAJdEfSt\\_2q4l9ENpwj955asc33ZTHZRswi45w1jNyXKQgRtbfooWuRBk3-3PI1MK4FktAXIjvolce](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt_2q4l9ENpwj955asc33ZTHZRswi45w1jNyXKQgRtbfooWuRBk3-3PI1MK4FktAXIjvolce)

Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>