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## Divine Liturgy Schedule

August 23, 2020

**Saturday, August 22**

**6:00 PM**

†Michael Yurchak- Julia Yurchak & Family

**Sunday, August 23**

**10:30 AM**

**TWELFTH SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

**Saturday, August 29**

**9:00AM**

**BEHEADING OF JOHN THE BAPTIST**

Ted Wurster-Anna Kutsup

**6:00 PM**

†Deceased members of the Sailus Family

**Sunday, August 30**

**10:30 AM**

**THIRTEENTH SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

## TWELFTH SUNDAY AFTER PENTECOST

August 23, 2020



**TROPAR:** Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

**TROPAR:** In giving birth you retained your virginity, in falling asleep you did not abandon the world, O Mother of God. You passed into life, for you are the Mother of Life, and by your prayers you deliver our souls from death.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**

**KONDAK:** The tomb and death could not hold the Mother of God, unceasing in her intercession and unfailing hope of patronage, for, as the Mother of Life, she was transferred to life by Him Who had dwelt in her ever-virgin womb. Now and for ever and ever.

**PROKEIMON:** Sing to our God, sing; sing to our King, sing. *verse:* Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.

### **A reading of the first letter of the Holy Apostle Paul to the Corinthians 15:1-11:**

Brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remains to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God *which was with me*. Therefore, whether *it was* I or they, so we preach and so you believed.

**ALLELUIA:** Alleluia (3). In You, O Lord, have I hoped that I may not be put to shame for ever. Alleluia (3). Be a protector unto me, O God, and a house of refuge to save me. Alleluia (3). Rise up, O Lord, to the place of Your rest, You and the ark of Your holiness. Alleluia (3).

**Gospel Matthew 19:16-26**



At that time, a certain man came to Jesus and said, “Good Master, what good work shall I do to have eternal life?” He said to him, “Why do you ask me about what is good? There is One who is good, and he is God. But if you will enter into life, keep the commandments.” He said to him, “Which ones?” and Jesus said, “You shall not murder, you shall not commit adultery, you shall not steal, you shall not bear false witness, honor your father and mother, and, you shall love your neighbor as yourself.” The young man said to him, “All these I have kept; what is yet wanting in me?” Jesus said to him, “If you will be perfect, go, sell what you have, and give to the poor, and you shall have treasure in heaven; and come, follow me.” But when the young man heard the saying, he went away sad, for he had great possessions. But Jesus said to his disciples, “Amen I say to you, with difficulty will a rich man enter the kingdom of heaven. And further I say to you, it is easier for a camel to pass through the eye of a needle, than for a rich man to enter the kingdom of heaven.” The disciples, hearing this, were exceedingly astonished and said, “Who then can be saved?” And looking upon them, Jesus said to them, “With men this is impossible, but with God all things are possible.”

**INSTEAD OF “It is truly right...”:** Seeing the pure one’s falling asleep, angels marveled in wonder how the Virgin could ascend from earth to heaven. *Irmos:* O pure Virgin, in you are conquered the bounds of nature,\* for childbirth remains virginal and death is betrothed to life.\* Virgin after childbearing and alive after death, O Mother of God,\* never cease to save your inheritance.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia, alleluia, alleluia.

## **The Liturgical Year (Begins September 1)**

**HOLY DAYS:** The ecclesiastical year, in the Eastern tradition begins on the first of September, is divided between movable and immovable, or fixed, holy days. The movable holy days are determined by the date of Pascha (Easter), the most important of all feast days and The Central Feast of the Liturgical Year. The determination of the date of Pascha was definitively regulated by the decision of the First Ecumenical Council, held in Nicaea (325). Next in importance to Pascha are the "Twelve Great Feasts," of which three are movable. Eight of these feasts are devoted to Christ and four to the Theotokos (The Birth-giver, Mary). There are also a number of feast days of varying importance, most of which commemorate the more popular saints. The "Twelve Major Feast Days," as they occur in chronological order after September 1, are as follows:

The Nativity of the Theotokos (Virgin Mary) (September 8)

The Elevation of the Life-giving Cross (September 14)

The Presentation of the Theotokos (Virgin Mary) in the Temple (November 21)

Christmas (December 25)

Epiphany (January 6)

The Presentation of Christ in the Temple (February 2)

The Annunciation (March 25)

Palm Sunday (the Sunday before Easter)

Feast of Ascension (40 days after Easter)

Pentecost (50 days after Easter)

The Transfiguration of Our Lord and Savior (August 6)

The Dormition of the Theotokos (August 15)

### **Fast Days and Fast Periods**

Four main fast periods are included in the ecclesiastical year. They are:

The Great Fast (Lent)--beginning on a Monday 7 weeks before Pascha.

Fast of the Apostles--varying in length from 1 to 6 weeks; it begins on a Monday, 8 days after Pentecost, and ends on June 28--the eve of the feast of Saints Peter and Paul.

Fast of the Dormition of the Theotokos Mary--August 1 to 14.

Philips Fast--lasting 40 days, from November 15 to December 24, so named because the fast begins the day following the Feast Day of St. Philip.

Individual fast days include the feast of the Elevation of the Holy Cross (September 14), the Beheading of St. John the Baptist (August 29), and the eve of Epiphany (January 5), as well as all Wednesdays and Fridays. There is no fasting, however, between Christmas and Epiphany, during the tenth week before Pascha, the week after Pascha because the whole week is Pascha, the week after Pentecost and the Wednesdays or Fridays of Post-Feast Periods of major Holy Days. Although the term fast, denotes total abstinence from food or drink, fasting as practiced in the Church means abstinence from meat, fish, dairy products, olive oil, and wine.

## CHURCH NEWS ....

**HAPPY BIRTHDAY!** A Very Happy to Mark Jennings who celebrates his Birthday on August 22! Mnohaya Lita! May God Bless him and his Families with Many Happy Years!

**CATECHETICAL VIDEOS:** Please keep an “eye” on your EMAIL if you signed up for announcements. Father is sending out those announcements.

**PRAYERS:** Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

**ROYAL DOORS WEBSITE:** Have you checked out the website “Royal Doors.net” ( the Archeparchial run website for the Ukrainian Greek Catholic Church in Canada)? *Royal Doors* was launched as a website to provide English language resources for Ukrainian Greek Catholics in July 2011. We hope to have an ever-growing collection of catechetical resources, liturgical services, “how to” videos, news articles, and many other items that will serve the needs of the Church. *Royal Doors* is an unofficial site. We submit to the authority of our Patriarch, Sviatoslav, the Synod of Bishops of the UGCC, and, through their communion with the Holy Father, to Pope Francis. We promise to strive to present Church teachings accurately. If you believe that we have failed or could do better, please contact us – we are very open to hear from you. *Royal Doors* was initially conceived by Fr. Andriy Chirovsky, founder and professor of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies at Saint Paul University in Ottawa, Canada, Fr. Michael Winn (Archeparchy of Winnipeg), Fr. James Bankston (Eparchy of Chicago), and Fr. Bohdan Nahachewsky (Eparchy of Edmonton). Presently, it is run by Fr. Michael Winn and Fr. Roman Planchak (Eparchy of Edmonton) with contributions from many others.

### **GALATIANS 5:22-26**

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness, and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.

***LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)***

**Full List on Archeparchy Website.**

**Ukrainian Catholic Cathedral of the Immaculate Conception  
Philadelphia, Pa.**

On the weekend of August 23-30, 2020, we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

**Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.**

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

**St. Michael Ukrainian Catholic Church, Frackville, Pa.**

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

**St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.**

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

**St. John the Baptist Ukrainian Catholic Church Northampton, Pa.**

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

**Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.**

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: [https://www.facebook.com/PATRICKMARCINKOIII?fref=search&\\_tn=%2Cd%2CP-R&eid=ARAJdEfSt](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt)

[2q4I9ENpwj955asc33ZTHZRsxwi45w1jNyXKQqRtbfooWuRBk3-3PI1MK4FktAXIjvolce](https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt)

YouTube link: <https://stcyriils.weconnect.com>

Link to parish website: <https://stcyriils.weconnect.com>

## **AUGUST CANDLES**

The **Eternal Light** is given by JoAnn Grout and Mike Cavallaro in  
loving memory of Bill & Ann Grout.  
loving memory of Michael Yurchak.

The **St. Nicholas Candle** is given by Theresa Broskoske  
In loving memory of Ronald Broskoske.

The **Proscomedia Table** is given by MaryAnn & Donna Kelley  
in loving memory of Julia Boback.

### **Candle Intentions Before the Icon for the Month Of August**

The **Candle Before Christ** is given by Irene Hvozda for  
All The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos**  
are given by the Lee Family in loving memory of Danny Lee.

The **Candles Before the Icon of John the Baptist** are  
given in memory of James Kairo Sr. by the Placek Family.