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Divine Liturgy Schedule August 16, 2020

Saturday, August 15

6:00 PM

God's Blessings & Good Health for Pam Gibson

- Bob & Johanna Longenberger

Sunday, August 16

10:30 AM

ELEVENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Saturday, August 22

6:00 PM

†Michael Yurchak- Julia Yurchak & Family

Sunday, August 23

10:30 AM

TWELFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopyak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

ELEVENTH SUNDAY AFTER PENTECOST

August 16, 2020



TROPAR: When You went down into death, O Life Immortal. You then dealt a death blow to hell with the brilliance of Your divinity. When you raised the dead from the very bowels of the earth, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to You!"

TROPAR: In giving birth you retained your virginity, in falling asleep you did not abandon the world, O Mother of God. You passed into life, for you are the Mother of Life, and by your prayers you deliver our souls from death.

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: The tomb and death could not hold the Mother of God, unceasing in her intercession and unfailing hope of patronage, for, as the Mother of Life, she was transferred to life by Him Who had dwelt in her ever-virgin womb.

PROKIMEN: The Lord is my strength and my song, and he has become my salvation. Verse: O Lord, Save the king and hear us on whatever day we call upon you. The Lord is my strength and my song, and he has become my salvation.

A Reading of the Epistle from the Holy Apostle Paul to the Corinthians (9:2-12):

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material

benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

ALLELUIA: Alleluia (3) God gives me vindication and has subdued people under me. Alleluia (3) Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia (3).

Matthew 18:23 – 35

The Lord told this parable; “This is why the kingdom of heaven is likened to a king who desired to settle accounts with his servants. And when he had begun the settlement, one was brought to him who owed him ten thousand talents. And as he had no means of paying, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. But the servant fell down and besought him, saying, ‘Have patience with me and I will pay you all.’ And moved with compassion, the master of that servant released him, and forgave him the debt. But as that servant went out, he met one of his fellow-servants who owed him a hundred denarii, and he laid hold of him and throttled him, saying, ‘Pay what you owe.’ His fellow-servant therefore fell down and began to entreat him, saying, ‘Have patience with me and I will pay you all.’ But he would not; but went away and cast him into prison until he should pay what was due. His fellow-servants therefore, seeing what had happened, were very much saddened, and they went and informed their master of what had taken place. Then his master called him, and said to him, ‘Wicked servant, I forgave you all the debt, because you did entreat me. Should not you also have had pity on your fellow-servant, even as I had pity on you?’ And his master, being angry, handed him over to the torturers until he should pay all that was due to him. So also, my heavenly Father will do to you, if you do not each forgive your brothers from your hearts.”

INSTEAD OF IT IS TRULY RIGHT.....: Seeing the pure one’s falling asleep, angels marveled in wonder how the Virgin could ascend from earth to heaven. *Irmos:* O pure Virgin, in you are conquered the bounds of nature, for childbirth remains virginal and death is betrothed to life. Virgin after childbearing and alive after death, O Mother of God, never cease to save your inheritance.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

CHURCH NEWS



HAPPY BIRTHDAY! A Very Happy, but belated, Birthday to Joanne Kawczenski who celebrated her birthday on August 7! Mnohaya Lita! Our Belated Birthday wishes are extended to Robert Longenberger who celebrated a birthday on August 11! Mnohaya Lita! May God Bless Them and their Families with Many Happy Years!

HAPPY WEDDING ANNIVERSARY: A Very Happy Belated Wedding Anniversary to Mr. & Mrs. Mike Gagliardi who celebrated their 13th Wedding Anniversary on August 5. Mnohaya Lita! May God grant you Many, Happy & Blessed Years!

PRAYERS: Please pray for our Church in America. Keep our Church in your prayers so that we may have an end to this “pandemic” and may once again be able to all worship together.

ROYAL DOORS WEBSITE: Have you checked out the website “[Royal Doors.net](http://RoyalDoors.net)”(the Archeparchial run website for the Ukrainian Greek Catholic Church in Canada)? *Royal Doors* was launched as a website to provide English language resources for Ukrainian Greek Catholics in July 2011. We hope to have an ever-growing collection of catechetical resources, liturgical services, “how to” videos, news articles, and many other items that will serve the needs of the Church. *Royal Doors* is an unofficial site. We submit to the authority of our Patriarch, Sviatoslav, the Synod of Bishops of the UGCC, and, through their communion with the Holy Father, to Pope Francis. We promise to strive to present Church teachings accurately. If you believe that we have failed or could do better, please contact us – we are very open to hear from you. *Royal Doors* was initially conceived by Fr. Andriy Chirovsky, founder and professor of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies at Saint Paul University in Ottawa, Canada, Fr. Michael Winn (Archeparchy of Winnipeg), Fr. James Bankston (Eparchy of Chicago), and Fr. Bohdan Nahachewsky (Eparchy of Edmonton). Presently, it is run by Fr. Michael Winn and Fr. Roman Planchak (Eparchy of Edmonton) with contributions from many others.

LIVE-STREAMING SCHEDULE (Local & Cathedral Listing)

Full List on Archeparchy Website.

**Ukrainian Catholic Cathedral of the Immaculate Conception
Philadelphia, Pa.**

On the weekend of August 15-16, 2020 we are on the regular Divine Liturgies schedule at the Cathedral: Saturday – 4:30pm (in English), Sunday – 9:00am (in English) and 10:30am (in Ukrainian). However, only Sunday's Divine Liturgy at the Cathedral will be livestreamed. Divine Liturgy at 10:30 am (in Ukrainian) -- will be livestreamed via the Archeparchial and Cathedral Facebook page.

Ss. Cyril and Methodius Ukrainian Catholic Church, Berwick, Pa.

Open for Public Services. The Divine Liturgy will be livestreamed on Saturday at 5:30 pm in English: Sunday Divine Liturgy at 10:30 am in English

Facebook link: <https://www.facebook.com/Ss-Cyril-Methodius-Ukrainian-Catholic-Church-1521830254764142/>

St. Michael Ukrainian Catholic Church, Frackville, Pa.

The Divine Liturgy will be livestreamed this Sunday at 10:30 am.

Facebook link: <https://www.facebook.com/stmichaelsukrainianchurchfrackville/>

St. Mary's (Patronage) Ukrainian Catholic Church, McAdoo, Pa.

Saturday 5 p.m. Divine Liturgy will be livestreamed. Sunday 10 a.m. Divine Liturgy will be livestreamed. Facebook link: <https://www.facebook.com/St-Marys-Ukrainian-Catholic-Church-Mcadoo-PA-1405436026338802/>

St. John the Baptist Ukrainian Catholic Church Northampton, Pa.

The Divine Liturgy will be livestreamed Sunday at 9:00 am until further notice.

Facebook link: <https://www.facebook.com/st.johnthebaptistnorthampton/>

Ss. Cyril and Methodius Ukrainian Catholic Church, Olyphant, Pa.

The Divine Liturgy will be livestreamed Sunday at 10 am on Facebook and then uploaded to YouTube until further notice.

Facebook link: https://www.facebook.com/PATRICKMARCINKOIII?fref=search&_tn=%2Cd%2CP-R&eid=ARAJdEfSt2q4I9ENpwj955asc33ZTHZRsxwi45w1jNyXKQgRtbfooWuRBk3-3PI1MK4FktAXIjvolce

Youtube link: <https://stcyrils.weconnect.com>

Link to parish website: <https://stcyrils.weconnect.com>

Blessing of Flowers

Following the Ambon Prayer of the Liturgy, the flowers may be blessed.

The historical origin of this custom seems to have been the blessing of the first fruits of olives by the Patriarch of Constantinople. DeMeester (*Benedizionale Bizantino*, 504) notes that in its present form it has many borrowings from the Roman tradition. The Slav texts title it a “Blessing of Herbs,” and the intention of the prayer seems to be the blessing of herbs that were used for medicinal purposes in the summer heat which was conducive to many infectious diseases. In more recent times, the tradition concerning the death of the Theotokos that flowers were discovered in her tomb after her body was taken into heaven has influenced this office and made it a blessing of flowers.

Recommendation of the Inter-eparchial Liturgy Commission: the flowers are incensed as the Troparion (Kondak optional) is sung, then the prayer for the blessing of plants (“O Almighty, Eternal God, by your word alone...”)(*Hamtramck Euchologion*, p. 301); then the following prayer (proposal of the Intereparchial Liturgy Commission, October 2018): “O God, you commanded the sons of Israel through Moses your servant, that they bring forth the newly-picked fruits to the priest, and bringing the fruits of choice trees, they rejoiced before you, their God. Come, O merciful One, to our assembly and pour out your abundant overflowing blessing on us and on the freshly-picked seed, berries, plants, and fruits which we offer you in thanksgiving. On this feast, grant by your blessing that they bring help to people, animals, and beasts, against illnesses, plagues, wounds, evil works, and other harm, as well as against demonic tricks and slander, wherever they will be placed or brought. Together with the good works of our hands, through the prayers of the Theotokos, whose Dormition feast we gloriously celebrate today, may we be welcomed where she has been assumed. Through the mercies, kindness, and love of your only begotten Son, with whom you are blessed, together with your all holy, good and life-creating Spirit, now and ever and forever.” Response, “Amen.” The plants are then blessed with the sprinkling of the Jordan Water.

The various traditions concerning the death and assumption of Mary are found in two apocryphal works: the “Assumption of Mary” (*Transitus Mariae*) written at the beginning of the fifth century and the “Dormition of Mary,” written by John of Thessalonica (d. about 630 A. D.).

Prayer for Peace

Almighty God, Author of Peace kindle in the hearts of all men the true love of peace, and guide with Your pure and peaceable wisdom those who guide nations of the earth; that in tranquility Your kingdom be done, till the earth be filled with the knowledge of Your love; in the Name of the Father and the Son and the Holy Spirit. Amen.

AUGUST CANDLES

The **Eternal Light** is given by JoAnn Grout and Mike Cavallaro in loving memory of Bill & Ann Grout.
loving memory of Michael Yurchak.

The **St. Nicholas Candle** is given by Theresa Broskoske
In loving memory of Ronald Broskoske.

The **Proscomedial Table** is given by MaryAnn & Donna Kelley
in loving memory of Julia Boback.

Candle Intentions Before the Icon for the Month Of August

The **Candle Before Christ** is given by Irene Hvozda for
All The deceased members of the Hvozda & Frankowski Families.

The **Candles on the Icon Table before the Theotokos**
are given by the Lee Family in loving memory of Danny Lee.

The **Candles Before the Icon of John the Baptist** are
given in memory of James Kairo Sr. by the Placek Family.

