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Divine Liturgy Schedule
July 12, 2020

Saturday, July 11 6:00 PM	SIXTH SUNDAY AFTER PENTECOST † Joseph Heylek- Tom & MaryAnn Potsko
Sunday, July 12 10:30 AM	SIXTH SUNDAY AFTER PENTECOST God's Blessings and Good Health on all Parishioners
Friday, July 17 10:00AM	MARTYR MARINA OF ANTIOCH Protection from Evil-Sandy & Angel Ocasio
Saturday, July 18 9:00AM	Protection from Evil-Sandy & Angel Ocasio
6:00 PM	SEVENTH SUNDAY AFTER PENTECOST God's Blessings on Marc & Karen Lipowski for their 30 Wedding Anniversary- Lisa Placek Blessing of Cars
Sunday, July 19 10:30 AM	SEVENTH SUNDAY AFTER PENTECOST God's Blessings and Good Health on all Parishioners Blessing of Cars

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopyak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

SIXTH SUNDAY AFTER PENTECOST

July 12, 202



TROPAR: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: **“Save us, O Lord.”**

Now and forever and ever. Amen.

PROKIMEN: You, O Lord, will guard us and will keep us from this generation and forever. verse: Save me, O Lord, for there is no longer left a just man. You, O Lord, will guard us and will keep us from this generation and forever.

A reading from St. Paul's Epistle to Romans 12:6-14:

Brethren, we have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully. Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality. Bless those who persecute you; bless and do not curse.

ALLELUIA: Alleluia (3) Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth. Alleluia (3) For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia (3).

Gospel of Matthew 9:1- 8



At that time, getting into a boat, Jesus crossed over and came to his own town. And behold, they brought to him a paralytic lying on a pallet. And Jesus, seeing their faith, said to the paralytic, “Take courage, son; your sins are forgiven you.” And behold, some of the Scribes said within themselves, “This man blasphemes.” And Jesus, knowing their thoughts said, “Why do you harbor evil thoughts in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise, and walk’? But that you may know that the Son of Man has power on earth to forgive sins” – then he said to the paralytic – “Arise, take up your pallet and go to your house.” And he arose, and went away to his house. But when the crowds saw it, they were struck with fear, and glorified God who had given such power to men.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



REASONS TO LIGHT CANDLES IN FRONT OF ICONS

Because our faith is light. Christ said, “I am the light of the world.” The light of a candle or vigil lamp reminds us of the light with which Christ illuminates our souls. Our prayer is devotion, and as we, because of the work necessary, cannot stay to pray the whole week, the candle stands in reminder of our devotion to the saint the candle stands before. When the saint, who is human also, sees the candle burning knows he is remembered. To remind us of the radiant character of the saint whose icon we light the candle in front of, for saints are called “sons of light” (John 12:36, Luke 16:8). To serve as a reproach for our deeds of darkness, for our evil thoughts and desires, to call us to the path of evangelical light, and so that we zealously try to fulfill the Commandments of the Savior: “Let your light so shine before men, that they may see your good works”. So that the candle will be a small sacrifice to God, who gave Himself completely as a sacrifice for us, and as a small sign of our great gratitude and radiant love for Him from whom we ask life, health, salvation, peace and everything that only boundless heavenly love can bestow. So terror will strike the evil powers that assail us and lead our thoughts away from the Creator, even at the time of prayer. The evil powers love darkness and tremble at every light, especially light that belongs to God and to those who reflect Him. To remind us that the Creator created light before anything else: “And God said, ‘Let there be light;’ and there was light” (Genesis 1:3). Light must be present at the beginning of our spiritual lives, so that the light of Christ’s truth will shine within us before anything else. From the light of Christ’s truth every good is created, springs up, and grows within us.



ASK FATHER A QUESTION? What is the Typica?

Typica is basically the Divine Liturgy with all of the priest's parts removed. Typica is what the faithful people would pray in the absence of a priest on Sunday morning in place of the Divine Liturgy. It is important for you the parishioners to know this especially in our day, because if your priest wakes up ill even on a Friday and is unable to say the Divine Liturgy you will be left with only Typica. It is important to one: know this and two: learn the Typica. Naturally, since all the priest's parts are removed there is no distribution or reception of Holy Communion. In Typica, you would have the reading of the Epistle. If we had a Deacon, you would also have the Reading of the Gospel. Some people might ask if the Deacon can distribute Holy Communion? The answer to this is "Yes, the Deacon can distribute Holy Communion." What goes unasked in this question is-the deacon cannot say the prayers of consecration, so the Holy Communion the deacon would distribute, would be the Holy Communion reserved in the Tabernacle from the last Divine Liturgy. (Much like the Pre-Sanctified Gifts). Because our Parish does not have a Deacon, your Priest says all of the Deacon's prayers in addition to the Priest's prayers. The Litanys are part of Typica, but only in the presence of a Deacon. So, the Typica our Parish would need to learn would be that for the Lay People alone. Basically, it is the First & Third Antiphon, the Tropars & Kondaks, the Prokimen & Epistle, and the Nicene Creed & Our Father. There is an Office that a Faithful Lay Man may receive called an ExtraOrdinary Minister of Eucharist. If we had a man with an Indult (Special Permission from the Bishop), he could distribute communion in the absence of a Deacon, but again the reserved Holy Communion from the Tabernacle just as he is permitted to bring Holy Communion to the sick in case of emergency when the Priest is unable to come. There is more to this question and answer than space allows -more information will follow.

CHURCH NEWS

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.



CATECHETICAL LIASON: Thank You to Mrs. Christine Ferrato who volunteered to be our Religious Education Coordinator. Our Parish is thrilled to have you!

CONSULS OF UKRAINE: Honorary Consulate of Ukraine in Philadelphia will have a consul's day on **Saturday, July 25**, at Ukrainian Educational Center (700 North Cedar Road, Jenkintown, PA) for anyone who would like to apply or renew Ukrainian international passports, notarize affidavits, receive documents proving citizenship of Ukraine, etc. Consuls of the General Consulate of Ukraine in New York will be present to meet everyone. Please make an appointment prior to the meeting by calling 267.738.5778. (Announcement from Archdiocese of Philadelphia).

FLOODS IN UKRAINE: Bishop Andriy has prepared a video describing the devastating late June floods that have resulted in widespread destruction, loss of homes, livelihood and life in western Ukraine. He describes the urgent need of basic necessities of food, water and shelter for thousands of people who are experiencing the pain and suffering of this hardship. He describes the generous response of the faithful in the parish collections, on the FaceBook website and mailed-in donations to the appeal initiated by the Ukrainian Catholic Archeparchy of Philadelphia in response to the worldwide appeal of Patriarch Sviatoslav to assist the victims in the flooded areas. Bishop Andriy details how the funds are already being distributed and used in western Ukraine to provide much needed help to those affected by this natural disaster. Below are YouTube links in both the Ukrainian and English language interviews with Bishop Andriy concerning the flood relief efforts. Please share, especially since some people may not be able to access the interviews on FaceBook.

YouTube English:

<https://www.youtube.com/watch?v=x7uFaKlopM8&t=51s>

YouTube Ukrainian:

<https://www.youtube.com/watch?v=fFS0R-zDVFk>

Checks for flooding donations can be written to Ukrainian Archdiocese and mailed to Philadelphia.



Prayer for Family

Heavenly Father, Please shine your light upon my family. Give us strength to overcome all of the difficulties that we are dealing with now and protect us against any and all problems we may encounter in the future. O Lord, please bring us together as we are meant to be. May the love that binds us only grow stronger as we fulfill the destiny you have laid out for us. Grant my family forgiveness for any sins we have committed. May we also forgive one another Lord, as it is sometimes difficult to do. Bless us Lord, In your name I pray, Amen.

JULY CANDLES

The Eternal Light is given by the Jennings Family in loving memory of Peter & Anna Wrobel.

The Altar Candles are given by Tom & MaryAnn Potsko in loving memory of Joseph & Henry Heylek.

The St. Nicholas Candle is given by Ed & Mary Schwartz For God's Blessings & Good Health for their grand-daughter, Elizabeth Ann Schwartz.

Candle Intentions Before the Icon for the Month Of July

The Candle Before Christ is given by MaryAnn Jarolen for All The deceased members of the Hvozda & Frankowski Families.

The Candle Before the Icon of the Theotokos is given In loving memory of Anna Kroll.

The Candle Before the Icon of John the Baptist Is given in loving memory of Barbara Siviluch.



IT'S GROUND-HOG(WOODCHUCK) SEASON!

Here are **10 things you may not know about this roly-poly rodent:**

1. Groundhogs are among the few animals that are **true hibernators**, fattening up in the warm seasons and snoozing for most of three months during the chill times.
2. While hibernating, a woodchuck's **body temperature can drop from about 99 degrees to as low as 37** (Humans go into mild hypothermia when their body temperature drops a mere 3 degrees, lose consciousness at 82 degrees and face death below 70 degrees).
3. The heart rate of a hibernating woodchuck slows from about **80 beats per minute to 5**.
4. Breathing slows from around **16 breaths per minute to as few as 2**.
5. During hibernation—150 days without eating—a woodchuck **will lose no more than a fourth of its body weight** thanks to all the energy saved by the lower metabolism.
6. During warm seasons, a groundhog may pack in **more than a pound of vegetation** at one sitting, which is much like a 150-pound man scarfing down a 15-pound steak.
7. To accommodate its bodacious appetite, woodchucks grow upper and lower incisors that can withstand wear and tear because they **grow about a sixteenth of an inch each week**.
8. If properly aligned, woodchuck upper and lower incisors grind away at each other with every bite, keeping suitably short; when not in good order, they may miss one another and just keep growing until they look like the tusks on a wild boar; if too long, **a woodchuck's upper incisors can impale the lower jaw**, with fatal results.
9. Woodchuck burrows, which the animals dig as much as 6 feet deep, can meander underground for **20 feet or more**, usually with two entrances but in some cases with nearly a dozen.
10. Burrows provide groundhogs with their chief means of evading enemies, because the rotund little guys (just before hibernation, a hefty woodchuck may tip the scales at 14 pounds) are too slow to escape most predators in a dead heat: the rodents have a **top speed of only 8 mph**, while a hungry fox may hit 25 mph.