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Divine Liturgy Schedule July 5, 2020

Saturday, July 4

6:00 PM

Sunday, July 5

10:30 AM

Monday, July 6

10:00 AM

Tuesday, July 7

9:30AM

Saturday, July 11

6:00 PM

Sunday, July 12

10:30 AM

FOURTH OF JULY

FIFTH SUNDAY AFTER PENTECOST

†Peter & Anna Wrobel- Jennings Family

FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

†Helen Melnic- Jennings Family (8th Day)

Thanksgiving to God- Marianne Sailus

SIXTH SUNDAY AFTER PENTECOST

†Joseph Heylek- Tom & MaryAnn Potsko

SIXTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on all Parishioners

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly Away: Leona Kobela Prayer Request: Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

FIFTH SUNDAY AFTER PENTECOST
SUNDAY OF VENERABLE FATHER ATHANASIUS
July 5, 2020



TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPAR: O Athanasius ever glorious, the ranks of angels marveled at your life in the flesh for you with your body engaged the unseen foe and wounded the legions of demons. For this Christ rewarded you with lavish gifts. Therefore, pray, O Father, that our souls be saved.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: My Savior and Deliverer from the grave as God raised out of bondage the children of the earth and shattered the gates of Hades; and as Master, He rose on the third day.

Now and forever and ever. Amen.

KONDAK: O venerable father, you were a divine light-bearing torch, pure and precious. You never succumbed to the evil ways of the world. For that, Christ, the Lover of mankind, made you a sharer in the divine nature. Through his supplications, O Christ, grant your people great mercy.

PROKIMEN: How great are Your works, O Lord You have made all things in wisdom. verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. How great are Your works, O Lord You have made all things in wisdom.

A reading from St. Paul's Epistle to Romans 10:1-10:

Brethren, my heart's desire and prayer to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. Christ is the culmination of the law so that there may be righteousness for everyone who believes. Moses writes this about the righteousness that is by the law: “The person who does these

things will live by them.” But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved justice and hated iniquity. Alleluia (3).

Gospel of Matthew 8:28-34

At that time as Jesus went to the country of the Gerasenes, there met him two men who were possessed, coming from the tombs, so exceedingly fierce that no one could pass by that way. And behold, they cried out, saying, “What have we to do with you, Jesus Son of God? Have you come here to torment us before the appointed time?” Now not far from them there was a herd of many swine, feeding. And the devils kept entreating him, saying, “If you cast us out, send us into the herd of swine.” And he said to them, “Go!” And they came out and entered into the swine; and behold, the whole herd rushed down the cliff into the sea and perished in the water. But the swineherds fled, and going away into the town, they reported everything, and what had befallen the men possessed by demons. And behold, all the town came out to meet Jesus; and on seeing him they entreated him to depart from their district. And getting into the boat, he crossed over and came into his own town.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia, alleluia, alleluia.

CHURCH NEWS

HAVE A BLESSED INDEPENDENCE DAY!



HAPPY BIRTHDAY: Happy Birthday to Arlene Czarnecki who celebrates her 90th Birthday on July 6. Mnohaya Lita!! God Bless her Health and Happiness!

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.

CATECHETICAL LIASON NEEDED: Each parish is to designate a person who will serve as a liaison between the Archeparchial Office of Religious Education and your parish(es). This person, together with the pastor, will receive all information concerning religious education for all age groups—children, teens, young adults, adults. We need a volunteer for this position, please contact the rectory office if you can volunteer. We need to submit that person's name to the Archdiocese.

"The 1st amendment has created a wall of separation between church and state, but that wall is a one directional wall, it keeps the government from running the church, but it makes sure that Christian principles will always stay in government."-- President Thomas Jefferson in an address to Danbury Baptists.

Those who deny freedom to others deserve it not for themselves. - Abraham Lincoln

Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same.-[Ronald Reagan](#)

"Freedom is never free." – **Author Unknown**

Five years from the date of the attack that changed our world, we've come back to remember the valor of those we lost—those who innocently went to work that day and the brave souls who went in after them. We have also come to be ever mindful of the courage of those who grieve for them, and the light that still lives in their hearts."
—New York City mayor **Rudolph Giuliani** at the World Trade Center site in 2006



PRAYER FOR THE PROTECTION OF THE CHURCH

O glorious St. Michael, guardian and defender of the Church of Jesus Christ, come to the assistance of the Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for Him and for us the hour of triumph may speedily arrive. O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the devil, assist us especially at the hour of death; obtain for us a favorable judgement, and the happiness of beholding God face to face for endless ages. Amen.



ASK FATHER A QUESTION? What is the Liturgy of Hours?

Sometimes referred to as the “Lesser Hours,” these services are intended for prayer in the early morning (First Hour, 6AM), mid-morning (Third Hour, 9AM), noon (Sixth Hour), and mid- or late afternoon (Ninth Hour, 3PM). In Eastern Churches the Hours are frequently chanted before Divine Liturgy. In addition to canonical prayer, public readings bring benefits, one is for those arriving before the Liturgy are immediately reminded that they have entered sacred space; the sound of the lector’s prayers permeating the Church help those assembling avoid unnecessary talking or similar behaviors. Secondly, The Hours are an ideal way to prepare adolescents for roles as lectors and cantors; it is precisely these younger parishioners who can easily perform the task if reading these offices. Standing at a lector off to the side of the church or in the choir loft with the choir, a single lector chants these prayers recto tono (straight tone). The congregation can remain seated during the chanting of these or remain in prayer in anticipation of the Liturgy’s commencement. When the Royal Doors have been opened to begin the Divine Liturgy, the lector terminates the reading of the hour regardless of which part is being chanted. If a priest is present, there are particular prayers a priest says if it is a congregational prayer. The Hours as previously commented on can be done without the priest and the priest’s prayers are left unsaid. This is like Typica, which is basically the Divine Liturgy without the priest’s prayers being prayed. (More on Typica next week.)

PSALM 127

The Happy Home of the Just

Blessed are all who fear the Lord, who walk in his ways.

You shall eat of your hand's labor:

Blessed are you, and it shall be well with you.

Your wife shall be like a fruitful vine

In the recesses of your house.

Your sons, like olive shoots around your table.

Behold, in this way shall be blessed the man who fears the Lord.

May the Lord bless you out of Sion.

And may you see the prosperity of Jerusalem all the days of your life.

May you see your children's children.

Peace be upon Israel.



AMERICA THE BEAUTIFUL

Words by Katharine Lee Bates,

O beautiful for spacious skies,

For amber waves of grain,

For purple mountain majesties

Above the fruited plain!

America! America!

God shed his grace on thee

And crown thy good with brotherhood

From sea to shining sea!

O beautiful for pilgrim feet

Whose stern impassioned stress

A thoroughfare of freedom beat

Across the wilderness!

America! America!

God mend thine every flaw,

Confirm thy soul in self-control,

Thy liberty in law!



JULY CANDLES

The Eternal Light is given by the Jennings Family in
loving memory of Peter & Anna Wrobel.

The Altar Candles are given by Tom & MaryAnn Potsko in
loving memory of Joseph & Henry Heylek.

The St. Nicholas Candle is given by Ed & Mary Schwartz
For God's Blessings & Good Health for their
grand-daughter, Elizabeth Ann Schwartz.

Candle Intentions Before the Icon for the Month Of July

The Candle Before Christ is given by MaryAnn Jarolen for
All The deceased members of the Hvozda & Frankowski Families.

The Candle Before the Icon of the Theotokos is given
In loving memory of Anna Kroll.

The Candle Before the Icon of John the Baptist
Is given in loving memory of Barbara Siviluch.