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Divine Liturgy Schedule February 16, 2020 A. D.

Saturday, February 15 **MEATFARE SUNDAY**

ALL SOUL'S SATURDAY- SOROUKOUSTY SERVICES 8:00AM

Special Intention-Lisa Placek 6:00PM

Sunday, February 16 **MEATFARE SUNDAY**

10:30AM God's Blessings and Good Health for All Parishioners

NOON MYASOPUSNA (Dinner served at 12:30PM)

Saturday, February 22 CHEESEFARE SUNDAY

6:00PM God's Blessings and Good Health for All Parishioners

Sunday, February 23 **CHEESEFARE SUNDAY**

10:30AM **DEANERY FORGIVENESS VESPERS-**3:00PM

Ss. Cyril & Methodius Church-Berwick

Monday, February 24 FIRST DAY OF LENT

> Saint Peter & Paul Church (Plymouth) Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM 20 Nottingham Street, Plymouth, PA

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick At Home: Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly Away: Leona Kobela Prayer Request: Mike Sawczuk; Michelle

Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

SUNDAY OF MEATFARE February 16, 2020

TROPAR: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit now and forever and ever. Amen.

KONDAK: When You come on earth, O God, in glory, and the universe trembles, while the river of fire flows before the seat of judgement, and the books are opened and all secrets disclosed, then deliver me from the unquenchable fire, and count me worthy to stand at Your right hand, O Judge who are most just.

PROKEIMENON: Great is our Lord and great is His strength; and of His knowledge there is no end. *verse:* Praise the Lord, for a psalm is good; may praise be sweet to Him.

<u>A reading of the Epistle from the Holy Apostle Paul to the Corinthians (8:8-9:2):</u>

Brethren, but food does not bring us near to God; we are no worse if we do not eat, and no better if we do. Be careful, however, that the exercise of your rights does not become a stumbling block to the weak. For if someone with a weak conscience sees you, with all your knowledge, eating in an idol's temple, won't that person be emboldened to eat what is sacrificed to idols? So, this weak brother or sister, for whom Christ died, is destroyed by your knowledge. When you sin against them in this way and wound their weak conscience, you sin against Christ. Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.



ALLELUIA: Alleluia (3). Come, let us rejoice in the Lord; let us acclaim God our Saviour. Alleluia (3). Let us come before His face with praise and acclaim Him in psalms. Alleluia (3).

A reading from the Gospel of Matthew 25:31-46:

The Lord said, "At that time when the Son of Man shall come in his majesty, and all the angels with him, then he will sit on the throne of his glory; and before him will be gathered all the nations, and he will separate them one from another, as the shepherd separates the sheep from the goats; and he will set the sheep on his right hand, but the goats on the left. Then the king will say to those on his right hand, 'Come, blessed of my Father, take possession of the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me to eat; I was thirsty and you gave me to drink; I was a stranger and you took me in; naked and you covered me; sick and you visited me; I was in prison and you came to me.' Then the just will answer him saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you drink? And when did we see you a stranger, and take you in; or naked, and clothe you? Or when did we see you sick, or in prison, and come to you?' And answering, the King will say to them, 'Amen I say to you as long as you did it for one of these, the least of my brethren, you did it for me.' Then he will say to those on his left hand, 'Depart from me, accursed ones, into the everlasting fire which was prepared for the devil and his angels. For I was hungry, and you did not give me to eat; I was thirsty and you gave me no drink; I was a stranger and you did not take me in; naked, and you did not clothe me; sick, and in prison, and you did not visit me.' Then they also will answer and say, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to you?' Then he will answer them, saying, 'Amen I say to you, as long as you did not do it for one of these least ones, you did not do it for me.' And these will go into everlasting punishment, but the just into everlasting life."

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

HAPPY (BELATED) WEDDING ANNIVERSARY! A Happy & Blessed Wedding Anniversary to Mark & Arlene Jennings who celebrated their 28th Wedding Anniversary on February 14! Mnohaya Lita! May God grant them and their families Many, Blessed, Happy Years!!

HAPPY BIRTHDAY! Happy Birthday to Mrs. Doris Parcel who will celebrate her Birthday on February 20th! Mnohaya Lita! May God Grant her Health, Happiness & Many Happy Years!



MYASOPUSNA 2020: IT'S THIS WEEK!! Our Annual Myasopusna Festival, will be held at the church's banquet hall this Sunday, February 16, from noon to 4 pm. Dinner will be served from 12:30 to 2:00 pm, followed by live Ukrainian dance performances by Saint Mary's Ukrainian Dancers.

PARISH COUNCIL MEETING: The next meeting of the Parish Council will be on **Tuesday**, **March 10 at 6:30PM**.



PIGGIE DINNER: "Saints Peter & Paul Ukrainian Greek Catholic Church, Wilkes- Barre will hold a take-out Piggie / Holubtsi Dinner on Sunday, February 23rd, 2020. Dinners may be picked up between 11:30 am and 2:00 pm at the Parish School Hall, corner of North River and West Chestnut

Streets, Wilkes-Barre. Dinner includes Piggies (meat stuffed cabbage), mashed potatoes, vegetable, bread and butter and dessert. Dinners will be \$12.00 for adults and \$7.00 for children (12 and under). Walk-Ins Welcome but Reservations are encouraged, call (570)829-3051."

SPRINGTIME BUS TRIP: The North Anthracite Council of the League of Ukrainian Catholics is sponsoring a bus trip to New York City on Saturday, May 16, 2020. The itinerary includes the 44th Annual Ukrainian Street Festival sponsored by St. George Ukrainian Greek Catholic parish and the 14th Annual Multi-Ethnic Parade and Dance Festival both on the Lower East Side plus a ride on the Staten Island Ferry. Participants are free to do their own thing in the City for all or part of the day if they so wish. Bus will pick up at Edwardsville's St. Vladimir Church, 70 Zerby Avenue at 8:00am and at Scranton's St. Vladimir Church, 428 North Seventh Avenue at 8:45am. Departure for home will be at 8:00pm. Cost is \$45.00 per person. For further information and reservations call Paul at 570 563-2275 or Dorothy at 570 822-5354.

HOAGIE SALE: St. Nicholas Ukrainian Catholic Church, Glen Lyon, will be holding a vegetable soup and turkey hoagie & Italian hoagie sale and a bake sale on Thursday, March 5 from 11am to 5pm in the church hall. The cost of each hoagie is \$6.00. Orders can be placed by calling Debbie at 570-736-6908 by Sunday, March 1, 2020.



Deanery Stations of the Cross All are welcome!

March 1 – First Sunday of Lent Ss. Peter & Paul, Wilkes-Barre

March 8 – Second Sunday of Lent Ss. Peter & Paul, Plymouth

March 15 – Third Sunday of Lent St. Nicholas, Glen Lyon

March 22 – Fourth Sunday of Lent Transfiguration of Our Lord, Nanticoke

> March 29 – Fifth Sunday of Lent St. Vladimir, Edwardsville

Confessions at 3:30 p.m. and Rosary at 3:45 p.m. by all faithful present Stations begin at 4 p.m., led by laymen Refreshments and Fellowship afterward.



FORGIVENESS VESPERS: There will be North Anthracite Deanery Forgiveness Vespers on Sunday, February 23 at 3:00PM at Ss. Cyril & Methodius Church in Berwick. Everyone is invited and encouraged to attend.



Psalm 150

Praise the LORD.

Praise God in his sanctuary;

praise him in his mighty heavens.

Praise him for his acts of power;

praise him for his surpassing greatness.

Praise him with the sounding of the trumpet,

praise him with the harp and lyre,

praise him with timbrel and dancing,

praise him with the strings and pipe,

praise him with the clash of cymbals,

praise him with resounding cymbals.

Let everything that has breath praise the LORD.

Praise the LORD.

CANDLES ON THE ICON TABLES:

The Candle on the Icon Table of the Protection of the Theotokos is given by Father Walter for a Special Intention for February and March.

The Candle on the Icon Table of the Transfiguration of Our Lord is given by Ed & Mary Schwartz for a Special Intention for February and March.

ASK FATHER A QUESTION? I recently attended the Saint Faustina Roman Catholic Church. Before the Epistle, there was an Old Testament Reading- it got me to thinking......why doesn't the Ukrainian Catholic Church have any readings from the Old Testament in the Divine Liturgy? Somewhere in the church history,

the Western and Eastern Churched when they divided up where to put the different readings, the Western Church put the Old Testament, Epistle and Gospel Readings all in the morning service or the "Mass." The Eastern Churches put the Old Testament Readings in the "evening prayer" or Vespers. The Epistle and the Gospel are in the Divine Liturgy and there is also a Gospel reading in the Matins. The Old Testament Reading is only in the Vespers on significant Holy Days. The Pre-Sanctified Liturgies are Vespers with Holy Communion and you will notice that every Pre-Sanctified Liturgy has readings from the Old Testament.



Sunday of the Last Judgment (Meatfare Sunday)

The Sunday of the Last Judgment is the third Sunday of a three-week period prior to the commencement of Great Lent. During this time, the services of the Church have begun to include hymns from the Triodion, a liturgical book that contains the services from the Sunday of the Publican and the Pharisee, the tenth before Pascha (Easter), through Great and Holy Saturday. On this day, focus is placed on the future

judgment of all persons who will stand before the throne of God when Christ returns in His glory.



FEBRUARY CANDLES

The **Eternal Light** is given by the Yanoshak Family in loving memory Ryan Yanoshak.

The **Altar Candles** are given by the MaryAnn Jarolen In loving memory of her father, Michael Hvozda.

The **Proscomedia Table** is given by Mrs. Irene Hvozda in loving memory of her husband, Michael Hvozda.

The **St. Nicholas Candle** is given by Anna Kutsup In loving memory of Anna Kucab.

Candle Intentions Before the Icon for the Month Of February

The **Candles on the Tetrapod** are given by Anna Kutsup In loving memory of her brother, Peter Kutsup.

The **Candle Before Christ** is given by Olga Yurkowski In loving memory of her husband, Michael Yurkowski.

The **Candle Before the Theotokos** is given by Lisa Placek in loving memory of Mary Amber-Davis.

