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## Liturgy Schedule February 9, 2020 A. D.

6:00PM  
Sunday, February 9  
10:30AM

✝ Michael Hvozda – Mary Ann Jarolen  
**SUNDAY OF THE PRODIGAL SON**  
God's Blessings and Good Health for All Parishioners

Saturday, February 15

**MEATFARE SUNDAY**

8:00AM

**ALL SOUL'S SATURDAY- SOROUKOSTY SERVICES**

6:00PM

Special Intention-Lisa Placek

Sunday, February 16  
10:30AM  
NOON

**MEATFARE SUNDAY**  
God's Blessings and Good Health for All Parishioners  
**MYASOPUSNA**

**Saint Peter & Paul Church (Plymouth)**  
Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM  
20 Nottingham Street, Plymouth, PA



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners **Assisted Living:** Olga Yurkowski, Anna Hopyak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.

## SUNDAY OF THE PRODIGAL SON

February 9, 2020 A. D.

**TROPAR:** When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

**TROPAR:** Rejoice, full of grace, Virgin Mother of God! From you there dawned the Sun of Righteousness, Christ our God, who enlightens those who dwell in darkness. And you, O righteous Elder, be glad! You received in your embrace the Liberator of our souls, who grants us resurrection. **Glory be to the Father and to the Son and to the Holy Spirit.**

**KONDAK:** Foolishly have I fled from Your glory, O Father, wasting the wealth You gave me on vices. Therefore, I offer You the words of the Prodigal: Loving Father, I have sinned before You. Take me, for I repent, and make me as one of Your hired hands.  
**Now and forever and ever. Amen.**

**KONDAK:** By Your birth, You sanctified a virgin womb and fittingly blessed the hands of Simeon. You have come also now and saved us, O Christ our God; give peace to Your community in time of war, and strengthen its rulers, whom You love, for You alone, are the Lover of mankind.

**PROKEIMENON:** The Lord is my strength and my song of praise, and He has become my salvation. The Lord has indeed chastised me, but He has not delivered me to death. My soul magnifies the Lord, and my spirit has rejoiced in God, My Savior.

### **A reading of the First Letter of the Corinthians 6:12-20:**

Brethren, I have the right to do anything," you say-but not everything is beneficial. "I have the right to do anything"-but I will not be mastered by anything. You say, "Food for the stomach and the stomach for food, and God will destroy them both." The body, however, is not meant for sexual immorality but for the LORD, and the LORD for the body. By his power God raised the LORD from the dead, and he will raise us also. Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." But whoever is united with the LORD is one with him in spirit. Flee from sexual immorality. All other sins a person commits are outside the body, but

whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore, honor God with your bodies.



**ALLELUIA:** Alleluia (3). The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Alleluia (3). Lord, grant victory to the king and hear us in the day that we shall call upon You. Alleluia (3). Now, O Master, You dismiss Your servant in peace according to Your word. Alleluia (3).

**A reading from the Gospel of St. Luke 15: 11-32:**



The Lord told this parable: “A certain man had two sons. And the younger of them said to his father ‘Father, give me the share of the property that falls to me.’ And he divided his means between them. And not many days later, the younger son gathered up all his wealth and took his journey into a far country; and there he squandered his fortune in loose living. And after he had spent all, there came a grievous famine over that country, and he began himself to suffer want. And he went and joined one of the citizens of that country, who sent him to his farm to feed swine. And he longed to fill himself with the pods that the swine were eating but no one offered to give them to him: But when he came to himself he said, ‘How many hired men in my father’s house have bread in abundance while I am perishing here with hunger! I will get up and go to my father, and will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son; make me as one of your hired men.”’ And he arose and went to his father. But while he was yet a long way off, his father saw him and was moved with compassion and ran and fell upon his neck and kissed him. And the son said to him, ‘Father I have sinned against heaven and before you. I am no longer worthy to be called your son.’ But the father said to the servants, “Fetch quickly the best robe and put it on him, and give him a ring for his finger and sandals for his feet; and bring out the fattened calf and kill it, and let us eat and make merry; because this my son was dead, and has come to life again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And calling one of the servants he inquired what this meant. And he said to him ‘Your brother has come, and your father has killed the fattened calf, because he has got him back safe.’ But he was angered and would not go in. His father, therefore, came out and began to entreat him. But he answered and said to his father, ‘Behold, these many years I have been serving you, and have never transgressed one of your commands; and yet you have never

given me a kid goat that I might make merry with my friends. But when this your son comes, who has devoured his means with harlots, you have killed for him the fattened calf.' But he said to him, 'Son, you are always with me and all that is mine is yours; but we were bound to make merry and rejoice, for this your brother was dead, and has come to life, he was lost, and is Found"

**INSTEAD OF IT IS TRULY RIGHT:** O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you. ***Irmos:*** In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore, do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia, alleluia, alleluia.



**All are welcome!**

**Deanery Stations of the Cross**

March 1 – First Sunday of Lent

Ss. Peter & Paul, Wilkes-Barre

March 8 – Second Sunday of Lent

Ss. Peter & Paul, Plymouth

March 15 – Third Sunday of Lent

St. Nicholas, Glen Lyon

March 22 – Fourth Sunday of Lent

Transfiguration of Our Lord, Nanticoke

March 29 – Fifth Sunday of Lent

St. Vladimir, Edwardsville

**Confessions at 3:30 p.m. and Rosary at 3:45 p.m. by all faithful present  
Stations begin at 4 p.m., led by laymen Refreshments and Fellowship afterward.**

## CHURCH NEWS ....



**VISITING THE SICK:** Do you know a homebound Parishioner who can't make it to church and would like a visit? Please contact Father Walter at the rectory at 570-735-2262.

**PARISH COUNCIL MEETING:** The next meeting of the Parish Council will be on **Tuesday, March 10 at 6:30PM.**



**Father I have a question.... I noticed in the black Liturgy book the Beatitudes are part of the Liturgy service, but we never say them. Why are they there?**

The Beatitudes are the first Antiphon in the Liturgy of Saint Basil the Great. So the ten Holy Days when we celebrate the Liturgy of Saint Basil the Beatitudes are the first Anthiphon instead of the typical Sunday or Weekday Antiphon. Those Holy Days are the Six Sundays of Lent, Christmas Eve, Theophany Eve, Feast of Saint Basil, Holy Thursday, and Holy Saturday. **So, Father does that mean we can't read the Beatitudes are the other Sundays of the year?** The church traditional developed so that we say those Beatitudes are those Holy Days. It is feasible that the priest in the Parish could be permitted by the Bishop to say the Beatitudes on other days. There is nothing heretical or dogmatic about which Antiphon to sing when and on what Holy Day, but this is how the church developed and the tradition that we keep.



**PIGGIE DINNER:** "Saints Peter & Paul Ukrainian Greek Catholic Church, Wilkes- Barre will hold a take-out Piggie / Holubtsi Dinner on Sunday, February 23<sup>rd</sup>, 2020. Dinners may be picked up between 11:30 am and 2:00 pm at the Parish School Hall, corner of North River and West Chestnut Streets, Wilkes-Barre. Dinner includes Piggies (meat stuffed cabbage), mashed potatoes, vegetable, bread and butter and dessert. Dinners will be \$12.00 for adults and \$7.00 for children (12 and under). Walk-Ins Welcome but Reservations are encouraged, call (570)829-3051."



**SPRINGTIME BUS TRIP:** The North Anthracite Council of the League of Ukrainian Catholics is sponsoring a bus trip to New York City on Saturday, May 16, 2020. The itinerary includes the 44<sup>th</sup> Annual Ukrainian Street Festival sponsored by St. George Ukrainian Greek Catholic parish and the 14<sup>th</sup> Annual Multi-Ethnic Parade and Dance Festival both on the Lower East Side plus a ride

on the Staten Island Ferry. Participants are free to do their own thing in the City for all or part of the day if they so wish. Bus will pick up at Edwardsville's St. Vladimir Church, 70 Zerby Avenue at 8:00am and at Scranton's St. Vladimir Church, 428 North Seventh Avenue at 8:45am. Departure for home will be at 8:00pm. Cost is \$45.00 per person. Full nonrefundable advance payment reserves a seat. For further information and reservations call Paul at 570 563-2275 or Dorothy at 570 822-5354.



## FEBRUARY CANDLES

The **Eternal Light** is given by the Yanoshak Family in loving memory Ryan Yanoshak.

The **Altar Candles** are given by the MaryAnn Jarolen In loving memory of her father, Michael Hvozda.

The **Proscomedia Table** is given by Mrs. Irene Hvozda in loving memory of her husband, Michael Hvozda.

The **St. Nicholas Candle** is given by Anna Kutsup In loving memory of Anna Kucab.

### Candle Intentions Before the Icon for the Month Of February

The **Candles on the Tetrapod** are given by Anna Kutsup In loving memory of her brother, Peter Kutsup.

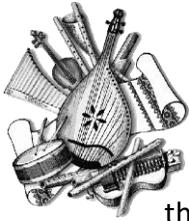
The **Candle Before Christ** is given by Olga Yurkowski In loving memory of her husband, Michael Yurkowski.

The **Candle Before the Theotokos** is given by Lisa Placek in loving memory of Mary Amber-Davis.



**SOROKOUSTY:** The first Sorokousty or All Souls Saturday is Saturday, February 15 at 8:00AM. To remember your loved one at the Service please use the envelope in your box.

**FORGIVENESS VESPERS:** There will be North Anthracite Deanery Forgiveness Vespers on Sunday, February 23 at 3:00PM at Ss. Cyril & Methodius Church in Berwick. Everyone is invited and encouraged to attend.



**MYASOPUSNA 2020: IT'S NEXT WEEK!! GET YOUR TICKETS!**

Transfiguration of Our Lord Church is pleased to announce that dinner tickets are now available for our Annual Myasopusna Festival, held at the church's banquet hall at 240 Center Street, Nanticoke, on Sunday, February 16, from noon to 4 pm. The Myasopusna (Meatfare) Festival is the parish's pre-Lenten celebration, preceding the Great Fast. Dinner (a platter of holuptsi, kobasi, pyrohy, borscht, black bread and butter, and a homemade dessert) will be served from 12:30 to 2:00 pm, followed by live Ukrainian dance performances by Saint Mary's Ukrainian Dancers. A variety of Ukrainian crafts will be on display and for sale. Dinner tickets are \$13 if purchased by February 9th (\$15 at the door). Tickets can be purchased by calling Helen (735-4654) or Geri (824-3880). Invite your friends and neighbors!

**PYROHY MAKING:** We will be making pyrohy for Myasopusna on Saturday, **February 8 at 8:30AM**. We plan to make approximately a 120 dozen. Please come out and help. **We are making extra for Lenten Orders.**

**MYASOPUSNA BASKET RAFFLE:** We will be having a Basket Raffle in Conjunction with Myasopusna. If you could donate a basket, psanky egg, etc. Please contact **Johanna at 570-256-7883**. **DON'T FORGET TO DROP OFF YOUR BASKETS!!**

**MYASOPUSNA DESSERT:** We are asking for dessert items for our dinner. If anyone is able to make a dessert, it would be greatly appreciated.

**MYASOPUSNA SERVICE HELP:** Please come out and help. We need servers and help-many hands make light work. **Most of the help needed is between noon and 2:00PM to serve.**