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Divine Liturgy Schedule

February 2, 2020 A. D.

Saturday, February 1

6:00PM

**SUNDAY OF THE PUBLICAN & PHARISEE
ENCOUNTER OF OUR LORD WITH SIMEON**

God's Blessings & Good Health for Kevin Kerr
-Alberola Family & Brian Kravitz

Sunday, February 2

10:30AM

**SUNDAY OF THE PUBLICAN & PHARISEE
ENCOUNTER OF OUR LORD WITH SIMEON**

God's Blessings and Good Health for All Parishioners

Monday, February 3

7:30AM

Synaxis of the Holy Prophets Simeon & Anna

God's Blessings & Good Health for Michael &
Ksenia Shaughnessey- Ulana Campbell

Saturday, February 8

8:30AM

SUNDAY OF THE PRODIGAL SON

PYROHY MAKING –Please come out & help!

6:00PM

+ Michael Hvozda – Mary Ann Jarolen
Blanco & Campbell Families

Sunday, February 9

10:30AM

SUNDAY OF THE PRODIGAL SON

God's Blessings and Good Health for All Parishioners

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

20 Nottingham Street, Plymouth, PA

SUNDAY OF THE PUBLICAN AND THE PHARISEE
ENCOUNTER OF OUR LORD WITH SIMEON
February 2, 2020 A. D.

ENTRANCE:

Instead of: Come, let us worship and fall down before Christ. . .: The Lord has made known His salvation; He has revealed His truth before the nations.

TROPAR: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

TROPAR: Rejoice, full of grace, Virgin Mother of God! From you there dawned the Sun of Righteousness, Christ our God, who enlightens those who dwell in darkness. And you, O righteous Elder, be glad! You received in your embrace the Liberator of our souls, who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: Let us bring sighs of sorrow to the Lord as did the Publican and approach the Master as sinners, for He desires salvation for everyone. He grants forgiveness to all who repent. For as God, the One-who-is, co-eternal with the Father, He became flesh for us.

KONDAK: By Your birth, You sanctified a virgin womb and fittingly blessed the hands of Simeon. You have come also now and saved us, O Christ our God; give peace to Your community in time of war, and strengthen its rulers, whom You love, for You alone, are the Lover of mankind.

Now and for ever and ever. Amen.

PROKEIMENON: Let Your mercy, O Lord, be upon us, as we have hoped in You. verse: Rejoice in the Lord, O you just; praise befits the righteous. My soul magnifies the Lord, and my spirit has rejoiced in God, my Savior. (no repeat)

A reading from the 2nd Epistle from the Holy Apostle Paul to Timothy 3:10-15:



Timothy my son, you know all about my teaching, my way of life, my purpose, faith, patience, love, endurance, persecutions, sufferings—what kinds of things happened to me in Antioch [ăn'tē-ōk'], Iconium [Eye – ko-nee-um] and Lystra [Lie-stra] , the persecutions I endured. Yet the Lord rescued me from all of them. In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, while evildoers and impostors will go from bad to worse, deceiving and being deceived. But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. And without doubt the lesser is blessed by the greater. In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. One might even say that Levi, who collects the tenth, paid the tenth through Abraham, because when Melchizedek met Abraham, Levi was still in the body of his ancestor. If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? For when the priesthood is changed, the law must be changed also. He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. For it is declared: “You are a priest forever, in the order of Melchizedek.” [Mel-keys-a-deck] **(Two Epistles are read & only one is announced.)**



ALLELUIA: ALLELUIA(3). God gives me vindication, and has subdued people under me. ALLELUIA(3). Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Now, O Master, You dismiss Your servant in peace according to Your word. Alleluia(3).

Gospel Luke 18:10-14; Luke 2:22-40

The lord told this parable: “Two men went up to the temple to pray, the one a Pharisee and the other a publican. The Pharisee stood and began to pray thus within himself; ‘O God, I thank you that I am not like the rest of men, robbers, dishonest, adulterers, or even

like this publican. I fast twice a week; I pay tithes of all that I possess.’ But the publican, standing afar off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, ‘O God, be merciful to me the sinner!’ I tell you, this man went back to his home, justified rather than the other; for everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.”

At that time the parents of Jesus took him up to Jerusalem to present him to the Lord according to the Law of Moses, as it is written in the Law of the Lord: “Every male that opens the womb shall be called holy to the Lord” – and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves or two young pigeons.” And behold, there was in Jerusalem a man named Simeon, and this man was just and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. And he came by inspiration of the Spirit into the temple. And when his parents brought in the child Jesus, to do for him according to the custom of the Law, he also received him into his arms and blessed God, saying, “Now you do dismiss your servant, O Lord, according to your word, in peace; because my eyes have seen your salvation, which you have prepared before the face of all peoples: A light of revelation to the Gentiles, and a glory for your people Israel.” And his father and mother were marveling at the things spoken concerning him. And Simeon blessed them, and said to Mary his mother, “Behold, this child is destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted. And your own soul a sword shall pierce, that the thought of many hearts may be revealed.” There was also Anna, a prophetess, daughter of Phanuel, of the tribe of Aser. She was of a great age, having lived with her husband seven years from her maidenhood, and by herself as a widow to eighty-four years. She never left the temple, with fastings and prayers worshipping night and day. And coming up at that very hour, she began to give praise to the Lord, and spoke of him to all who were awaiting the redemption of Jerusalem. And when they had fulfilled all things prescribed in the Law of the Lord, they returned to Galilee, into their own town of Nazareth. And the child grew and became strong. He was full of wisdom and the grace of God was upon him.

INSTEAD of “It is truly right.”: O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you. **Irmos:** In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore, do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia, alleluia, alleluia.



Father I have a question.... I noticed in the Epistle Readings that we have very few readings from the Apostle Peter? Why? Our church tries to read all of the New Testament every church year- this includes all the Epistles. Because, the letters of Peter are relatively few and brief, they take very few days to read, hence we don't hear from Peter very much. The Epistle of Peter is typically not read on a Sunday.

CHURCH NEWS

BLESSING OF HOMES: If anyone wishes to have Father Walter bless their home, please use the envelope in your collection box or leave a note in the collection basket. Also please let Father know if a visit during daytime hours is possible. No donation is required- even though the envelope says requested amount.

LITURGY INTENTIONS: If you are offering a Divine Liturgy for a specific day for your beloved or other intentions for 2020, please make sure you turn it into the rectory.



VISITING THE SICK: Do you know a homebound Parishioner who can't make it to church and would like a visit? Please contact Father Walter at the rectory at 570-735-2262.

PARISH COUNCIL MEETING: The next meeting of the Parish Council will be on **Tuesday, March 10 at 6:30PM.**

CHURCH ENVELOPES & CALENDARS: Church envelopes and Calendars are available in the basement of the church. If for some reason you did receive church envelopes, please contact Lisa at 570-574-1016.

DEANERY SOBORCHYK: The next Deanery Soborchyk will be on **Wednesday, February 5** at Saint Vladimir's Church, Scranton. Father Walter will be attending, if anyone is interested in representing our Parish please contact the rectory.

SOROKOUSTY: The first Sorokousty or All Souls Saturday is Saturday, February 15 at 8:00AM. To remember your loved one at the Service please use the envelope in your box.

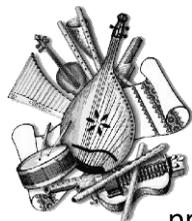
FORGIVENESS VESPERS: There will be North Anthracite Deanery Forgiveness Vespers on Sunday, February 23 at 3:00PM at Ss. Cyril & Methodius Church in Berwick. Everyone is invited and encouraged to attend.

What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like.”- St. Augustine



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Assisted Living: Olga Yurkowski, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer**

Request: Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG.



MYASOPUSNA 2020: Transfiguration of Our Lord Church is pleased to announce that dinner tickets are now available for our Annual Myasopusna Festival, held at the church's banquet hall at 240 Center Street, Nanticoke, on Sunday, February 16, from noon to 4 pm. The Myasopusna (Meatfare) Festival is the parish's pre-lenten celebration, preceding the Great Fast. Dinner (a platter of holuptsi, kobasi, pyrohy, borscht, black bread and butter, and a homemade dessert) will be served from 12:30 to 2:00 pm, followed by live Ukrainian dance performances by Saint Mary's Ukrainian Dancers. A variety of Ukrainian crafts will be on display and for sale. Dinner tickets are \$13 if purchased by February 9th (\$15 at the door). Tickets can be purchased by calling Helen (735-4654) or Geri (824-3880). Invite your friends and neighbors!

PYROHY MAKING: We will be making pyrohy for Myasopusna on Saturday, **February 8 at 8:30AM**. We plan to make approximately a 120 dozen. Please come out and help. We are making extra for Lenten Orders.

MYASOPUSNA BASKET RAFFLE: We will be having a Basket Raffle in Conjunction with Myasopusna. If you could donate a basket, psanky egg, etc. Please contact Johanna at 570-256-7883.

MYASOPUSNA DESSERT: We are asking for dessert items for our dinner. If anyone is able to make a dessert, it would be greatly appreciated.

MYASOPUSNA SERVICE HELP: Please come out and help. We need servers and help-many hands make light work. Most of the help needed is between noon and 2:00PM to serve.