

240 Center Street – Nanticoke, PA 18634  
Nanticoke Rectory: (570)735-2262 Fax: (570)735-6020  
Church Email: TransfigurationUCC@comcast.net  
WebSite: [www.transfigurationucc.org](http://www.transfigurationucc.org)  
Fr. Walter Pasicznyk NEW CELL PHONE NUMBER: (570)-406-5882  
OLD CELL NO LONGER VALID: (202)-603-2607  
Email: [wpasicznyk@ukrcap.org](mailto:wpasicznyk@ukrcap.org)



## Divine Liturgy Schedule

January 19, 2020

*Khrystos Razhdayetsia! Slavyte Yeho!*

Saturday, January 18

6:00PM

Sunday, January 19

10:30AM

**THIRTY-SECOND SUNDAY AFTER PENTECOST**

†Stella Dougherty- Denise Kaminsky

**THIRTY-SECOND SUNDAY AFTER PENTECOST**

God's Blessings and Good Health for All Parishioners

Monday, January 20

7:30AM

**Euthymius the Great Venerable**

God's Blessings & Good Health for Michael & Ksenia  
Shaughnessy - Ulana Campbell

Saturday, January 25

6:00PM

Sunday, January 26

10:30AM

**SUNDAY OF ZACCHAEUS**

**THIRTY-THIRD SUNDAY AFTER PENTECOST**

God's Blessings & Good Health for Tania Blanco-  
Blanco & Campbell Families

**SUNDAY OF ZACCHAEUS**

**THIRTY-THIRD SUNDAY AFTER PENTECOST**

God's Blessings and Good Health for All Parishioners



Saint Peter & Paul Church (Plymouth)  
Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM  
20 Nottingham Street, Plymouth, PA



## THIRTY-SECOND SUNDAY AFTER PENTECOST

January 19, 2020

**TROPAR:** By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**

**KONDAK:** No longer shall the dominion of death be able to hold mankind, for Christ went down shattering and destroying its' powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

**PROKEIMENON:** The Lord will give strength to His people; the Lord will bless His people with peace. **verse:** Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

### A reading of the First Epistle from the Holy Apostle Paul to the Timothy 1:15-17:

Brethren, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.



**ALLELUIA:** Alleluia (3). It is good to give praise to the Lord; and to sing to Your name, O Most High. Alleluia (3). To announce Your mercy in the morning, and Your truth every night. Alleluia (3).

### Luke 18:35-43

As Jesus approached Jericho, a blind man was sitting by the roadside begging. When he heard the crowd going by, he asked what was happening. They told him, "Jesus of Nazareth is passing by." He called out, "Jesus, Son of David, have mercy on me!" Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" Jesus stopped and ordered the man to be

brought to him. When he came near, Jesus asked him, “What do you want me to do for you?” “Lord, I want to see,” he replied. Jesus said to him, “Receive your sight; your faith has healed you.” Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



### Lenten Services

The Lenten services differ from the ordinary church services in that they include more prayers, more psalms and more readings, especially from the Old Testament. During Lenten services the entire Psalter is read twice a week. Predominant throughout these services is the spirit of penance and sorrow for sins. The Lenten sticheras in Vespers and Matins either lament the fall of man into sin, summon us to penance and sorrow, extol the benefits of fasting and good works, or inspire us to master our senses and to practice virtue. “Let us fast in a manner pleasing and acceptable to God,” says one of the stichera of the aposticha in the Vespers of the first Monday, “genuine fasting is alienating oneself from evil, restraining the tongue, putting aside hatred, parting company with concupiscence, falsehood and the breaking of oaths, – abstaining from all these things is real fasting.” In the aposticha of Matins of the first Monday, we sing: “The fast has arrived, the mother of purity, the discoverer of sins, the preacher of penance, the companion of the Angels and the salvation of man: Let us, the faithful, cry out: O God, have mercy on us.”

*Because we did not fast we were banished from paradise. So then let us fast so as to return back to paradise. (St. Basil, On Fasting, 1)*

*As the Great Fast draws to a close, we turn our eyes to Jerusalem where the Lord will undergo His life-giving passion and death for us. He had spoken repeatedly of the suffering He would endure but, as the Gospel records, His disciples “did not understand this saying and were afraid to ask Him” ([Mark 9:32](#)).*

**CHURCH NEWS ....**

***Christ is Born!- Glorify Him!***

***Khrystos Razhdayetsia! Slavyte Yeho!***

**BLESSING OF HOMES:** If anyone wishes to have Father Walter bless their home, please use the envelope in your collection box or leave a note in the collection basket. Also please let Father know if a visit during daytime hours is possible. No donation is required- even though the envelope says requested amount.

**LITURGY INTENTIONS:** If you are offering a Divine Liturgy for a specific day for your beloved or other intentions for 2020, please make sure you turn it into the rectory.



**VISITING THE SICK:** Do you know a homebound Parishioner who can't make it to church and would like a visit? Please contact Father Walter at the rectory at 570-735-2262.

**PARISH COUNCIL MEETING:** The next meeting of the Parish Council will be on **Tuesday, March 10 at 6:30PM.**

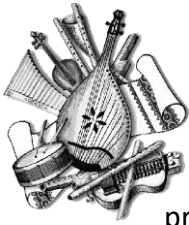
**CHURCH ENVELOPES & CALENDARS:** Church envelopes and Calendars are available in the basement of the church. If for some reason you did receive church envelopes, please contact Lisa at 570-574-1016.

**SOROKOUSTY:** The first Sorokousty or All Souls Saturday is Saturday, February 15 at 8:00AM. To remember your loved one at the Service please use the envelope in your box.

**FORGIVENESS VESPERS:** There will be North Anthracite Deanery Forgiveness Vespers on Sunday, February 23 at 3:00PM at Ss. Cyril & Methodius Church in Berwick. Everyone is invited and encouraged to attend.

**CHRISTMAS DECORATIONS:** We will be taking down the Christmas decorations in the Church on Tuesday, January 28 at 5:00PM. Please come out and help. Thank you to everyone who worked to decorate/un-decorate the church, order & place the Poinsettias, and water the flowers in the church for the Christmas Season. Thank You!!

**‘Pray the rosary every day to obtain peace for the world and the end of the war.’**  
([First Apparition](#) of Our Lady of Fatima – May 13, 1917)



**MYASOPUSNA 2020:** Transfiguration of Our Lord Church is pleased to announce that dinner tickets are now available for our Annual Myasopusna Festival, held at the church's banquet hall at 240 Center Street, Nanticoke, on Sunday, February 16, from noon to 4 pm. The Myasopusna (Meatfare) Festival is the parish's pre-lenten celebration, preceding the Great Fast. Dinner (a platter of holuptsi, kobasi, pyrohy, borscht, black bread and butter, and a homemade dessert) will be served from 12:30 to 2:00 pm, followed by live Ukrainian dance performances by Saint Mary's Ukrainian Dancers. A variety of Ukrainian crafts will be on display and for sale. Dinner tickets are \$13 if purchased by February 9th (\$15 at the door). Tickets can be purchased by calling Helen (735-4654) or Geri (824-3880). Invite your friends and neighbors!

**MYASOPUSNA FLYERS:** Myasopusna Flyers will be available in the back of the church, if you can, please put a flyer in your favorite places of business. We count on your help spread the word!

**PYROHY MAKING:** We will be making pyrohy for Myasopusna on Saturday, **February 8 at 8:30AM**. We plan to make approximately a 120 dozen. Please come out and help. We are making extra for Lenten Orders.

**MYASOPUSNA BASKET RAFFLE:** We will be having a Basket Raffle in Conjunction with Myasopusna. If you could donate a basket, pysanky egg, etc. Please contact Johanna at 570-256-7883.

**MYASOPUSNA DESSERT:** We are asking for dessert items for our dinner. If anyone is able to make a dessert, it would be greatly appreciated.

**MYASOPUSNA SERVICE HELP:** Please come out and help. We need servers and help-many hands make light work. Most of the help needed is between noon and 2:00PM to serve.

**“Pray, pray much, and sacrifice for sinners, for many souls go to hell because there is no one to sacrifice and pray for them.”** (Fourth Apparition of Our Lady of Fatima – August 19, 1917)



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners

**Assisted Living:** Olga Yurkowski, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela; MaryAnn Kelly **Away:** Leona Kobela **Prayer**

**Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus.



**Father I have a question.... What is Hades about? (We read about it in the Scriptures.)** In short, Hades is the place of the dead. In the Scriptures, you will find the word Hades used by Christ in the Gospel of Matthew, (11:23;16:18)

Luke,(10:15; 16:23) Acts of the Apostles (2:27; 2:31) and the Book of Revelation(1:18; 6:8;20:13; 20:14). Depending on the translation or the translator of the Scripture you will find the word Hades or the word Hell. More correctly when you find the word Hell in the above listed passages instead, should be in that place Hades. Strong's Ecclesiastical Dictionary word G86, ᾗδης (hadēs, hah'-dace); properly unseen, that is, "Hades" or the place (state) of departed souls, grave. The reason Hades is more fitting is because when Christ is teaching in these passages, He is talking about the place of the dead before the final Judgement Day. In other passages, Jesus teaches about the eternity of Hell. Hell is Eternal and no one is found in Hell outside of the final Judgement day, except for the fallen angels. So when we talk about someone like Abraham or one of our beloved Saints, like Saint Peter or Saint Paul, and we ask where is their soul for I know where their bodies are? The answer in the early days of the Church, at the time the Scriptures were written, would be in Hades, the place of the dead. When we go to the Book of Revelation and grasp a fulfillment of Christ's teachings, we see that all these souls in Hades will be reunited with their finished bodies and now stand in front of Christ for their Final Judgement. Those who have lived according to His Law, will be judged for Heaven and those who have refused His law will remain in Hades and all of Hades will be thrown into Hell which is eternal. This brings us face to face with the issue of Purgatory which means a place of cleansing. So this time in Hades, for those who are to inherit Heaven will be a time of their souls being cleansed, while those on the path to destruction this will be more torment to them. Strong's Ecclesiastical Dictionary Word G1067; γέεννα geenna; gheh'-en-nah; Jesus uses the word ghehenah when He refers to Hell. When Jesus talks about everlasting punishment the word He uses is ghehenah.



**FOOD COLLECTION:** Transfiguration of Our Lord Parish is collecting non-perishable food products to donate to the St. Faustina Food Kitchen. There is a collection box in the church entryway. Please try to donate something for people who are less fortunate.



### JANUARY CANDLES

The **Eternal Light** is given by the Yanoshak Family in loving memory John Yanoshak.

The **Altar Candles** are given by the Slota Family  
In loving memory Pauline Slota.

The **Proscomedia Table** is given by Joan Cominsky  
in loving memory of her brother, John "Sonny" Petrochko.

The **St. Nicholas Candle** is given by Ellen Algrainy  
In loving memory of Mike & Helen Oresick.

### Candle Intentions Before the Icon for the Month Of January

The **Candles on the Tetrapod** are given by Ann Zabroski & Donna Lee-Hischak  
For God's Blessings & Continued Good Health for Caroline Dellaglio.

The **Candle Before Christ** is given by Donna Davis for  
all The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Theotokos** is given by Lisa Placek  
in loving memory of Russell & Anna Skordy and Pauline Slota.

The **Candle Before John the Baptist** is given  
By MaryAnn & Donna Kelley in loving memory of Joseph Boback.

