

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

September 29, 2019

Slava Isusu Christu! Slava Na Viki!

Saturday, September 28

6:00PM

SIXTEENTH SUNDAY AFTER PENTECOST

God's Blessing & Good Health For Irene Hvozda-Daughter, MaryAnn Jarolen

Sunday, September 29

10:30AM

SIXTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Monday, September 30

**6:30PM

PROTECTION OF THE MOTHER OF GOD

God's Blessing on Helen Lipowski-MaryAnn Jarolen

Wednesday, October 2

**7:00AM

†Dorothy Swiderski- Joan Skordy

Saturday, October 5

6:00PM

SEVENTEENTH SUNDAY AFTER PENTECOST

†Michael Kucab- Anna Kutsup

Sunday, October 6

10:30AM

SEVENTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

125th ANNIVERSARY OF SAINT NICHOLAS CHURCH



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk;

Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo.

SIXTEENTH SUNDAY AFTER PENTECOST

September 29, 2019



TROPARION: By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit, Now and forever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying it's powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKEIMENON: The Lord will give strength to His people; the Lord will bless His people with peace. **verse:** Bring to the Lord, O you sons of God; bring to the Lord young rams. The Lord will give strength to His people; the Lord will bless His people with peace.

A reading from the second Epistle of the Holy Apostle Paul to the Corinthians (6:1-10):

Brethren, As God's co-workers we urge you not to receive God's grace in vain. For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favor, now is the day of salvation. We put no stumbling block in anyone's path, so that our ministry will not be discredited. Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything. We have spoken freely to you, Corinthians, and opened wide our hearts to you.

ALLELUIA: Alleluia (3). It is good to give praise to the Lord; and to sing to Your name, O Most High. Alleluia (3). verse: To announce Your mercy in the morning, and Your truth every night. Alleluia (3).

Gospel of Luke 6:31-36

Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest.
Alleluia, alleluia, alleluia.



PROTECTION OF MOTHER OF GOD (October 1)- The **Protection of the Mother of God** is one of the most beloved [feast](#) days on the [Orthodox/Ukrainian Catholic calendar](#) among the Slavic peoples, commemorated on [October 1](#). The feast is celebrated additionally on [October 28](#) in the Greek tradition. It is also known as the feast of the

Virgin Mary's Cerement. In most Slavic languages the word "cerement" has a dual meaning of "veil" and "protection." The Russian/Ukrainian word *Pokrov* (Ποκροβ), like the Greek *Skepi* (Σκέπη), has a complex meaning. First of all, it refers to a cloak or shroud, but it also means protection or intercession. For this reason, the name of the feast is variously translated as the **Veil of Our Lady**, the **Protecting Veil of the Theotokos**, the **Protection of the Theotokos**, or the **Intercession of the Theotokos**. The Protection is commemorated most fervently in Slavic churches, probably because St. Andrei was a Slav. The first celebration of the Theotokos's cerement in the [Russian Orthodox /Ukrainian Catholic Church calendar](#) dates back from the 12th century and today is celebrated throughout the [Orthodox/Ukrainian Catholic Church calendar](#). The feast day commemorating the [miracle](#) is celebrated with an [All-Night Vigil](#), with many of the same elements as occur on [Great Feasts](#) of the Theotokos. However, this feast has no post feast.



HAPPY BIRTHDAY: On Sunday, **September 29 Dolores & John Barno** will celebrate their Birthdays!!! Mnohaya Lita!! May God Grant Them and Bless Them with Many Happy Years!! This is a correction!

FLOWERS: Our deepest appreciation to Anna Kutsup who donated the roses for the cross for the Feast of the Exaltation of the Cross and the Fall Flowers for the Church this week. Thank You!

ELIMINATION ROUND FOR OUR MOVIE: As fall looms ahead and the days get shorter & cooler... It's Movie Time! The movie winners are October Sky and The Greatest Showman. **VOTE NOW for the movie!**



PYROHY SALE: We will be making pyrohy Saturday, November 23rd at 8:30am. The cost of potato pyrohy will now be \$7.00 per dozen. You can place your order by calling Geri Adamchak at 570-824-3880 to order. We will make 120 dozen pyrohy.

PENGUINS HOCKEY!!!!!!!!: We will be having an outing to a hockey game on Saturday, November 16 to see the Penguins and the Phantoms. Please save the date and watch the bulletin for more information.

CHECK OUT THE "YOU TUBE" LINK: Let the old memories unfold, our very own, videographer Christine Ferrato's "You Tube" video of our 1985 Church Festival.....
The Polka Music is playing!! <https://www.youtube.com/watch?v=L2hsbZfXlIc>.

SOBOR (October 9): Our Archdiocese will hold a Sobor on Wednesday, October 9. Metropolitan Boris is requesting that each Parish send two Representatives to Philadelphia to attend the First Session of the Archeparchal Sobor entitled, "Emmigration, Settlement and Global Unity of the UGCC." If anyone would like to represent Parish, please contact the rectory. The Second Session will be Saturday, December 7 and Sunday, December 8.



ASK FATHER A QUESTION? Father, what is the Lucan Jump?

The continuous reading of the Gospel of the Holy Evangelist Luke begins on the Monday following the Sunday after the Exaltation of the Holy Cross. The four Gospels are all read in their entirety in the Ukrainian Greek Catholic Church Year and **the reading of each begins with a great Feast.** The **Gospel of Saint John the Theologian** begins with the Feast of Feasts, the **Pascha of our Lord** and is read until Pentecost. The **Gospel of St. Matthew** begins with the Feast of **Pentecost**, the coming of the Holy Spirit, and is read until the Feast of the Holy Cross. The first Sundays in the **Matthew cycle** and in the Lucan cycle are of the call of the apostles Peter and Andrew, James and John, indicating that these Gospels also call us to follow after Jesus our Lord. The **Gospel of St. Mark** is read during the Holy and Great Fast, but since the Divine Liturgy is celebrated only Saturday and Sunday, the remaining sections are read in the last six weeks of the Matthean and Lucan cycles. This is why, no matter where we are in the cycle of Sundays after Pentecost, we begin the course reading the Gospel of St. Luke on Monday that comes before the second Sunday after the Exaltation of the Cross. This year it is September 22. The Greek Church, however, begins to number the Sundays by “Weeks after the Holy Cross.” Of course, a historical factor in this was that September 23, (the Birthday of Augustus, very important when the imperial ideals were still living), was the beginning of the New Year, so that reading of a new Gospel seemed appropriate at this time. Later, the New Year was moved to September 1.



Psalm 122- NIV- A Song of Ascents

I rejoiced with those who said to me, “Let us go to the house of the LORD.” Our feet are standing in your gates, Jerusalem. Jerusalem is built like a city that is closely compacted together. That is where the tribes go up—the tribes of the LORD—to praise the name of the LORD according to the statute given to Israel. There stand the thrones for judgment, the thrones of the house of David. Pray for the peace of Jerusalem: “May those who love you be secure. May there be peace within your walls and security within your citadels.” For the sake of my family and friends, I will say, “Peace be within you.” For the sake of the house of the LORD our God, I will seek your prosperity.



SEPTEMBER CANDLES

The Eternal Light is given by the Brian & Joanne Kawczenski in loving memory of Mary & Joseph Englot.

The Altar Candles are given by MaryAnn Jarolen
For the Good Health of Irene Hvozda.

The St. Nicholas Candle is given by the Alberola Family
For All the Deceased Members of the Weron Family.

The Proscomedea Table is given by Joan Cominsky
In loving memory of John (Sonny) Petrochko.

Candle Intentions Before the Icon for the Month of September

The Candles on the Tetrapod are given Anna Kutsup
In loving memory of Mary Kressel.

The Candle Before Christ is given by the Lee Family
in loving memory of Helen Lee.

The Candle Before the Theotokos is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The Candle Before John the Baptist is given by
the Slota Family in loving memory of Peter & Pauline Slota.

OCTOBER CANDLES

The Eternal Light is given by the Yanoshak Family in loving memory of Ryan Yanoshak.

The Altar Candles are given by Tom & MaryAnn Potsko
In Honor of Saint Michael & All the Guardian Angels.

The St. Nicholas Candle is given by Ed & Mary Schwartz
For God's Blessing & Good Health for their grandson, Zachary.

The Proscomedea Table is given by the Lee Family
For God's Blessings & Good Health for Lisa Placek & Family.

Candle Intentions Before the Icon for the Month Of October

The Candles on the Tetrapod are given Anna Kutsup
In loving memory of Michael Kucab.

The Candle Before Christ is given by Donna Davis for
All The deceased members of the Hvozda & Frankowski Families.

The Candle Before the Theotokos is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The Candle Before John the Baptist is given by
the Slota Family in loving memory of Peter & Pauline Slota.