

Transfiguration of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

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Divine Liturgy Schedule

August 25, 2019

Saturday, August 24

6:00PM

ELEVENTH SUNDAY AFTER PENTECOST

God's Blessings & Good Health for Marie Duncan

Sunday, August 25

10:30AM

ELEVENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Wednesday, August 28

** 6:30PM

Vesperal Liturgy for Beheading of John the Baptist

†Dorothy Swiderski- Ed & Mary Schwartz

Saturday, August 31

6:00PM

TWELFTH SUNDAY AFTER PENTECOST

†Michael & Dolores Grozio - Brian & Beth Franks
& Wyatt and Riley

Sunday, September 1

10:30AM

BEGINNING OF THE CHURCH YEAR (Indiction)

TWELFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted**

Living: Olga Yurkowski, Mary Manson, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk;

Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo.

IT'S NEXT WEEK!!!!
LABOR DAY WEEKEND
ONE DAY FOOD FESTIVAL
& FLEA MARKET

Saturday, AUGUST 31

11:00am-4:00pm

**Transfiguration of Our Lord Parish, 240 Center St.,
Nanticoke is holding a One-Day Ethnic Food Festival
on Saturday, August 31.**

**Home-Made Pierogi, Haluski,
Pigs-in-the Blanket, Potato Pancakes,
Kielbosi, Clam Chowder, Borsch,
Hot Dogs & Wimpies & Bake Sale**

APPETITES ARE WANTED!!

CAN YOU HEAR THE POLKA MUSIC PLAYING???????



ELEVENTH SUNDAY AFTER PENTECOST

August 25, 2019



and ever. Amen.

TROPAR: When You went down into death, O Life Immortal. You then dealt a death blow to hell with the brilliance of Your divinity. When you raised the dead from the very bowels of the earth, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to You!" **Glory to the Father and to the Son and to the Holy Spirit. Now and forever**

KONDAK: You rose from the tomb, almighty Savior. Hell was terror stricken at the sight of the wonder and the dead arose. Adam too is overjoyed and the world, my Savior, sings your praises forever.

PROKIMEN: The Lord is my strength and my song, and he has become my salvation. Verse: O Lord, Save the king and hear us on whatever day we call upon you.

A Reading of the Epistle from the Holy Apostle Paul to the Corinthians (9:2-12):

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

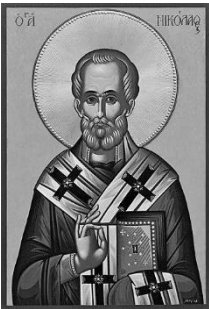
ALLELUIA: The Lord will hear you in time of trouble; the name of the God of Jacob defend you. Alleluia (3). O Lord, save the king and hear us on whatever day we call upon you. Alleluia (3).

Gospel of Matthew 18:23-35

“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. “At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ The servant’s master took pity on him, canceled the debt and let him go. “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded. “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. Shouldn’t you have had mercy on your fellow servant just as I had on you?’ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

COMMUNION VERSE: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).

NEXT WEEK IS THE DEADLINE FOR TICKETS..... IF YOU ARE PLANNING TO ATTEND.



125th ANNIVERSARY OF SAINT NICHOLAS CHURCH: St. Nicholas Ukrainian Catholic Church is celebrating it's 125th. A Hierarchical Divine Liturgy will be celebrated on **Sunday, October 6, 2019** at 1:30PM at St. Nicholas Church. A banquet will follow at 4:00pm at Transfiguration of Our Lord Church Hall. The cost per adult is \$45.00. Children ages 7-15 is \$15.00 and under 7 are free. Beer, wine, & soda are included. No tickets will be available at the door & there are no refunds. Please make your check out to “St. Nicholas Ukrainian Catholic Church” along with number of tickets you are requesting and the names of the people attending to St. Nicholas Church, 153 East Main Street, Glen Lyon, PA 18617 by **September 1, 2019.**

CHURCH NEWS

Every day is a Holy Day of Opportunity. Pray Always.



HAPPY BIRTHDAY: A Very Happy Birthday to Mark Jennings who celebrated his Birthday on Friday, August 22. Mnohaya Lita!! May God Grant Him & His Family Many Happy Years!

SAVE THE DATE: Please save the date **Saturday, August 31** for the Food Festival. We need help with Food Preparation and Serving.

BAKE SALE: We will also have a Bake Sale in Conjunction with the Food Festival. Please plan on making a dessert if you can.

FOOD FESTIVAL: Invite your friends & neighbors! Put up flyers in your local neighborhood stores! Copies are in back.



FOOD COLLECTION: Transfiguration of Our Lord Parish is collecting non-perishable food products to donate to the St. Faustina Food Kitchen. Please deposit it in the church basement.

EDUCATIONAL PRESENTATION: “The Divine Liturgy and You: Deepening our Understanding of Community and the Individual in Prayer” will be the topic of the afternoon presentation by Father Morozowich on **Sunday, September 22, 2019** beginning at 3:00pm in Scranton’s St. Vladimir Ukrainian Greek Catholic Church, 430 North Seventh Avenue. Cosponsored by the nine Ukrainian Catholic parishes of Northeastern Pennsylvania’s Anthracite Deanery and the North Anthracite Council of the League of Ukrainian Catholics, the event is of special interest to the faithful of both the Catholic and Orthodox traditions. The educational event is open to the general public - everyone is welcome to attend. Light refreshments will be served following the presentation.

LOTTERY TICKETS: Ss. Peter & Paul Church, Plymouth, is selling Lottery Tickets for the month of November Evening Numbers. The tickets are \$5.00 and are in the back of the church.

FINANCIAL STATEMENT: The Financial Statement for 2018 is READY and available in the back of the church. Any questions regarding the statement should be addressed to Father Walter at 570-735-2262.

The Liturgical Year (Begins September 1)

HOLY DAYS

The ecclesiastical year, in the Eastern tradition begins on the first of September, is divided between movable and immovable, or fixed, holy days. The movable holy days are determined by the date of Pascha (Easter), the most important of all feast days and The Central Feast of the Liturgical Year. The determination of the date of Pascha was definitively regulated by the decision of the First Ecumenical Council, held in Nicaea (325). Next in importance to Pascha are the "Twelve Great Feasts," of which three are movable. Eight of these feasts are devoted to Christ and four to the Theotokos (The Birth-giver, Mary). There are also a number of feast days of varying importance, most of which commemorate the more popular saints. The "Twelve Major Feast Days," as they occur in chronological order after September 1, are as follows:

The Nativity of the Theotokos (Virgin Mary) (September 8)

The Elevation of the Life-giving Cross (September 14)

The Presentation of the Theotokos (Virgin Mary) in the Temple (November 21)

Christmas (December 25)

Epiphany (January 6)

The Presentation of Christ in the Temple (February 2)

The Annunciation (March 25)

Palm Sunday (the Sunday before Easter)

Feast of Ascension (40 days after Easter)

Pentecost (50 days after Easter)

The Transfiguration of Our Lord and Savior (August 6)

The Dormition of the Theotokos (August 15)

Fast Days and Fast Periods

Four main fast periods are included in the ecclesiastical year. They are:

The Great Fast (Lent)--beginning on a Monday 7 weeks before Pascha.

Fast of the Apostles--varying in length from 1 to 6 weeks; it begins on a Monday, 8 days after Pentecost, and ends on June 28--the eve of the feast of Saints Peter and Paul.

Fast of the Dormition of the Theotokos Mary--August 1 to 14.

Philips Fast--lasting 40 days, from November 15 to December 24, so named because the fast begins the day following the Feast Day of St. Philip.

Individual fast days include the feast of the Elevation of the Holy Cross (September 14), the Beheading of St. John the Baptist (August 29), and the eve of Epiphany (January 5), as

well as all Wednesdays and Fridays. There is no fasting, however, between Christmas and Epiphany, during the tenth week before Pascha, the week after Pascha because the whole week is Pascha, the week after Pentecost and the Wednesdays or Fridays of Post-Feast Periods of major Holy Days. Although the term fast, denotes total abstinence from food or drink, fasting as practiced in the Church means abstinence from meat, fish, dairy products, olive oil, and wine.

NOTABLE DATES:

AUGUST 25th-Marian Pilgrimage (Centralia) Information is available from THE WAY online.



AUGUST CANDLES

The Eternal Light is given by the Yanoshak Family in loving memory of John Yanoshak.

The Altar Candles are given by the Koretz Family
In loving memory of Leo Koretz.

The St. Nicholas Candle is given by Ellen Kobela Algrainy
In loving memory of Victor & Dorothy Swiderski.

The Proscmedia Table is given by MaryAnn Donna Kelley
In loving memory of Julia Boback(Baba).

Candle Intentions Before the Icon for the Month of August

The Candles on the Tetrapod are given Julia Yurchak
In loving memory of Michael Yurchak.

The Candle Before Christ is given by MaryAnn Jarolen
in loving memory of the members of the Hvozda & Frankowski Families.

The Candle Before the Theotokos is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The Candle Before John the Baptist is given by
the Slota Family in loving memory of Peter & Pauline Slota.