

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

July 7, 2019

Saturday, July 6
6:00PM

FOURTH SUNDAY AFTER PENTECOST

Health & God's Blessings for Paul & Tina Chernokovich-
Bob & Johanna Longenberger

Sunday, July 7
10:30AM

FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Thursday, July 11
9:30AM

Deceased Members of the Slota, Skordy & Skordinski Family

Saturday, July 13
6:00PM

SUNDAY OF THE FATHERS OF SIX ECUMENICAL COUNCILS

†John Kaminsky-wife, Denise Kaminsky (2mos.)

Sunday, July 14
10:30AM

SUNDAY OF THE FATHERS OF SIX ECUMENICAL COUNCILS

God's Blessings and Good Health for All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Doris Conrad **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo.

FOURTH SUNDAY AFTER PENTECOST

July 7, 2019

TROPARION: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

KONDAK: You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

PROKIMEN: Sing to our God, sing; sing to our King, sing. *verse:* Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.

A reading from St. Paul's Epistle to the Romans (6:18-23):

Brethren, freed from sin, you have become slaves of righteousness. I am speaking in human terms because of the weakness of your nature. For just as you presented parts of your bodies as slaves to impurity and to lawlessness for lawlessness, so now present them as slaves to righteousness for sanctification. For when you were slaves of sin, you were free from righteousness. But what profit did you get then from the things of which you are now ashamed? For the end of those things is death. But now that you have been freed from sin and have become slaves of God, the benefit that you have leads to sanctification, and its end is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

ALLELUIA: Alleluia (3) In You, O Lord, have I hoped that I may not be put to shame for ever. Alleluia (3) *verse:* Be a protector unto me, O God, and a house of refuge to save me. Alleluia (3)

Gospel Matthew 8:5-13

At that time as... Jesus had entered Capernaum, a centurion came to him, asking for help. "Lord," he said, "my servant lies at home paralyzed and in terrible suffering." Jesus said to him, "I will go and heal him." The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith. I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.

COMMUNION VERSE: Praise the Lord from the heavens: Praise Him in the highest. Alleluia (3). Rejoice in the Lord, righteous ones. Praise from the upright is fitting Alleluia (3).

NOTABLE DATES:

JULY 28- 85th Annual Seminary Day (Minersville/Primrose)

AUGUST 10-11- 65th Holy Dormition Pilgrimage (Sloatsburg, NY)

AUGUST 17 & 18- Ukrainian Festival (Lehighton)

AUGUST 25th- Marian Pilgrimage (Centralia)

Information is available in THE WAY online.



LARBOR DAY WEEKEND ONE DAY FOOD FESTIVAL

11:00am-4:00pm

**Our Parish is holding a One-Day Ethnic Food Festival
on Saturday, August 31.**

CAN YOU HEAR THE POLKA MUSIC PLAYING???????

**Home-Made Pierogi, Haluski,
PIG-in-the Blanket, POTATO PANCAKES, Clam
Chowder.....**

**FOOD PREPARATION HELP: Help is needed, keep
your eyes on the bulletin for dates.**

SATURDAY HELP IS NEEDED.

**APPETITES ARE WANTED: Tell your friends &
neighbors, put up flyers!**

Remember When.....???????



CHURCH NEWS

Every day is a Holy Day of Opportunity. Pray Always.

HAPPY BIRTHDAY: Happy Birthday to Arlene Czarnecki who celebrated her 89th Birthday on July 6. Mnohaya Lita!! God Bless her Health and Happiness!



Coming!!

PARISH MOVIE & LUNCHEON IN JULY: IT'S MOVIE TIME!!!! The Parish Movie day is Sunday, July 21 immediately after Divine Liturgy. Our social will be hosted by Gayle Miles and Jill Gagliardi. Dessert will be furnished. So just bring yourself and your family! Movie in first place so far: The Russians Are



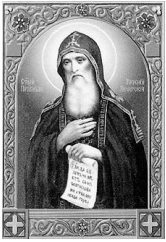
FOOD COLLECTION: Transfiguration of Our Lord Parish is collecting non-perishable food products to donate to the St. Faustina Food Kitchen. Please deposit it in the church basement.

TRANSFIGURATION OF OUR LORD PARISH PICNIC: We are planning to have a parish picnic this year.... Date to be determined.

PARISH PICNIC: The Parish Picnic will be **Sunday, August 4 following Divine Liturgy.** THIS YEAR something different... we will hold the picnic in the church hall. Please save the date. Get ready your pyrohy toss, toss across, and any other picnic games we can use in the hall or inter active games. The meal will once again be catered, however if you would like to donate chips/pretzels/dessert, etc. - please contact Lisa at 570-574-1016.

PARISH COUNCIL MEETING: The next meeting of the Parish Council is scheduled for Tuesday, July 30th at 7:00PM.

125th ANNIVERSARY OF SAINT NICHOLAS CHURCH: St. Nicholas Ukrainian Catholic Church is celebrating its 125th. A Hierarchical Divine Liturgy will be celebrated on **Sunday, October 6, 2019** at 1:30PM at St. Nicholas Church. A banquet will follow at 4:00pm at Transfiguration of Our Lord Church Hall. The cost per adult is \$45.00. Children ages 7-15 is \$15.00 and under 7 are free. Beer, wine, & soda are included. No tickets will be available at the door & there are no refunds. Please make your check out to "St. Nicholas Ukrainian Catholic Church" along with number of tickets you are requesting and the names of the people attending to St. Nicholas Church, 153 East Main Street, Glen Lyon, PA 18617 by September 1, 2019.



VENERABLE ANTHONY OF THE KIEV FAR CAVES (FEAST DAY: JULY 10)

The Father of Monasticism in the Kievan-Rus Kingdom

Saint Anthony of the Kiev Caves was born in the year 983 at Liubech, not far from Chernigov, and was named Antipas in Baptism. Possessing the fear of God from his youth, he desired to be clothed in the monastic schema. When he reached a mature age, he wandered until he arrived on Mt. Athos, burning with the desire to emulate the deeds of its holy inhabitants. Here he received monastic tonsure, and the young monk pleased God in every aspect of his spiritual struggles on the path of virtue. He particularly excelled in humility and obedience, so that all the monks rejoiced to see his holy life. The igumen saw in Saint Anthony the great future ascetic, and inspired by God, he sent him back to his native land, saying, "Anthony, it is time for you to guide others in holiness. Return to your own Russian land, and be an example for others. May the blessing of the Holy Mountain be with you. Returning to the land of Rus, Anthony began to make the rounds of the monasteries about Kiev, but nowhere did he find that strict life which had drawn him to Mt. Athos. Through the Providence of God, Anthony came to the hills of Kiev by the banks of the River Dnieper. The forested area near the village of Berestovo reminded him of his beloved Athos. There he found a cave which had been dug out by the Priest Hilarion, who later became Metropolitan of Kiev (October 21). Since he liked the spot, Anthony prayed with tears, "Lord, let the blessing of Mt. Athos be upon this spot, and strengthen me to remain here." He began to struggle in prayer, fasting, vigil and physical labor. Every other day, or every third day, he would eat only dry bread and a little water. Sometimes he did not eat for a week. People began to come to the ascetic for his blessing and counsel, and some decided to remain with the saint. Among Anthony's first disciples was Saint Nikon (March 23), who tonsured Saint Theodosius of the Caves (May 3) at the monastery in the year 1032. The virtuous life of Saint Anthony illumined the Russian land with the beauty of monasticism. Saint Anthony lovingly received those who yearned for the monastic life. After instructing them how to follow Christ, he asked Saint Nikon to tonsure them. When twelve disciples had gathered about Saint Anthony, the brethren dug a large cave and built a church and cells for the monks within it. After he appointed Abbot Barlaam to guide the brethren, Saint Anthony withdrew from the monastery. He dug a new cave for himself, then hid himself within it. There too, monks began to settle around him. Afterwards, the saint built a small wooden church in honor of the Dormition of the Mother of God over the Far Caves. At the insistence of Prince Izyaslav, the igumen Barlaam withdrew to the Dimitriev monastery. With the blessing of Saint Anthony and with the general agreement of the brethren, the meek and humble Theodosius was chosen as

igumen. By this time, the number of brethren had already reached a hundred men. The Kiev Great Prince Izyaslav (+ 1078) gave the monks the hill on which the large church and cells were built, with a palisade all around. Thus, the renowned monastery over the caves was established. Describing this, the chronicler remarks that while many monasteries were built by emperors and nobles, they could not compare with those which are built with holy prayers and tears, and by fasting and vigil. Although Saint Anthony had no gold, he built a monastery which became the first spiritual center of Rus. For his holiness of life, God glorified Saint Anthony with the gift of clairvoyance and wonderworking. One example of this occurred during the construction of the Great Caves church. The Most Holy Theotokos Herself stood before him and Saint Theodosius in the Blachernae church in Constantinople, where they had been miraculously transported without leaving their own monastery. Actually, two angels appeared in Constantinople in their forms (See May 3, the account of the Kiev Caves Icon of the Most Holy Theotokos). Having received gold from the Mother of God, the saints commissioned master architects, who came from Constantinople to the Russian land on the command of the Queen of Heaven to build the church at the Monastery of the Caves. During this appearance, the Mother of God foretold the impending death of Saint Anthony, which occurred on July 10, 1073. Through Divine Providence, the relics of Saint Anthony remain hidden.



JULY CANDLES

The **Eternal Light** is given by Ellen Kobela-Alqrainy in loving memory of Mike & Helen Oresick.

The **Altar Candles** are given by Tom & Mary Potsko In loving memory of Helen, Henry & Joseph Heylek.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz for God's Blessings on their granddaughter, Elizabeth Ann Schwartz.

The **Proscomedial Table** is given by Mary Ann Jarolen for God's Blessings & Good Health for Barb Kunec.

Candle Intentions Before the Icon for the Month of July

The **Candle Before Christ** is given by Mrs. Irene Hvozda in loving memory of the members of the Hvozda & Frankowski Families.

The **Candle Before the Theotokos** is given by the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by the Slota Family in loving memory of Peter & Pauline Slota.