

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

June 9, 2019

Saturday, June 8

6:00PM

PENTECOST SUNDAY

†Peter Slota(1 year Anniversary)- Helen Lipowski

Petitions to Jesus Christ-Lover of Mankind

9:00AM

SOROKOUSTY

Sunday, June 9

10:30AM

PENTECOST SUNDAY

God's Blessings and Good Health for All Parishioners

Petitions to Jesus Christ-Lover of Mankind

3:00PM

LUC Meeting/Moleben-Everyone is Welcome!

St. Vladimir's Church (Edwardsville)

Saturday, June 15

No 6:00 PM Liturgy at Transfiguration of Our Lord

4:00 PM at Saints Peter and Paul Plymouth PA

God's Blessings on All Parish Fathers Living & Deceased

Petitions to Jesus Christ-Lover of Mankind

Sunday, June 16

10:30AM

FATHER'S DAY

SUNDAY OF ALL SAINTS

God's Blessings on All Parish Fathers Living & Deceased

Petitions to Jesus Christ-Lover of Mankind



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing**

Homes: Doris Conrad. **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopiak,

Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki,

Mary Louise Bailey, Sophie Staronka. **Away:** Leona Kobela. **Prayer Request:** Mike

Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter

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PENTECOST

June 9, 2019

Immediately after AMEN, the priest and the faithful say this prayer to the Holy Spirit:



PRAYER TO THE HOLY SPIRIT: Heavenly King, Comforter, Spirit of Truth! You are present everywhere and fill all things. Treasury of blessing and Giver of Life! Come and dwell within us. Cleanse us of every stain, and save our souls, O gracious Lord.

ANTIPHON 1: The heavens declare God's glory and the firmament proclaims the work of His hands. Through the prayers of the Mother of God, O Savior, save us. Each day tells the story to the following day, and each night proclaims the message with understanding to the next night. Through the prayers of the Mother of God, O Savior, save us. Their voice has resounded all over the earth, and their message to the utmost bounds of the earth. Through the prayers of the Mother of God, O Savior, save us. **Glorify: Now and forever: Only Begotten Son:**

ANTIPHON 3: O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of mankind, glory to You.

VERSE2: You have granted him his soul's desire; you refused not the wish of his lips.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of mankind, glory to You!

VERSE: You anticipated His coming with goodly blessings; you set upon his head a crown of precious stone.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of mankind, glory to You!

Procession of Gospel – After priest says “Wisdom, Stand Aright” proceed with Verse.

ENTRANCE: Be exalted in your strength, O Lord; we shall sing and chant psalms in praise of your mighty deeds.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of mankind, glory to You!

Glory to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: When the Most High God descended and confused the tongues of peoples, he divided all the nations. But when he imparted the tongues of fire, he called all to unity. And so with one accord, let us glorify his most Holy Spirit.

Instead of "Holy God": All you have been baptized into Christ, you have put on Christ. Alleluia (3). Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. You have put on Christ. Alleluia. All you have been baptized into Christ, you have put on Christ. Alleluia.

PROKIMEN: Their voice has resounded all over the earth, and their message to the utmost bounds of the world. **VERSE:** The heavens declare the glory of God; the firmament proclaims the work of His hands.

A reading from the Acts of the Apostles (2:1-11):

Brethren, when the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At the sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.

ALLELUIA: By the word of the Lord, the heavens were established, by the breathe of His mouth all their hosts. Alleluia (3). **STICHOS:** From the heavens the Lord looks down; He caringly beholds all mankind. Alleluia (3).

Gospel John 7:37-53; 8:12-13

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. Whoever believes in me, as scripture says: 'Rivers of living water will flow from within him.'" He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified. Some in the crowd who heard these words said, "This is truly the Prophet." Others said, "This is the Messiah." But others said, "The Messiah will not come from Galilee, will he? Does not scripture say that the Messiah will be of David's family and come from Bethlehem, the village where David lived?" So, a division occurred in the crowd because of him. Some of them even wanted to arrest him, but no one laid hands on him. So, the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?" The guards answered, "Never before has anyone spoken like this one." So, the Pharisees answered them, "Have you also been deceived? Have any of the authorities or the Pharisees believed in him? But this crowd, which does not know the law, is accursed." Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." So, the Pharisees said to him, "You testify on your own behalf, so your testimony cannot be verified."

HYMN TO THE MOTHER OF GOD: O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

COMMUNION HYMN: Your good Spirit will lead me to the land of righteousness. Alleluia, thrice



PENTECOST SUNDAY

It comes on the Fiftieth Sunday after Easter. This feast commemorates the visible descent of the Holy Ghost upon the Apostles. The Holy Ghost appeared in the form of “parted tongues of fire,” representing the principal work of the Apostles to preach the Gospel to all nations, all continents and all races. The descent of the Holy Ghost completed the wonderful work of Christ on behalf of the Apostles rendering them intrepid heralds of the Gospel. The whole week after Pentecost is “Zahainytsia” or Compact Week. The faithful of the Eastern Church are permitted to eat meat even on Friday this week. This feast is observed in the Church since apostolic times. On Pentecost churches and private homes are decorated with green branches and green flowers wherefore this feast is call “Zeleni Sviata” or Green Holyday. The custom of decorating the churches and homes with green branches is old. It comes from the Jewish custom is adorn their homes in remembrance of the Law which God gave them on Mount Sinai through Moses.

Pay attention carefully. After the sin comes the shame; courage follows repentance. Did you pay attention to what I said? Satan upsets the order; he gives the courage to sin and the shame to repentance. + St. John Chrystotom, Homily 8

“Is it not excessively ridiculous to seek the good opinion of those whom you would never wish to be like?” + St. John Chrysostom, Homily 3

“Let us always guard our tongue; not that it should always be silent, but that it should speak at the proper time.” — St. John Chrysostom

HOLY PENTECOST



In the Church's annual liturgical cycle, Pentecost is "the last and great day." It is the celebration by the Church of the coming of the Holy Spirit as the end—the achievement and fulfillment—of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the "birthday" of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness.

This double meaning and double joy is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the "day without evening" of God's eternal Kingdom. With the descent of the Holy Spirit upon Christ's disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to "appropriate" these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom.(Excerpt from Orthodox Church in American Website)

Excerpt from the Heavenly Banquet Page 43

The Divine Eucharist is a continuous Pentecost. Every Divine Liturgy is "a continuation of the Mystery of Pentecost" because in every Divine Eucharist God the Father is invoked upon to send His Holy Spirit to come down and sanctify the Holy Gifts and those present: "send down Your Holy Spirit upon us and upon these Gifts here presented." In the epiclesis(invocation) the Holy Spirit descends upon the Holy Gifts and upon the Church gathered "With one mind in the same place". Christ's presence is mystically real through the Holy Spirit, by the goodwill of the Father. The consecration is an act of the Holy Trinity. The invocation is that the Gifts [are] changed into the Body and Blood of the Lord, but the purpose of the change is the sanctification of the communicants and their union with God!

CHURCH NEWS

Every day is a Holy Day of Opportunity. Pray Always.



PYROHY SALE: SOLD OUT We will be making more soon.

FATHER'S DAY REMEMBRANCES: Father's Day is Sunday, June 16th, don't forget to remember your Father at our Father's Day Divine Liturgy.

CEMETERY WATER: The water was turned on Thursday, May 23.

LUC MEETING: Father Paul Wolensky, pastor of Edwardsville's St. Vladimir Ukrainian Greek Catholic Church, extends a warm invitation to the beautiful Prayer Service - Moleben to Jesus Christ Lover of Mankind - on **Sunday, June 9, 2019 at 3:00pm** to be followed by a church sponsored meeting of the North Anthracite Council of the League of Ukrainian Catholics (LUC). This is a public event of St. Vladimir parish to which all parishioners and friends are welcome.

FLEA MARKET: Thank you to everyone who donated or worked in our Flea Market Project.

BISHOP'S ENTHRONEMENT: As you know, ETWN was plagued by technical problems which prevented the live broadcast of the Enthronement of our new Metropolitan Borys Gudziak. A Parishioner from our Scranton Church was in touch with EWTN headquarters and was told the Enthronement will be broadcast in the near future. It was suggested that the EWTN weekly schedule be checked beginning Monday June 10 as it may be shown next week at the earliest. At the same time, our Chancery will be notified of the upcoming broadcast[s] and should then notify parishes throughout the Archeparchy.

BISHOP'S SCHOLARSHIP FUND LOTTERY TICKETS: Nice Job Everyone! Our Parish sold 27 of the 30 Raffle Tickets that were sent to us!



JUNE CANDLES

The **Eternal Light** is given by the Mrs. Geraldine Adamchak
in loving memory of her husband, Daniel Adamchak.

The **Altar Candles** are given by the Slota Family
In loving memory of Peter Slota.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz
for God's Blessings on their grandson, Peyton Schwartz.

The **Proscomedia Table** is given by Joan Cominsky
for John (Sonny) Petrochko.



Candle Intentions Before the Icon for the Month of May

The **Candles on the Tetrapod** are given by Joanne Rovinski & Family
For God's Blessings on the soul of John Hoolick.

The **Candle Before Christ** is given by Donna Lee-Hischak
in loving memory of Jimmy Hischak.

The **Candle Before the Theotokos** is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by
the Slota Family in loving memory of Peter & Pauline Slota.

